



Voice of Bendur

# ಬೆಂದೂರು ತಾಳೊ

ಏಪ್ರಿಲ್ 2022 APRIL



ಮೊನ್ನಿಂಚೆಗೊರ್ ರಾಯ್ಕುಂದ್  
**ಆಮ್ಚೊ 'ಸಾಂತ್'**  
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# ವಿಗಾರಾಚೊ ಸಂದೇಶ್



ಬೆಂದುರಾಚೊ ಸರ್ವ್ ಫಿರ್ಗಜ್‌ಗಾರಾಂಕ್ ಬರೆಂ ಪಾಸ್ಕಾಂ-ಫೆಸ್ತ್ ಮಾಗ್ತಾಂ! ಸೊಮಿ ಜಿವಂತ್ ಜಾಲಾ ಆನಿ ಆಪ್ಲ್ಯಾ ಪುನರ್ ಜಿವಂತ್ಪಣಾಂತ್ ವಾಂಟೆಲಿ ಜಾಂವ್ಕ್ ತಾಣೆ ಆಮ್ಕಾಂ ಸರ್ವಾಂಕ್ ಆಪವ್ಣೆಂ ದಿಲಾಂ. ಆಮ್ಚ್ಯಾ ಪಾತ್ಕಾಕ್ ಆಮಿ ಮರೊನ್ ತಾಚೆ ಸಂಗಿಂ ಜಿವಂತ್ ಜಾಂವ್ಕ್ ಆನಿ ತಾಚ್ಯಾ ಪುನರ್ ಜಿವಂತ್ಪಣಾಚಿ ಪರ್ಜಾ ಜಾಂವ್ಕ್ ಜಿಯೆಂವ್ಕ್ ಜೆಜು ಮೆಲೊ.

ಹೊ ಪಾಸ್ಕಾ-ಅಂಕೊ ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜೆಚೊ ಸ್ಥಾಪಕ್ ಆನಿ ಪಯ್ಲೊ ವಿಗಾರ್ ಜಾವ್ನಾಸ್‌ಲ್ಲ್ಯಾ ಮೊನ್ನಿ, ರಾಯ್ಕುಂದ್ ಫ್ರಾನ್ಸಿಸ್ ಕಮಿಲ್ಲಸಾಕ್ ಅಪುರ್ಣ್ ಹಾಂವ್ ಸಂತೊಸ್ ಪಾವ್ತಾಂ. ತಾಕಾ 2008 ಜೂನ್ 3 ತಾರಿಕೆರ್ ಪವಿತ್ರ ಸಭೆನ್ “ದೇವಾಚೊ ಸೆವಕ್” ಮ್ಹಳ್ಳೆಂ ಬಿರುದ್ ಪಾಟಯ್ಲಾಂ. “ಭಾಗೆವಂತ್” ಆನಿ “ಸಾಂತ್” ಮಾಂದುಂಕ್ ಆಸ್ಚಿ ಪ್ರಕ್ರಿಯಾ 2019 ಇಸ್ವೆ ಥಾವ್ನ್ ರೊಮಾಂತ್ ಚಲೊನ್ ಆಸಾ.

ರಾಯ್ಕುಂದ್ ಬಾಪ್ 1914 ಅಗೊಸ್ತ್ 23 ವೆರ್ ಪಯ್ಲೊ ವಿಗಾರ್ ಜಾವ್ನ್ ಬೆಂದುರ್ ಆಯಿಲ್ಲೊ ಆನಿ 1931 ವೆರ್ ತೊ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜಿಚೊ ವಿಗಾರ್ ಚೆರಾಲ್ ಜಾವ್ನ್ ನೇಮಕ್ ಜಾತಾವರೆಗ್ ತಾಣೆ ಹ್ಯಾ ಫಿರ್ಗಜೆಂತ್ ಸೆವಾ ದಿಲಿ. ಹಿ ಫಿರ್ಗಜ್ ಶ್ವೇರಾಚ್ಯಾ ವರ್ತುಲಾಂತ್ ಆಸ್ಲ್ಯಾರೀ, ಜೀವನಾತ್‌ಲ್ಲ್ಯಾ ಬರಿ ಆಸ್‌ಲ್ಲ್ಯಾ ಹ್ಯಾ ಬೆಂದುರಾಕ್, ತುಳು ಉಲಂವ್ಚೆ, “ಬೆಂದ ಊರು” (ಬಂಜರ್ ಹಳ್ಳಿ) ಮ್ಹಣ್ತಾಲೆ. ಸುಕ್ಯಾ ಹಾಡಾಂಕ್ ಜೀವ್ ಭರ್ಚೆಂ ದರ್ಶನ್ ಎಜೆಕಿಯೆಲ್ ಪ್ರೊಫೆತಾಕ್ ಸರ್ವೆಸ್ಪರಾನ್ ದಾಕಂವ್ಚ್ಯಾ ಪಯ್ಲೆಂ “ಹ್ಯಾ ಸುಕ್ಯಾ ಹಾಡಾಂಕ್ ಪರ್ತುನ್ ಜೀವ್ ಯೇತ್‌ಗಾಯ್?” ಮ್ಹಣ್ ತಾಚೆಲಾಗಿಂ ಮ್ಹಳ್ಳೆಂ ಉತ್ತಾಂ ಉಚಾರ್ನ್, ಮೊನ್ನಿಜ್ಜೊರಾನ್ ಆಯ್ಕಾರಾಚೊ ತಾಚೊ ಪಯ್ಲೊ ಸೆರ್ಮಾಂವ್ ಬೆಂದುರಾಂತ್ ಸುರು ಕೆಲೊ ಆನಿ ದೇವಾಚೆರ್ ಆನಿ ಮರಿಮಾಯೆಚ್ಯಾ ಜತ್ನೇಚೆರ್ ಪಾತೆವ್ನ್, ಹ್ಯಾ ತರ್ನಾಟ್ಕಾ ಯಾಜಕಾನ್, ನವೆಂ ಮಿಸಾಂವ್ ವೆಂಗೆಂ.

ತಾಚೊ ಎಕ್‌ಚ್ ಆಧಾರ್ ದೇವ್ ಜಾವ್ನಾಸ್‌ಲ್ಲೊ ದೆಕುನ್ ಮಾಗ್ಣ್ಯಾಕ್ ತಾಣೆಂ ಪ್ರಮುಖ್ ಸ್ಥಾನ್ ದಿಲೆಂ. ಎವ್ಕರಿಸ್ತಾಚೊ ಸಂಭ್ರಮ್ ಚಲಂವ್ಕ್ ತಾಚ್ಯಾ ಫಿರ್ಗಜ್‌ಗಾರಾಂನಿ ಎಕಾ ಕೊಲ್ವಾಚ್ಯಾ ಪಾಕ್ಯಾ ಪಂದಾ ಜವ್ಣೆಂ ತಾಣೆಂ ಪಳೆಲೆಂ. ಸಂಸಾರಾಚ್ಯಾ ಪಯ್ಲ್ಯಾ ಮಹಾರ್ಪುಜಾಚೆಂ ಪರಿಣಾಮ್ ಸಕ್ಡಾಂ ಭಗುನ್ ಆಸ್ಲ್ಯಾರೀ, ಫಿರ್ಗಜ್‌ಗಾರಾಂಚ್ಯಾ, ಬರ್ಯಾ ಮನಾಚ್ಯಾ ಲೊಕಾಚ್ಯಾ ಕುಮ್ಗುನ್ ಆನಿ ತಾಚ್ಯಾಚ್ ಪಯ್ಕಾಂನಿ, ದೇವಾಕ್ ಆರಾಧನ್ ಕರುಂಕ್ ಹಿ ಸೊಭಿತ್ ಆನಿ ಮಜ್ಬೂತ್ ಇಗರ್ಜ್ ತಾಣೆಂ ಬಾಂದ್ಲಿ. ಆತಾಂಯೀ ತಿ ಪಳೆಂವ್ಕ್ ಆಕರ್ಷಿತ್ ಜಾವ್ನ್ ಬೆಂದುರಾಂತ್ ಉಬಿ ಆಸಾ!

ಆಪ್ಲ್ಯಾ ಹಿಂಡಾಚಿ ಜತನ್ ಘೆಂವ್ಚೊ ರಾಯ್ಕುಂದ್ ಬಾಪ್, ಫಿರ್ಗಜ್-ಲೊಕಾಚ್ಯಾ ಸಕ್ಡ್ ಘರಾಂಕ್ ಭೆಟ್ ದೀವ್ನ್ ತಾಂಚ್ಯಾ ಸುಖಾ-ದುಖಾಂತ್ ವಾಂಟೆಲಿ ಜಾತಾಲೊ. ತಾಂಚಿ ಸಮಸ್ತೆ, ಗರ್ಜೊ ಸಮ್ಜುನ್ ತಾಂಕಾಂ ಜಾತಾ ತಿತ್ಲೊ ಆಧಾರ್ ದಿತಾಲೊ. ದುಬ್ಳಿಕಾಯೆ ವರ್ವಿಂ ತ್ಯಾ ವೆಳಾರ್ ಸಬಾರಾಂ ಆಶಿಕ್ಪಿ ಆಸ್‌ಲ್ಲಿಂ ಪಳೆವ್ನ್, ತುರ್ತಾನ್ ತಾಣೆಂ ಚೆರ್ಕ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಸಾಂ ಸೆಬಸ್ತಿಯನ್ ಆನಿ ಚೆಡ್ಡಾಂ ಭುರ್ಗ್ಯಾಂಕ್ ಮಾರ್ಗರೆಟ್ ಮೇರಿ ಫಿರ್ಗಜ್-ಇಸ್ಕೊಲಾಂ ಪ್ರಾರಂಭ್ ಕೆಲಿಂ. ಲೌಕಿಕ್ ಶಿಕ್ಪಾ ಸಂಗಿಂ ದೊತೊರ್ನ್ ಶಿಕವ್ನ್, ಕಥೊಲಿಕ್ ಭಾವಾಡ್ತಾಂತ್ ತಾಂಕಾಂ ಥಿರ್ ಕರ್ನ್, ಕ್ರಿಸ್ತಾಚ್ಯಾ ಮೌಲ್ಯಾಂನಿ ಭುರ್ಗ್ಯಾಂಕ್ ಭರುಂಕ್, ಕ್ರಿಸ್ತಾಂವ್ ಶಿಕ್ಪೆಕೆ

ಮಾಂದ್ಲಿಂಚೊ ಏಕ್ ಮೇಳ್ ಆಸಾ ಕರ್ಚೆಂ ಪ್ರೇರಣ್ ಮಾಗ್ಣ್ಯಾಂತ್ ತಾಕಾ ಲಾಭ್ಲೆಂ. ತಾಚೊ ಫಳ್ ಜಾವ್ನ್, “ಧಾಕ್ಟಾ ಫುಲಾಚ್ಯಾ ಬೆಧನಿ ಭಯ್ಲಿಂಚೊ ಮೇಳ್” (ಬೆಧನಿ ಸಿಸ್ತರಾಂ) ಘಡುನ್ ಹಾಚೊ ತೊ ಸ್ಥಾಪಕ್ ಬಾಪ್ ಜಾಲೊ.

ಹೊ ಭಾಗೆವಂತ್ ಯಾಜಕ್ 1960, ದಶೆಂಬರ್ 23 ವೆರ್ ದೆವಾದಿನ್ ಜಾಲೊ. ಸಾಂ ಸೆಬಸ್ತಿಯನ್ ಇಗರ್ಜೆಚ್ಯಾ ಆಲ್ತಾರಿ ಮುಕಾರ್ ತಾಕಾ ನಿಕೆಪಿಲೊ. ಹಾಕಾ ಸಾಂತ್ ಕರ್ಚ್ಯಾ ಪಯ್ಲ್ಯಾ ಹಂತಾಚಾ ಪ್ರಕ್ರಿಯಾಚೊ



ವಾಂಟೂ ಜಾವ್ನ್ 2008, ಮೇಯಾಚ್ಯಾ ತೀನ್ ತಾರಿಕೆರ್ ರೂಮಾ ಥಾವ್ನ್ 'ದೆವಾಚೂ ಸೆವಕ್' ಮ್ಹಳ್ಳೆಂ ಬಿರುದ್ ತಾಕಾ ಲಾಭ್ಲೆಂ. ಕುಮ್ಗಾರಾಕ್ ವೆತಾನಾ ಸರ್ವಾಂನಿ ದೆವಾಚಾ ಸೆವಾಕಾಚೂ ಘೂಂಡ್ ಗುಡ್ಡಾವ್ನ್ ವೆಚೆಂ ಪಳೆಲ್ಲಾ್ಯಾ ತವಳ್ಳೊ ಬಿಸ್ಪ್ ಜಾವ್ನ್ ಸಲ್ಲ್ಯಾ ಮಾ| ಬಾ| ಆಲೋಶಿಯಸ್ ಪಾವ್ಲ್ ಡಿ ಸೋಜಾನ್ ತಾಚೂ ಘೂಂಡ್ ಉಸ್ತುನ್ ತಾಚಿಂ ಹಾಡಾಂ 2013 ದಶೆಂಬರ್ 16 ವೆರ್, ಇಗರ್ಜೆಚಿ ದಾವಿ ಕೂಸ್ ರುಂದಾವ್ನ್ ಥಂಯ್ಸರ್ ನವೊಚ್ ಘೂಂಡ್ ಬಾಂದುನ್, ತಾಂತುಂ ತಿಂ ನಿಕೆಪುಂಕ್ ಆನಿ ಭಕ್ತಾಂನಿ ಥಂಯ್ಸರ್ ಮಾಗ್ಣೆಂ ಕರುಂಕ್ ಏಕ್ ಅಯೋಗ್ ರಚ್ಲೊ. ತ್ಯಾ ಆಯೋಗಾನ್ ತೆಂ ಯೋಜನ್ ಜಾರಿಯೆಕ್ ಹಾಡ್ನ್ ಬೆಂದುರ್ ಫಿರ್ಗಜೆಚ್ಯಾ ತಶೆಂಚ್ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜಿಚಾ ಚರಿತ್ರೇಚೊ ಏಕ್ ಮಯ್ಲಾ-ಫಾತರ್ ಉಬಾರ್ಲೊ.

2019, ಜುಲಾಯ್ 17 ವೆರ್ ಅತಾಂಚೊ ಬಿಸ್ಪ್ ಜಾವ್ನ್ ಸಲ್ಲ್ಯಾ ಮಾ| ಬಾ| ಪೀಟರ್ ಪಾವ್ಲ್ ಸಲ್ಡಾನ್ಡಾನ್ ದಿಯೆಸೆಜ್-ಮುಖ್ಯಾಚ್ಯಾ ಪ್ರಕ್ರಿಯಾಚೆಂ 'ವಿಚಾರಣ್ ಸಂಪವ್ಣೆ ಸಂಭ್ರಮ್' ಚಲಯ್ಲೊ. ಸಕ್ಡ್ ದಸ್ತಾವೆಜಾಂ, ಪ್ರಕ್ರಿಯೆಚ್ಯಾ ಮುಕ್ಲ್ಯಾ ಹಂತಾಂತ್ ವಾಪಾರುಂಕ್ ರೂಮಾಕ್ ಥಾಡ್ಲಿಂ.

ಮೂಗಾಚ್ಯಾ ಫಿರ್ಗಜೆಗಾರಾಂನೋ, 'ದೆವಾಚೂ ಸೆವಕ್' ಎವ್ಕರಿಸ್ತಾಂತ್ ಆನಿ ದೆವಾಚ್ಯಾ ಸಬ್ದಾಂತ್ ತಾಚಿಂ ಪಾಳಾಂ ರೂಂಭಯ್ಲೆಲೊ ಏಕ್ ಭಾಗೆವಂತ್ ಆನಿ ಉರ್ಬೆಸ್ತಾ ಯಾಜಕ್. ತಾಣೆಂ ದುಬ್ಯಾಂಕ್ ಬರಿ ಖಬಾರ್ ಹಾಡ್ಲಿ ಆನಿ ತಾಚೆಂ ದೃಷ್ಟಿಕೋನ್ ಅಸ್ತಿತ್ವಾಕ್ ಹಾಡ್ನ್ ತೆಂ ಕ್ರಿಯಾಳ್ ಕರುಂಕ್ ಬೆಥನಿ ಮೇಳ್ ಘಡ್ಲೊ. ತಾಚಿ 17 ವರ್ಸಾಂಚಿ ಸೆವಾ ಆಪ್ಣಾಯಿಲ್ಲಿ ಆಮಿ, ಬೆಂದುರ್-ಫಿರ್ಗಜೆಗಾರಾಂ ಭಾಗಿ! ಆತಾಂ ತೊ ಆಮ್ಚೆ ಸಂಗಿಂ ವಿಶೆವ್ ಘೆತಾ. ತಾಕಾ ವೆಗ್ಳಿಂಚ್ ಆಲ್ತಾರಿಚೊ ಮಾನ್ ಮೆಳೊಂಕ್ ದೆವಾಲಾಗಿಂ ಆಮಿ ಮಾಗ್ಯಾಂ. ತಾಚ್ಯಾ ಫೊಂಡಾಕ್ ತವಳ್-ತವಳ್ ಭೆಟ್ ದೀವ್ನ್, ಆಮ್ಚ್ಯಾ ವಿವಿಧ್ ಗರ್ಜಾಂಕ್ ತಾಚ್ಯಾ ವಿನತೆಚೊ ಆಧಾರ್ ಮಾಗ್ಯಾಂ.

ದೇವ್ ಬರೆಂ ಕರುಂ!

ಮಾ| ಬಾಪ್ ವಿಸ್ನೇಟ್ ಎಫ್. ಮೂಂತೇರೊ

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ಮಾ| ಬಾ| ವೊಲ್ಟರ್ ಡಿಮೆಲ್ಲೊ  
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ಮಾ| ಬಾ| ಅಖ್ತೀನ್ ಆೂರೆನ್ಸ್ ಕ್ರಾಸ್ತಾ  
17-4-2018



ಮಾ| ಬಾ| ರೂಸ್ತಾನ್ ಪಿಂಟೂ  
21-4-2021

ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜೆಂತ್ ಸೆವಾ ದಿಂವ್ಚ್ಯಾ ಮೂಗಾಕ್ ಯಾಜಕ್ ಬಾಪಾಂನೊ ತುಮಿ ತುಮ್ಚ್ಯಾ ಯಾಜಕೀ ದೀಕ್ಷೆಚೊ ವಾರ್ತೆಕ್ ದೀಸ್ ಆಚರಣೆಂಚಾ ಭಾಗಿ ಸಂದರ್ಭಾಂ ಆಮಿ ತುಮ್ಚಾಂ ಹಾರ್ಥಿಕ್ ಉಲ್ಲಾಸ್ ಪಾಟಯ್ತಾಂವ್ ಆನಿ ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜೆಂತ್ ತುಮಿ ದಿಂವ್ಚ್ಯಾ ನಿಸ್ವಾರ್ಥಿ ತಶೆಂಚ್ ಮಾಯಾಮೂಗಾಚ್ಯಾ ಸೆವೆಖಾತಿರ್ ತುಮ್ಚೊ ಉಪ್ಕಾರ್ ಬಾವುಡ್ತಾಂವ್. ದೇವ್ ತಾಚಿ ವಿಂಚ್ಣಾರ್ ಆಶೀರ್ವಾದಾಂ ತುಮ್ಚೆರ್ ವೊತುನ್ ತುಮ್ಚಾಂ ಬರ್-ಭಲಾಯ್ಕಿ ದೀಂವ್ ಆನಿ ತುಮ್ಚ್ಯಾ ಮಿಸಾಂವ್ ವಾವ್ರಾಂತ್ ತ್ಯಕ್ರಿ ಆನಿ ಯೆಶೆಸ್ತಿ ಲಾಬೊಂವ್ಚಿ ಮ್ಹಣ್ ಮಾಗ್ತಾಂವ್

**ಉಪಾದ್ಯಕ್, ಕಾರ್ಯದರ್ಶಿ, ಫಿರ್ಗಜೆ ಗೊಪ್ತಿಕೆ ಪರಿಷದ್ ಆನಿ ದೇವ್ ಪ್ರಜಾ ಸಾಂಡ್ ಸೆಬೆಸ್ತಿಯಾಂವ್ ಫಿರ್ಗಜೆ, ಬೆಂದುರ್**

## ಸಂಪಾದಕೀಯ



### ಜೆಜು ಐರೋಚಿ ಜವಂತ್ ಜಾಲಾ

ಮನರ್‌ಜಿವಂತ್ಪಣ್ ಏಕ್ ಕಾಣಿ ನ್ವಯ್, ಬಗಾರ್ ಏಕ್ ಚಾರಿತ್ರಿಕ್ ಘಡಿತ್. ಶಿಳಾ ಲೋಟ್‌ಲೊ ರಿತೊ ಘೊಂಡ್. “ತೊ ಹಾಂಗಾಸರ್ ನಾಂ, ತೊ ಜಿವಂತ್ ಜಾಲಾ” ಮ್ಹಳ್ಳಿಂ ಆಂಜ್ ಭಡ್ವಾಚಿಂ ಉತ್ರಾಂ, ಮರಿ ಮಾಗ್ಲೆನಾಕ್, ಎಮ್‌ವ್‌ವ್‌ಚ್ಯಾ ಶಿಸಾಂಕ್, ಇಕ್ರಾ ಜಣ್ ಆಪೊಸ್ತಲಾಂಕ್, ಜೆಜುನ್ ದಿಲ್ಲೆಂ ದರ್ಶನ್ ಹಾಕಾ ಸಾಕ್ಸ್ ಆನಿ ರುಜ್ವಾತ್. ಆಮಿ ಹೊ ಭಾವಾಡ್ವಾಚೊ ಮಿಸ್ತರ್ ಸತ್ಮಾನುನ್, ಜಿವಂತ್ ಕ್ರಿಸ್ತಾಚೊ ಅನ್ಬೋಗ್ ಜೊಡುನ್, ಹೆರಾಂಕ್ ತಾಚಿ ಸಾಕ್ಸ್ ದೀಂವ್ಕ್ ಹೆಂ ಪಾಸ್ಕಾಚೆಂ ಫೆಸ್ತ್ ಆಮ್ಕಾಂ ಆಪೊವ್ಚೆಂ ದಿತಾ.

ಹೊ ಪಾಸ್ಕಾ ಫೆಸ್ತಾಚೊ ವಿಶೇಸ್ ಅಂಕೊ ದೆವಾಚೊ ಸೆವಕ್ ಮೊನ್ಸಿಂಜೊರ್ ರಾಯ್ಕುಂದ್ ಫ್ರಾನ್ಸಿಸ್ ಕಾಮಿಲ್ಲಸ್ ಮಸ್ಕರೇನಸ್ ಬಾಪಾಂಕ್ ಸಮರ್ಪಿತ್ ಕೆಲಾ. 1914 ಅಗೋಸ್ತಾಂತ್ ಬೆಂದುರ್ ಫಿರ್ಗಜೆಚಿ ಪ್ರಥಮ್ ವಿಗಾರ್ ತೆ ಜಾಲೆ. ಫಿರ್ಗಜೆ ಖಾತಿರ್ 17 ವರಾಂ ವಾವ್ರ್ ತಾಣೆಂ ಕೆಲೊ. ವಿಶೇಸ್ ವ್ಯಕ್ತಿತ್ವಾಚಿ ವ್ಯಕ್ತಿ ತೆ ಜಾವ್ನಾಸ್‌ಲ್ಲೆ. ದೆವಾಚೆರ್ ಗೂಂಡ್ ಭಾವಾರ್ಥ್ ಆನಿ ಮರಿಯೆ ಥಂಯ್ ತಾಂಕಾಂ ವಿಶೇಸ್ ಭಕ್ತ್ ತಾಂಚೆ ಸಾಂತಿಪಣ್ ಮಾಂದುನ್ ಪವಿತ್ರ್ ಸಭೆನ್ ಅಪ್ಲ್ಯಾ ಪರಿಪತ್ರಾಂತ್ 2008, ಜೂನ್ 3 ತಾರಿಕೆರ್ ತಾಂಕಾಂ ದೆವಾಚೊ ಸೆವಕ್ ಮ್ಹಣ್ ಕಳಯ್ಲೆಂ. ವೆಗಿಂಚ್ ತಾಂಕಾಂ ಅಲ್ತಾರಿಚೊ ಮಾನ್ ಫಾವೊ ಜಾಂವ್ಚ್ಯಾಕ್ ಆಮಿಂ ಮಾಗ್ಯಾಂ.

ಹ್ಯಾ ಅಂಕ್ಯಾಂತ್ ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜೆಂತ್ಲೊ ನಾಂವಾಡ್ಲಿಕ್ ಸರ್ಜನ್ ಡಾ. ಲಿಯೊ ತಾವ್ರೊ ಥಾವ್ನ್ ಭಲಾಯ್ಕೆ ಸಂಭದಿತ್ ಏಕ್ ಲೇಕನ್ ಆಸಾ. ತಶೆಂಚ್ ಫಿರ್ಗಜೆಚೊ ಸ್ವ-ಉದ್ಯಮಿ ಶ್ರೀ ಲೆಸ್ಲಿ ರೇಗೊನ್, ಯುವಜಣಾಂಕ್ ಪ್ರೇರಿತ್ ಕರುಂಕ್ ಲೇಖನ್ ದಿಲಾಂ. ಜಿಣ್ಯೆಂತ್ ಜೀಕ್ ವ ಸಲ್ವಣಿ ಆಸ್ಲೆಂ ಸಹಜ್, ಪುಣ್ ತೆಂ ಫುಡ್ ಕರುನ್ ಕಶೆಂ ಮುಖಾರ್ ಯೆವ್ಯೆತಾ ಮ್ಹಳ್ಳೆ ವಿಶಿಂ ತಾಚ್ಯಾ ಜಿಣ್ಯೆ ಅನ್ಬೋಗಾ ದ್ವಾರಿಂ ಜೊಡ್‌ಲ್ಲಿ ಮಾಹೆತ್ ಹ್ಯಾ ಲೇಖನಾಂತ್ ತಾಣೆಂ ದಿಲ್ಯಾ. ಕ್ಯಾರಲ್ ಲೋಬೊಚಿಂ ಯುವ ಜಣಾಂಕ್ ಸಭಂದಿತ್ ಆನ್ಯೇಕ್ ಲೇಖನಾಯ್ ಹ್ಯಾ ಅಂಖ್ಯಾಂತ್ ಆಸಾ. ತಾಂಕಾಂ ಆಮಿ ದೇವ್ ಬೊರೆಂ ಕರುಂ ಮ್ಹಣ್ತಾಂವ್ ಆನಿ ಮುಕಾರ್‌ಯ್ ತಾಂಚೆ ಥಾವ್ನ್ ಅಸಲಿಂಚ್ ಲೇಖನಾಂ ಆಮಿ ಆಶೆತಾಂವ್.

ಕದ್ರಿ ರೋಕ್ಸ್ ವಾಡ್ಯಾಂತ್ ವಸ್ತಿ ಕರ್ಚಿ ಯುವ ಕವಯಿತ್ರಿ ಶಿನೆಡ್ ಫೆರ್ನಾಂಡಿಸ್ ಹಿಣೆಂ ಬರಯಿಲ್ಲೊ ಬೂಕ್ ‘The Incident’ ಆಯ್ಲೆವಾರ್ ಉಗ್ತಾವಣ್ ಜಾಲೊ. ಲ್ಹಾನ್ ಪ್ರಾಯೆರ್ ತಾಚ್ಯಾ ಲಿಖ್ಣಿ ವರ್ವಿಂ ಆಮ್ಚ್ಯಾ ಸಮಾಜೆಕ್ ವ್ಹಡ್ ಕಾಣಿಕ್ ತಾಣೆಂ ದಿಲ್ಯಾ. ಹಿ ಆಮ್ಚ್ಯಾ ಪಿರ್ಗಜೆಕ್ ವ್ಹಡ್ ಸಂತೊಸಾಚಿ ಗಜಾಲ್.

ಪಾಟ್ಲ್ಯಾ ಮಹಿನ್ಯಾಂನಿ ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜೆಂತ್ ಜಾವ್ನ್ ಗೆಲ್ಲ್ಯಾ ಸರ್ವ್ ಪ್ರಮುಖ್ ಘಡಿತಾಂಚಿ ಖಬರ್ ಎಕ್ವಾಂಯ್ ಕರುನ್ ಸವಿಸ್ತಾರ್ ರಿತಿನ್ ಬರೊವ್ನ್ ದಿಲ್ಲ್ಯಾ ಮಾನೆಸ್ತೀನ್ ರೀಟಾ ರೊಡ್ರಿಗಸಾಚೊ, ಹೊ ಪಾಸ್ಕಾಂಚೊ ವಿಶೇಸ್ ಅಂಕೊ ವೆಳಾರ್ ಭಾಯ್ರ್ ಕಾಡುಂಕ್ ಕುಮೊಕ್ ಕೆಲ್ಲ್ಯಾಂಚೊ, ಜಾಹೀರಾತ್‌ದಾರಾಂಚೊ ಆನಿ ಆಕರ್ಷಿತ್ ರಿತಿನ್ ವಿನ್ಯಾಸ್ ಕೆಲ್ಲ್ಯಾ ಸಹ-ಸಂಪಾದಕ್ ಶ್ರೀ ಎಡ್ಡಿ ಸಿಕೇರಿಚೊ ಹಾಂವ್ ಅಭಾರ್ ಮಾಂದ್ಲಾ. ಲೇಖನಾಂ, ಕವನಾಂ ಬರವ್ನ್ ಹೊ ಅಂಕೊ ಸಜಯಿಲ್ಲ್ಯಾ ಸರ್ವ್ ಬರವ್ಪಾಂಚೊ ಹಾಂವ್ ಉಪ್ಕಾರ್ ಆಟಯ್ಲಾಂ.

ತುಮ್ಕಾಂ ಸಮೇಸ್ತಾಂಕ್ ಸಂಪಾದಕೀಯ್ ಮಂಡಳಿ ತರ್ಫೆನ್ ಭಾಗಿ ಪಾಸ್ಕಾಚಿಂ ಫೆಸ್ತ್ ಮಾಗ್ಯಾಂ. ಜಿವಂತ್ ಜಾಲ್ಲೊ ಜೆಜು ಆಮ್ಕಾಂ ಸರ್ವಾಂಕ್ ನವ್ಯಾ ಜಿವಿತಾಚಿ ಕುರ್ಪಾ ದೀಂವ್ಪಿ.

ದೇವ್ ಬೊರೆಂ ಕರುಂ

ಪ್ಯಾಟ್ರಿಕ್ ಬ್ರಿಟೊ



**ಫಿರ್ಗಜೆಚೆ ಯಾಜಕ್**



ಮಾ ಬಾ ವಿನೆಂಟ್ ಎಫ್ ಮೊಂತೇರೊ ವಿಗಾರ್  
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ಮಾ ಬಾ ರೊನ್ನನ್ ಹಿಂಟೊ ಸಹಾಯಕ್  
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ಮಾ ಬಾ ವೊಲ್ಟರ್ ಡಿಮಿಲ್ಯೊ ವಸ್ತೆ ಯಾಜಕ್  
Mob: 9731920174

**ದೇವ್ ಸ್ತುತೆಚಿ ವೆಳಾವಳಿ**

ಮೀಸಾಂ - ಹಪ್ಪಾ ಚ್ಯಾ ದೀಸಾಂನಿ  
ಸಕಾಳಂ 6.00, 6.45 ಆನಿ ಸಾಂಜೆರ್ 5.00 ವರಾರ್  
ಆಯ್ತಾರಾ

ಸಕಾಳಂ: 5.30 6.45, 8.00 (ಇಂಗ್ಲಿಶ್) ಆನಿ 9.15 ವರಾರ್  
ಸಾಂಜೆರ್: 5.00 ವರಾರ್

**ಫಿರ್ಗಜೆಚೆಂ ದಪ್ತರ್**

ವೆಳಿ ಸಕಾಳಂ : 8.30-12.30  
ದನ್ವಾರಾಂ : 2.30- 5.30

**ದಪ್ತರ್ ಸಾಂಬಾಳ್ಕಾರ್**

ಶ್ರೀಮತಿ ರಿಪೀಟಾ ಲುವಿಸ್  
ಶ್ರೀಮತಿ ಅನೇಟ್ ಡಿಸೋಜಾ

**ಹೊಲ್ ಸಾಂಬಾಳ್ಕಾರ್**

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**ಬೆಂದುರೈ ಕಾಟೊ**

**ಸಂಪಾದಕೀಯ್ ಮಂಡಳಿ**

ಮಾ ಬಾ ವಿನೆಂಟ್ ಎಫ್ ಮೊಂತೇರೊ  
ವಿಗಾರ್ ಆನಿ ಗೌರವ್ ಸಂಪಾದಕ್

ಶ್ರೀಮತಿ ಪ್ಯಾಟ್ರಿ ಬ್ರಿಟ್ಟೊ  
ಸಂಪಾದಕ್  
Mob: 98453 74997

ಶ್ರೀ ಎಡ್ಡಿ ಸಿಕೇರ್  
ಸಹ ಸಂಪಾದಕ್  
ಮಂಡಳಿಚೆ ಸಾಂದೆ

ಮಾ ಬಾ ಅಶ್ವಿನಿ ಲೊರೆನ್ಸ್ ಕ್ರಾಸ್ತಾ  
ಮಾ ಬಾ ರೊನ್ನನ್ ಹಿಂಟೊ

ಶ್ರೀ ಸ್ಟೀಫನ್ ಹಿಂಟೊ, ಶ್ರೀಮತಿ ಮೇವಿಸ್ ರೊಡ್ರಿಗಸ್  
ಶ್ರೀಮತಿ ಗ್ರೇಸ್ ಡಿ'ಕ್ರೂಜ್, ಶ್ರೀ ರೋಬರ್ಟ್ ಡಿಸೋಜಾ  
ಶ್ರೀ ಎಡ್ಡಿನ್ ಪಿ. ಫರ್ನಾಂಡಿಸ್, ಶ್ರೀ ಸುಜಿತ್ ನೊರೊನ್ಹಾ  
ಕು ರೀಟಾ ರೊಡ್ರಿಗಸ್, ಶ್ರೀಮತಿ ಅನಿತಾ ಸಿಕ್ವೇರಾ

ದಪ್ತರಾಂತ್:

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**Mangalore's First Servant of God**  
**on the way to Beatification and Canonization as Saint**  
**Raymond FC Mascarenhas**

It is no exaggeration to say in retrospect that history was created in the Diocese of Mangalore on 03 June 2008 when the then Bishop of Mangalore Rev. Dr Aloysius Paul D'Souza after following the due procedure, declared Mgr Raymond FC Mascarenhas as the Servant of God and directed the then Superior General Sr Jyothi BS of the Congregation of the Sisters of the Little Flower of Bethany to proceed with due process of the initiation of the Cause of the Beatification and Canonization of the Servant of God. Mgr Raymond became the first person from the Diocese of Mangalore to be recognized as the Servant of God. Soon after followed the Diocesan phase of the Inquiry of the Servant of God and concluded in



Prof. Edmund Frank



a solemn closing ceremony on 17 July 2019 at the St Sebastian Church Bendur, Mangalore.

**Raymond's early Life:** Raymond Mascarenhas was born in Shimoga on 23 January 1875 and grew up in a family atmosphere of prayer and devotion to God. His parents were Lazarus and Joanna Mascarenhas. With baptismal waters the child was Christened Raymond Camillo on 27 January 1875 at the Sacred Heart parish Church in Shimoga. Early in his adulthood, Raymond gave himself a third name Francis. Lazarus Mascarenhas was in government service at the Deputy Commissioner's Office in Mangalore and was sent on a few years deputation to Shimoga and that was when Raymond was born. Raymond was the 7th born among 13 children. In 1880 the family moved to Mangalore and began living in their ancestral home in Falnir, Milagres Parish. Raymond was admitted to the Milagres School in 1880. The parish Priest of Milagres was Fr Torri SJ a Jesuit priest. Raymond received his First Holy Communion on 09 January 1885 and Confirmation on 26 September 1886, both at the Milagres Church. Milagres School was then administered by the Jesuit Fathers of St Aloysius College.

**Schooling at St Aloysius High School:** In 1887 Raymond Mascarenhas was admitted by his parents to the St Aloysius College High School in the 3rd Form. Raymond's academic records at St Aloysius High School show that, he had attained proficiency in Latin, Canarese (Kannada) and English languages and excelled in Mathematics, Chemistry, Geography, History, and Social Sciences. He also learnt Accounting, Algebra,



**Choir of St Sebastian Church Bendur with Fr RFC Mascarenhas**

Business Communication, Commercial Arithmetic, Book keeping, Accounting procedures, Project writing, Type writing, Shorthand and Mensuration (Is a division of Mathematics that studies geometric figure calculation). His amiable nature and sharp intelligence had made him a favourite of his classmates and teachers alike. The schools were then under the British and administered by the Madras Presidency and show how meaningful and holistic the Matriculation-syllabi was during the 1880s. Raymond excelled in the Matriculation Examination with a 1st Class in the year 1890. He was the only student who scored a 1st Class from St Aloysius High School that year.

**Culmination of the Vocation to Priesthood:** During his life in the Seminary and also as a priest, Raymond nostalgically spoke about his mother's care and devotion as the single largest factor that raised him to the level he had reached. The prayer centered and devout family environment and the exemplary life led by his parents made him develop an ecstatic devotion to the Sacred Heart of Jesus and Mother Mary right from his childhood days and influenced his vocation to priesthood. It was also, as he himself mentioned often, the examples of exemplary life led by dedication of his teachers and the holy priests who came in contact with him during his school days strengthened his desire to join the seminary. Raymond, very early

in his youth knew that he was spiritually gifted and had already decided to serve Christ by serving others and had chosen priesthood as his first and only option.

**Seminary life:** Raymond Mascarenhas joined the St Joseph's Seminary in Jeppu, Mangalore, on 23 February 1891 to become a Secular Priest. He easily took to the life as a Seminarian. The studies in the Seminary were mastered by him in a way only a few have done. He had to study Holy Scripture, Philosophy, Moral theology, Anthropology, Psychology, Sociology and undergo training in

formation. His routine time table in the Seminary included daily Holy Mass, adoration of the Blessed sacrament, recollection, confession, seminars, apostolic work among the poor and the down trodden and time for study, meals, recreation and personal work. While in the Seminary, Raymond had to go through the agony of bearing the death of his dear father on 27 August 1895.

**Ordination and Assignments in parishes:** Fr Raymond Mascarenhas was ordained priest on 04 March 1900 by Bishop Cavadini SJ at the Rosario Cathedral. He celebrated his first Mass at his home parish Milagres on 11 March 1900. He worked as assistant parish priest at Milagres, Mangalore, Mount Rosary - Kalianpur and Milagres Kalianpur. In 1903, Fr Raymond Mascarenhas was appointed parish priest of Udyavar and there he built the St Francis Xavier Church. In 1910, Fr Raymond Mascarenhas was appointed parish priest of the Most Holy Saviour Church Agrar.

**Founder Parish Priest of St Sebastian parish:** The people of Bendur had a pressing request with Bishop Paul Perini SJ for a parish. He had known Fr Raymond Mascarenhas from his student days at St Aloysius High School and was also aware of his capabilities as a Vicar. Bishop Perini sanctioned parish-hood to Bendur and without second thoughts appointed Fr Raymond Mascarenhas as the pioneer parish priest of Bendur with effect from 23 August 1914. He worked hard for 17 years and executed his pastoral plan in the Bendur parish

most elaborately and eloquently and made Bendur parish as one of the best parishes in the Mangalore Diocese.

**Achievements as Parish Priest:** Fr Raymond Mascarenhas erected the two cemeteries in Bendur, the first one for the parishioners in 1914 and the other one for the Bethany Sisters in 1931. He set up in the parish, St Sebastian School, St Margaret Mary School and St Joseph's School in Kankanady. He celebrated the first Parish Feast of St Sebastian, in Bendur on 13 January 1915 and erected the Confraternity of St Sebastian on 16 July 1921. Fr Raymond Mascarenhas founded the indigenous Congregation of the Sisters of the Little Flower of Bethany. This marks the crowning glory of all his accomplishments. Bethany celebrated the centenary year of its Foundation during 2020-2021. Fr Raymond built the St Sebastian Church in Bendur which was inaugurated and blessed by Bishop Valerian D'Souza on 03 January 1930. A man of many dimensions, he served as Municipal Councilor for six years. He helped in founding the Society of St Vincent de Paul. He set up small industries to train parishioners in self-employment and to generate employment opportunities. He also served as a member of the District Education Council.

**Served as Vicar General:** Fr Raymond was appointed Vicar General by Bishop Victor Fernandes on 01 August 1931. The Bendur parishioners gave him a tearful farewell. Bishop Victor Fernandes appointed him to the Diocesan Curia as Officialis, Diocesan Supervisor of Catholic Elementary and Secondary Schools



**Spiritual Director of St Vincent De Paul Society which he helped to found on 10 January 1926**

of the Diocese, Vice President of the Catholic Board of Education, President of the Mangalore Roman Catholic Provident Fund, President of the Catholic Association of South Kanara, Member of the All India Catholic Board and Supervisor of the Temporalities of the Parishes in charge of accounts, properties and building operations of the Mangalore Diocese. He retired graciously as Vicar General on 03 March 1941.

**Takes up Residence in a cottage in the Bethany premises as Director:** After his retirement as Vicar General, Mgr Raymond Mascarenhas took up residence in the Chaplain's cottage at Bethany and served the community as Chaplain and Director. From then on he fully concentrated on the educational, pastoral, social and medical apostolate and put his heart and soul in continuing his work for the uplift of the downtrodden and the neglected especially to empower women and children with the strong arms of the Sisters of the Bethany congregation



**Fr RFC Mascarenhas with the First Four of Bethany Congregation - Sr Martha, Sr Clare, Sr Lourdes and Sr Gertrude**

he had founded. He gave priority to train the Sisters to take up new challenges and sent them for higher studies to Europe and the United States of America. Mgr Raymond Mascarenhas also contributed towards social transformation of the society in a way only he could.

**His last five years:** On 20 June 1955 Mgr Raymond Mascarenhas received the honour of the Domestic Prelate from Pope Pius XII. In February 1960 he received the Apostolic Blessing from the Holy Father through Cardinal Tardini on the occasion of his Sacerdotal Diamond jubilee. Bethany Sisters celebrated his sacerdotal Diamond Jubilee at St Sebastian Church with a solemn High Mass presided over by Bishop Ramond D'Mello. He suffered a stroke during the Eucharistic celebration. Though he recovered partially, this marked the beginning of his end. He celebrated Mass on 11 March marking the 60 years anniversary of his First Mass after Ordination, at the Concetta hospital with the help of Fr Jacob Lobo, Founder and Director of the Concetta hospital.

Mgr Raymond Mascarenhas sojourned his heavenly abode in the early hours of 23 December 1960. A beautiful life was at an end. December 23, 1960 was a triumphant day for this veteran priest, but a sad one for the Bethany Sisters. One of the most outstanding figures not only in the diocese of Mangalore but in the whole country was no more. Until his last breath he loved his Lord with unwavering faith, hope and charity with all its divine demands and renunciations. He had lived a life that was almost detachable from the perishable goods of the world. Throughout his life as a pastor, he had kept himself rooted in an intimate union with God, was an epitome of a genuinely spiritual person whose holiness was seen above all his love for God and for his people and had won for him the non-proclaimed title of 'Man of God'



The tomb of Mgr Raymond Mascarenhas at St Sebastian Church



Bishop of Mangalore Rev. Dr Peter Paul Saldanha offering tribute

Mgr Raymond Mascarenhas was buried in the St Sebastian Church. On the occasion of the Platinum Jubilee of the Bethany Congregation the cottage where he lived for twenty years and departed to the Lord was inaugurated as the Founder's Memorial and blessed by his Eminence Simon Cardinal Lourdasamy.

The Roman phase of Beatification and Canonization of the Servant of God Raymond Mascarenhas has commenced on 19 February 2020 at the Vatican office of the Congregation for the Cause of Saints. The Cause has to be elevated to the level of 1. Venerable 2. Blessed and 3. Canonization as a Saint. Let us pray that the Servant of God Raymond Mascarenhas is soon raised to the level of Venerable, Blessed and canonized Saint.

# ಮುರಿಸ್ ಆಮ್ಕಾಂ ಬೆಸಾಂವ್, ಅಸಾಂವ್ ಆನಿ ಮಿಸಾಂವ್



ಬಾ| ರೊನ್ನನ್ ಹಿಂಟೊ

**ಮು**ರಿಸ್ ಕ್ರಿಸ್ತಾಂವ್ ಧರ್ಮಾಚೊ ಭಾಯ್ಲೊ ಘುರ್ತು. ಮುರಿಸ್ ಪಳೆತಾನಾ ಜೆಜುಚ್ಯಾ ಕಷ್ಟಾ ಮರ್ಣಾಚೊ ಆಮ್ಕಾಂ ಉಗ್ಡಾಸ್ ಯೆತಾ. ಕ್ರಿಸ್ತಿ ಮನ್ಶಾಚ್ಯಾ ಜಿವಿತಾಂತ್ ಮುರಿಸ್ ಭೋವ್‌ಚ್ ಉಂಚಾಯೆಚ್ಯಾ ಸ್ಥಾನಾರ್ ಆಸಾ. ಹರೈಕಾ ಇಗರ್ಜೆಂತ್ ಮುಖಾರ್ ದಿಸ್ಚೊ ಆಮ್ಕಾಂ ಮುರಿಸ್, ಆಮ್ಚ್ಯಾ ಘರ್ಣ್ಯಾ ಆಲ್ತಾರಿಂ, ವಾಹನಾಂನಿ, ಇಸ್ಕೊಲಾಂತ್, ಆಮ್ಚ್ಯಾ ಗಳ್ಯಾಂತ್, ಸಿಮೆಸ್ತಿಂತ್ ಆನಿ ಧಾರ್ಮಿಕ್ ವಸ್ತುಂನಿ ಮುರ್ಣಾಚೆಂ ಪಿಂತುರ್ ದಿಸ್ತಾ. ತಶೆಂಚ್ ಆಮ್ಚೆಂ ಹರೈಕ್ ಮಾಗ್ಣೆಂ, ಮೀಸ್, ಬೆಸಾಂವ್ ಹರೈಕ್ ಆಮಿ ಮುರ್ಣಾಚಾ ಘುರ್ತಾ ಮುಕಾಂತ್ ಆರಂಭ್ ಆನಿ ಆಕೇರ್ ಕರ್ತಾಂವ್.

ಆಕ್ರಿಸ್ತಾಂವಾಂಕ್ ಮುರ್ಣಾಕ್ ಪಳೆಯ್ತಾನಾ ಎಕಾ ಧರಾಚಿ ದೂ:ಖ್, ಬೆಜಾರಾಯ್ ವಾ ಎಕಾ ಧರಾಚೆಂ ಚೂಕ್ ಚಿಂತಾಪ್ ಯೆತಾ ಜಾಂವ್ಕ್ ಪುರೊ, ಪುಣ್ ಆಮ್ಕಾಂ ಮುರಿಸ್ ಆನಿ ಮುರ್ಣಾರ್ ಮರಣ್ ಪಾವ್ಲೊ ಜೆಜು ಆಮ್ಚ್ಯಾ ಜಿವಿತಾಕ್ ಏಕ್ ಭರ್ವಸೊ, ವಾಟ್ ಆನಿ ಮೋಗ್ ವ್ಯಕ್ತ್ ಕರ್ತಾ. ರಿತೊ ಮುರಿಸ್ ಕೇವಲ್ ಏಕ್ ರುಕಾಡ್ ಮ್ಹಣ್ಣೆತ್, ಪುಣ್ ಜೆಜು ಉಮ್ಕಾಳೊನ್ ಆಸ್ಚೊ ಮುರಿಸ್ ನೀಜ್ ಜಾವ್ನ್ ಪವಿತ್ರ್ ಆನಿ ಭರ್ವಶ್ಯಾಚೊ ಸಂಕೇತ್

ಜೆಜು ಮುರ್ಣಾರ್ ಮೆಲ್ಲೊ ಪಯ್ಲೊ ವ್ಯಕ್ತಿ ನ್ಹಯ್, ಬಗಾರ್ ಜೆಜುಚ್ಯಾ ಕಾಳಾರೀ ಖೊಟ್ಯಾಂಕ್, ಮುನಿಗಾರಾಂಕ್ ವಾ ಚೊರಾಂಕ್ ಜುದೆವ್ ಮುರ್ಣಾಯ್ತಾಲೆ. ಮುರ್ಣಾಚೆಂ ಮರಣ್ ಏಕ್ ಭೋವ್ ಚಡ್ ಕರಿಣಾಯೆಚೆಂ ಮರಣ್. ಜೆಜುನ್ ಆಪ್ಲ್ಯಾ ಪರ್ಗಟ್ ಮಿಸಾಂವಾ ವೆಳಾರ್ ಜಾಯ್ತೆ ಪಾವ್ಲಿ ಮುರ್ಣಾಚೊ ಉಲ್ಲೇಖ್ ಕೆಲ್ಲೊ ಆಸಾ. “ಮುರಿಸ್ ಉಕಲ್ಸ್ ಘೆಂವ್ ಆನಿ ಮ್ಹಜ್ಯಾ ಪಾಟ್ಲಾನ್ ಯೆಂವ್” (ಮಾರ್ಕ್ 8:34). ಜಾಯ್ತಾಂಕ್ ಆಮ್ಕಾಂ ಮತಿಂತ್ ದುಬಾವ್ ಆಸಾ ಜಾಂವ್ಕ್ ಪುರೊ, ಜೆಜು ಮುರ್ಣಾರ್ ಮೆಲೊ ಮಾತ್ ನ್ಹಯ್ ಬಗಾರ್ ಪುನರ್‌ಜಿವಂತ್ ಜಾಲಾ. ತರ್ ಆಮಿ ಕಿತ್ಯಾಕ್ ಮುರ್ಣಾರ್ ಮರಣ್ ಪಾವ್ಲಾ ಜೆಜುಕ್ ಆಮ್ಚ್ಯಾ ಕ್ರಿಸ್ತಾಂವ್ ಜಿವಿತಾಂತ್ ಆನಿ ಲಿತುರ್ಜೆಂತ್ ಕೇಂದ್ರ್ ಕೆಲಾ? ಕಿತ್ಯಾಕ್ ಮ್ಹಳ್ಯಾರ್ ಮುರಿಸ್ ಆಮ್ಕಾಂ ಪುನರ್‌ಜಿವಂತ್ಪಣಾಚಿ ವಾಟ್ ದಾಕಯ್ತಾ. ಆಮ್ಕಾಂ ಮುರ್ಣಾ ವಿಣೆಂ ಜಯ್ ನಾಂ, ಮೊರ್ಣಾ ವಿಣೆಂ ಪುನರ್‌ಜಿವಂತ್ಪಣ್ ನಾಂ. ಮುರಿಸ್ ಆಮ್ಕಾಂ ಆಮ್ಚ್ಯಾ ದಿಸ್ಪೊಡ್ತ್ಯಾ ಜಿಣ್ಯೆಂತ್, ಆಮ್ಚ್ಯಾ ಕಷ್ಟಾಂ ವೆಳಾ ಆಮ್ಕಾಂ ಆಧಾರ್ ದಿತಾ ದೆಕುನ್ ಮುರಿಸ್ ಆಮ್ಚ್ಯಾ ಕ್ರಿಸ್ತೀ ಜಿವಿತಾಚೊ ಶೆವೊಟ್ ಆನಿ ಉಗಮ್.

**ಮುರಿಸ್ ಆಮ್ಕಾಂ ಏಕ್ ಬೆಸಾಂವ್:** ಜುದೆವಾಂಕ್ ಮುರಿಸ್ ಮ್ಹಣ್ಣೆ ಏಕ್ ಅಕ್ಕಾನಾಚೊ ಆನಿ ಲಜೆಚೊ ಘುರ್ತು. ಜೆಜು ತ್ಯಾಚ್ ಮುರ್ಣಾರ್ ಮೊರುನ್ ಆಮ್ಚ್ಯಾ ಜಿವಿತಾಚಾ ಬಚಾವೆಕ್, ಪಾತ್ಕಾಕ್ ಏಕ್ ಬೆಸಾಂವ್ ಜಾವ್ನ್ ಬದ್ಲಿಲೊ.

ದೆಕುನ್ ಹರೈಕ್ ಬೆಸಾಂವ್ ಆಮ್ಕಾಂ ಮುರ್ಣಾಚಾ ಘುರ್ತಾ ಮುಕಾಂತ್ ಲಾಬ್ತಾ. ಮುರಿಸ್ ಆಮ್ಚ್ಯಾ ಜಿವಿತಾಕ್ ಏಕ್ ಬೆಸಾಂವ್ ಜಾವ್ನಾಸಾ, ಕಿತ್ಯಾಕ್ ಮುರ್ಣಾ ಥಾವ್ನ್ ವಾಳ್ತಾ ಜೆಜುಚಿ ಕುರ್ಪಾ, ಮೋಗ್ ಆನಿ ಭೊಗ್ಗಣೆಂ, ಜೆದ್ನಾ ಆಮಿ ಮುರ್ಣಾಕ್ ವೇಂಗ್ ಮಾರ್ತಾಂವ್, ಮುರ್ಣಾಚೊ ಮೋಗ್ ಕರ್ತಾಂವ್ ತೆದ್ನಾ ಆಮಿ ಆಶೀರ್ವಾದಿತ್ ಜಾತಾಂವ್.

**ಮುರಿಸ್ ಆಮ್ಕಾಂ ಏಕ್ ಲಿಸಾಂವ್:** ಪಿಲಿಪ್ಪಿಗಾರಾಂಕ್ ಪತ್ರ್ 2:8 “ಜೆಜು ಮುರ್ಣಾಚಾ ಮೊರ್ಣಾ ಪರ್ಯಾನ್ ಖಾಲ್ತೊ ಜಾಲೊ” ಮುರ್ಣಾ ಥಾವ್ನ್ ಆಮ್ಚ್ಯಾ ಜಿವಿತಾಕ್ ಜಾಯ್ತೆಂ ಲಿಸಾಂವ್ ಆಸಾ; ಮುರಿಸ್ ಆಮ್ಕಾಂ ಖಾಲ್ತೆ ಜಾಂವ್ಕ್ ಆಪಯ್ತಾ. ಮುರಿಸ್ ಆಮ್ಕಾಂ ಮೋಗ್ ಕರುಂಕ್ ಶಿಕಯ್ತಾ. ಜೆಜುನ್ ಆಮ್ಚೊ ಮೋಗ್ ಮುರ್ಣಾಚ್ಯಾ ಮರ್ಣಾ ಮುಕಾಂತ್ ವ್ಯಕ್ತ್ ಕೆಲೊ. ಆಮೀ ಹೆರಾಂಚೊ ಮೋಗ್ ಕರುಂಕ್ ತೊ ಆಪಯ್ತಾ. ಮುರ್ಣಾಚಿ ಉಬಿ ಕೂಸ್ ಮ್ಹಜೊ ಆನಿ ದೆವಾ ಮದ್ಲೊ ಸಂಭಂದ್ ವ್ಯಕ್ತ್ ಕರ್ತಾ, ಆನಿ ಆಡ್ ಕೂಸ್ ಮ್ಹಜೊ ಆನಿ ಪೆಲ್ಯಾ ಮದ್ಲೊ ಸಂಭಂದ್ ವ್ಯಕ್ತ್ ಕರ್ತಾ. ಮುರ್ಣಾಚ್ಯಾ ಮುಕ್ಲಾನ್ ಜೆಜು ಉಮ್ಕಾಳ್ತಾ ತರ್ ಪಾಟ್ಲಿ ಕೂಸ್ ಖಾಲಿ ಆಸಾ ತಿ ಮ್ಹಾಕಾ ಆನಿ ತುಮ್ಕಾಂ ಆಮಿ ಜೆಜುಚಾ ಕಷ್ಟಾ ಮರ್ಣಾಂತ್ ವಾಂಟೆಲಿ ಜಾಂವ್ಕ್ ಆಪಯ್ತಾ. ಮುರಿಸ್ ಆಮ್ಕಾಂ ಭೊಗ್ಗುಂಕ್ ಉಲೊ ದಿತಾ. ಜಶೆಂ ಜೆಜುನ್ ಮುರ್ಣಾರ್ ಥಾವ್ನ್ ಆಮ್ಚ್ಯಾ ಪಾತ್ಕಾಂಕ್ ಭೊಗ್ಗಣೆಂ ದಿಲೆಂ ತೆಚ್ ಪರಿಂ ಆಮಿ ಹೆರಾಂಕ್ ಭೊಗ್ಗುಂಕ್ ಶಿಕಯ್ತಾ.

**ಮುರಿಸ್ ಆಮ್ಕಾಂ ಮಿಸಾಂವ್:** ಜೆಜುಚೆಂ ಮಿಸಾಂವ್ ಮುರ್ಣಾಚ್ಯಾ ಮೊರ್ಣಾಂ ಮುಕಾಂತ್ ಆಕೇರ್ ಜಾಲೆಂ ಪುಣ್ ತೆಂ ಮಿಸಾಂವ್ ಆಜ್ ಆಮಿ ಹರೈಕ್ಲಾನ್ ಮುಂದರುನ್ ವರುಂಕ್ ಆಸಾ. ಆಮ್ಚೆಂ ಮಿಸಾಂವ್ ಜಾವ್ನ್ ಆಸಾ ಮುರ್ಣಾಯ್ಲಾ ಜೆಜುಕ್ ಪರ್ಗಟ್ ಕರ್ಚೆಂ. ಮುರಿಸ್ ಆಮ್ಕಾಂ ಆಮ್ಚ್ಯಾ ಮಿಸಾಂವಾಂತ್ ಜಯ್ತಾಚಿ ವಾಟ್, ದುಸ್ಮಾನಾಂಕ್ ಸಲ್ಲೊಂಚೆಂ ಬಳಾಧಿಕ್ ಹಾತೆರ್. ಜೆದ್ನಾಂ ಆಮಿ ಮುರ್ಣಾಯ್ಲಾ ಸೊಮ್ಯಾಚೆರ್ ಆಮ್ಚಿ ದೀಷ್ಟ್ ಖಿಂಚಯ್ತಾಂವ್ ತೆದ್ನಾಂ ಆಮ್ಕಾಂ ಆಮ್ಚ್ಯಾ ದಿಸ್ಪೊಡ್ತ್ಯಾ ಮಿಸಾಂವಾಂತ್ ಆಧಾರ್, ಬಳ್, ದೈರ್ ಆನಿ ಜಯ್ ಮೆಳ್ತಾ. ದಿಸ್ಪೊಡ್ತ್ ಆಮ್ಕಾ ಮೆಳ್ಳೆ ಕಷ್ಟಾಂಚೆ ಮುರಿಸ್ ಆಮಿ ಜೆಜು ಬರಿ ಮೊಗಾನ್, ದೆವಾಚೆರ್ ಪಾತ್ಕೆಣಿ ದವರ್ನ್ ವಾವೊಂವ್ಚೆಂ ಜಾವ್ನ್ ಆಸಾ ಆಮ್ಚೆಂ ಮಿಸಾಂವ್. ಮುರಿಸ್ ಖಿಳ್ಕಾರ್ ನ್ಹಯ್ ಬಗಾರ್ ಆಮ್ಚ್ಯಾ ಖಾಂದ್ಯಾರ್ ದವರ್ನ್ ವಾವೊಂವ್ಯಾಂ ಆನಿ ಆಮ್ಕಾಂ ದಿಲ್ಲೆಂ ಮಿಸಾಂವ್ ಪೂರ್ಣ್ ಕರ್ತಾಂ.



ಭಯ್ ಮಾರಿ ಆಂಚ್, ಬಿ.ಎಸ್.  
ಬೆಥನಿ ಮಾಂಯ್‌ಘರ್, ಬೆಂದೂರ್

# ಮೊಟೆಪಣಾಚೆಂ ಮರಣ್, ನವ್ಯಾ ಜಿವಿತಾಚೆಂ ಜಿವಂತ್ಪಣಿ



ನವ್ಯಾ ಜಿವಿತಾಚೆಂ ಫಳ್ ಜಾವ್ನಾಸ್ಚೆಂ ಜಿವಂತ್ಪಣ್ ಆಮ್ಕಾಂ ರಾಕೊನ್ ಆಸ್ತಾ. ಪುಣ್ ತಶೆಂ ಜಿಯೆನಾಸ್ತಾಂ, ಮೆಳೊಂಕ್ ಆಸ್ಲೆಂ ನವ್ಯಾ ಜಿವಿತಾಚೆಂ ಫಳ್ ಹೊಗ್ಡಾಂವ್ಚ್ಯಾ ಸ್ಥಿತೆರ್ ಮನಿಸ್ ಆತಾಂ ಪಾವ್ತಾ.

ಹ್ಯಾ ಆಧುನಿಕ್ ಕಾಳಾರ್ ಸಬಾರಾಂನಿ ಕ್ರಿಸ್ತಾಚೆ ಶಿಕೊಣ್ ಪಾಳ್ವೆ ಸೊಡ್ಲ್ಯಾ ಆನಿ ತಾಚಿಂ ಆದರ್ಶ್ ಮೌಲ್ಯಾಂ ತಾಂಚ್ಯಾ ಸದಾಂಚ್ಯಾ ಜಿವಿತಾಂತ್ ಪಾಳ್ವೆ ಜಿಯೆಂವ್ಚೆಂ ಉಣೆಂ ಕೆಲಾಂ. ಚಡಾವತ್ ಸಗ್ಳ್ಯಾನ್ ದುಷ್ಟ್‌ಸಕ್ತಿಂಚೆಂ, ಸಯ್ತಾನಾಚೆಂ ಆನಿ ತಾಚ್ಯಾ ಪಾಟ್ಲಾವ್ಡಾರಾಂಚೆಂ ಬಳ್ ರಾಜ್‌ಕರ್ಣೆಪರಿಂ ದಿಸ್ತಾ. ಅಶಕ್ತ್, ದುಬ್ಯಾ, ನಿರ್ಗತಿಕ್, ದಲಿತ್ ಲೊಕಾಚೆಂ, ಅಬಲ್ ಸ್ತ್ರೀಯಾಂಚೆಂ, ಭುರ್ಗ್ಯಾಂಚೆಂ, ವಿಶೇಷ್ ಜಾವ್ನ್ ಚಡ್ತಾಂ ಭುರ್ಗ್ಯಾಂಚೆಂ ಶೋಷಣ್ ಚಲ್ತಾ. ಧನ್-ದಿವೆಂ, ಆಸ್ತ್ ಆನಿ ಹುದ್ದ್ಯಾಖಾತಿರ್

**ಹೆಂ** ಮನ್ಯಾಜಿವಿತ್ ಆನಿ ಆಮ್ಕಾಂ ಲಾಭ್ಯಲ್ಲಿ ಸೊಡ್ಪಣ್, ತಾಚಾ ಅಪರಿಮಿತ್ ಮೊಗಾನ್ ದೆವಾನ್ ಆಮ್ಕಾಂ ದಿಂವ್ಚಿಂ ಅಪೂರ್ವ್ ಆನಿ ಮೊಲ್ ಬಾಂಧುಂಕ್ ಸಕಾನಾತ್ಲಿಂ ವರ್ತಿಂ ದೆಣಿಂ. ತಾಣೆ ದಿಲ್ಲೆ ಕಾಯ್ ಪಾಳ್ವೆ, ಹೆರಾಂಚೊ ಮೋಗ್ ಕರ್ನ್ ತಿಂ ದೆಣಿಂ ಬರ್ಯಾ ಥರಾನ್ ಖರ್ಚುಂಚ್ಯಾ ಬದ್ಲಾಕ್, ಸ್ವಾರ್ಥಾನ್ ಭರುನ್ ಪಾತ್ಕಾಚ್ಯಾ ಕೊಂಡಾಂತ್ ಬುಡ್‌ಲ್ಲ್ಯಾ ಆಮ್ಕಾಂ, ತಸಲ್ಯಾ ಪಾತ್ಕಿ ಜೀವನಾಚಿ ಶಿಕ್ಷಾ ಜಾವ್ನಾಸ್ಚ್ಯಾ ಮರ್ಣಾಚೆರ್ ಆಪ್ಲ್ಯಾ ಕಷ್ಟಾಂ-ಮರ್ಣಾನ್ ಜಯ್ತ್ ವ್ಹರ್ನ್, ಆಮ್ಕಾಂ ದೇವ್‌ಪೂತ್ ಜೆಜುಕ್ರಿಸ್ತಾನ್ ನವೆಂ ಜಿವಿತ್ ದಿಲಾಂ. ತೆಂ ಜೊಡುಂಕ್ ಕಶೆಂ ಆಮಿ ಜಿಯೆಜಾಯ್ ಮ್ಹಣ್ ಆಮ್ಕಾಂ ಶಿಕಯ್‌ಲ್ಲ್ಯಾ ಜೆಜುಕ್ ಆಮಿ ಕಿತ್ಲೆಂ ಅಭಾರಿ ಜಾಲ್ಯಾರೀ ಪಾಂವ್ಚೆನಾ. ತಾಚೊ ಆಮಿ ಕಿತ್ಲೊ ಮೋಗ್ ಕೆಲ್ಯಾರೀ, ತಾಚೆ ಖಾತಿರ್ ಆನಿ ತಾಣೆ ಮೋಗ್ ಕರ್ಚ್ಯಾ ಹೆರಾಂ ಖಾತಿರ್ ಕಿತ್ಲೆಂ ಬರೆಂ ಕೆಲ್ಯಾರೀ, ಕಿತ್ಲೆ ಕಷ್ಟ್ ಸೊಸ್ಲಾರೀ ಆನಿಕೀ ತಶೆಂ ಕರ್ಚಿ ಗರ್ಜ್ ಚಡುನ್‌ಚ್ ಆಸ್ತಾ. ಪುಣ್, ತಶೆಂ ಕರ್ಚೆ ಹರ್ಯೆಕ್ ಅವ್ಯಾಸ್ ಆಮಿ ಗಳ್ಳಿತಾನಾ, ತಾಂಕಾಂ ಆನಿ ಜೆಜುಕ್ ಆಮಿ ಸಂತೊಸ್ ದಿತಾಂವ್ ಮಾತ್ ನ್ಹಯ್, ತ್ಯಾ ವರ್ವಿಂ ಆಮ್ಕಾಂಯೊ ಸಂತೊಸ್ ಆನಿ ತ್ರಪ್ತಿ ಲಾಭ್ತಾ. ಆಮಿ ಮೆಲ್ಯಾ ಉಪ್ರಾಂತ್ ತಾಣೆ ಆಮ್ಕಾಂ ದಿಂವ್ಚ್ಯಾ

ರಾಗ್-ಮೊಸೊರ್, ದುಸ್ಮಾನ್ಯಾಯ್-ಹಗಿಂ, ಹಿಂಸಾ-ಹಲ್ಲೊ, ಖುನ್-ವಂಚನ್, ಅನೀತ್-ಅನ್ಯಾಯ್, ಕಾಮಾತುರಾಯ್, ಲಡಾಯ್-ಝುಜಾಂ ಚಡೊನ್‌ಚ್ ಆಸಾತ್. ಧರ್ಮಾಂದ್ಯಾಚಿಂ ದುಶ್ಟ್‌ತ್ವಾಂಯೊ ಚಡೊನ್‌ಚ್ ಆಸಾತ್. ಸವ್ಲತ್ಯೊ, ಪ್ರಗತಿ ಆನಿ ಇತರ್ ಕಾರಣಾಂಕ್ ಲಾಗೊನ್ ನೈಸರ್ಗಿಕ್ ಸಂಪನ್ಮೂಲಾಂಕ್ ಮಿೂತ್‌ಮಿವೊರ್ನ್ ಗಳ್ಳುಂಚೆಂ, ರಾನಾಂ ಕಾತರ್ನ್ ಕೊಂಕ್ರಿಟ್-ರಾನ್ ಕರ್ಚೆಂ ಚಡೊನ್, ಸಂಸಾರ್ ಪ್ರಕೃತೆಚ್ಯಾ ವಿಕೊಪಾವರ್ವಿಂ ನಾಸಾಚ್ಯಾ ವಾಟೆಕ್ ಲಾಗ್ಲಾ. ತಾಂತ್ರಿಕ್ ಅಭಿವೃದ್ಧೆಚ್ಯಾ ನಿಬಾನ್ ನಿತಳ್ ವಾರೆಂ-ಉದಕ್-ಮಾತಿ ವಿಕಾಳ್ ಜಾತೆಚ್ ಆಸಾ. ಪಾವ್ನ್ ಆನಿ ಬೆಳೆಂ ನಾ ಜಾಂವ್ಚೊ ಬರೊಳ್ ಮನ್ಯಾಂನಿಚ್ ರಚುನ್ ಘೆಲ್ಲಾ. ಹ್ಯಾ ವರ್ವಿಂಯೊ ದುಬ್ಲೊ ಲೋಕ್ ಕಷ್ಟಾಂತ್ ಸಾಂಪಡ್ಲಾ. ಮನ್ಯಾಂ ಥಂಯ್ ಆಳ್ವಾಯ್, ಹೆರಾಂಕ್ ಲುಟುನ್ ಪಯ್ಲೆ ಜಮವ್ನ್ ಐಶಾರಾಮಾನ್ ಜಿಯೆಂವ್ಚೆಂ ಪಿಶೆಂ ಚಡ್ತಾಂ. ಭುರ್ಗ್ಯಾಂಕ್ ವಾಡಂವ್ಚಿ ರೀತ್, ಶಿಕಂವ್ಚಿ ರೀತ್ ಸಮ್ಜಾನಾಸ್ತಾಂ, ವ್ಹಡಿಲಾಂನಿ ಭುರ್ಗ್ಯಾಂಕ್ ವಾಂಕ್ಡೆವಾಟ್ ಧರುಂಕ್ ಸುಲಭ್ ಕರ್ನ್ ದಿಲಾಂ. ತಿಂ ಜಾಗೃತ್ ಜಾವ್ನ್ ಪರಿವರ್ತನ್ ಜಾಂವ್ಕ್ ಮನ್ ಕರ್ಚಿ ಕುರ್ಪಾ ಸೊಮಿ ತಾಂಕಾಂ ದೀಂವ್ ಆನಿ ತಿಂ ತ್ಯಾ ಕುರ್ಪೆಕ್ ಪಾಳೊ ದೀಂವ್ ಮ್ಹಣ್ ಆಮಿ ತಾಂಚೆ ಖಾತಿರ್ ಮಾಗ್ಯಾಂ.

ಆಜ್ ಜೆಜುಚೆಂ ಜೀವನ್ ಆನಿ ತಾಣೆ ಕೆಲ್ಲಿ ಆಮ್ಚಿ ಸೊಡ್ವಣ್ ತಿ ಏಕ್ ಕಾಣಿ ನ್ಹಯ್. ನೀಜ್ ಘಡಿತಾಂನಿ ವಿಣ್‌ಲೊ ಬೈಬಲ್ ತಾಕಾ ಸಾಕ್ಸ್ ಜಾವ್ನಾಸಾ. ಜೆಜುನ್ ಪರ್ತುನ್ ಪರ್ತುನ್ ಆಮ್ಚಿ ಖಾತಿರ್ ಜಲ್ಮೊಂಚಿ ಗರ್ಜ್ ನಾ. ತಾಣೆ ಆಪ್ಲ್ಯಾ ಮರ್ಣಾನ್ ಆಮ್ಚಿ ಸೊಡ್ವಣ್ ಕರ್ನ್ ಜಾಲ್ಯಾ. ತಿ ಸೊಡ್ವಣ್ ಅಪ್ಣಾಂವ್ಚೆಂ ಆಮ್ಕಾಂ ಸೊಡ್ಲಾಂ. ಆಮ್ಕಾಂ ಏಕ್‌ಚ್ ಜಲ್ಮ್ ಆಸ್ಚೊ ಸಾತ್, ಧಾ ವಾ ಸಬಾರ್ ಜಲ್ಮ್ ನ್ಹಯ್. ಹ್ಯಾ ಜಲ್ಮಾಂತ್ ಆಮಿ ಸಾರ್ಚೆಂ ಬರೆಂ ವಾ ವಾಯ್ ಜೀವನ್ ಆಮ್ಕಾಂ ಸರ್ಗ್ ವಾ ಯೆಮ್ಲೊಂಡ್ ಫಾವೊ ಕರ್ತಾ. ಪಾತ್ಕಿ ಜಿಣಿ ಬದ್ಲುನ್ ತರಿ ಕ್ರಿಸ್ತೀಯ್-ಜಿಣಿ ಸಾರ್ಲ್ಯಾರ್ ನವ್ಯಾ ಜಿವಿತಾಚೆಂ ಫಳ್ ಜಾವ್ನಾಸ್ಚೆಂ ಜಿವಂತ್ವಣ್ ಆಮ್ಕಾಂ ದೇವ್ ಫಾವೊ ಕರ್ತಾ. ತೆಂ ಜೊಡುಂಕ್ ಜೆಜುನ್ ಆಮ್ಕಾಂ ತಾಚಿ ಸತಾಚಿ ವಾಟ್ ದಾಕಯ್ಲ್ಯಾ. ತ್ಯಾ ವಾಟೆನ್ ಚಮ್ಕಲ್ಯಾರ್ ಮಾತ್ ನವೆಂ ಜಿವಿತ್ ಆಮಿ ಜೊಡ್ಲೆಲ್ಯಾಂವ್ ಆನಿ ತ್ಯಾ ವರ್ವಿಂ ಆಮಿಯೊ ಜೆಜುಚ್ಯಾ ಜಿವಂತ್ವಣಾಂತ್ ವಾಂಟೆಲಿ ಜಾತೆಲ್ಯಾಂವ್. ಹೆಂ ಸರ್ವ್ ಆಮ್ಚೆ ಭಾವಾಡ್ ಆಮ್ಕಾಂ ಸಾಂಗ್ತಾ. ನವ್ಯಾ ಜಿವಿತಾಚೆಂ ಫಳ್ ಜಾವ್ನಾಸ್ಚಾ ಜಿವಂತ್ವಣಾಚೆಂ ಭಾಗ್ ಆಮ್ಕಾಂ ಫಾವೊ ಜಾಂವ್ಕ್ ಜೆಜುಚಿ ಶಿಕೊಣ್ ಆಮಿ ಪಾಳ್ಯಾಂ. ತಶೆಂ ಜಿಯೆಂವ್ಕ್ ಮರಿಯೆಮಾಯೆಚಿ

ಮಜತ್ ಆನಿ ಸಾಂತಾ ಭಕ್ತಾಂಚೆಂ ಪ್ರೇರಣ್ ಘೆವ್ನ್ ತಾಚ್ಯೊ ಖಿರೊ ಸಾಕ್ಸಿ ಜಾವ್ನ್ ಜಿಯೆವ್ಪಾಂ. ಆಮ್ಚೆ ಥಂಯ್ ಯೇವ್ನ್ ಆಮ್ಚೆ ಸಾಂಗಾತಾ ರಾಂವ್ಚೊ ಆಮ್ಚೊ ಸೊಡ್ವಣ್ ಜೆಜುಕ್ರಿಸ್ತ್ ಆಮ್ಕಾಂ ತಶೆಂ ಜಿಯೆಂವ್ಕ್ ಕುರ್ಪೆನ್ ಆನಿ ಧೈರಾನ್ ಭರ್ತಲೊ. ಹ್ಯಾ ಸಂಸಾರಾಂತ್ ಭಾಗೆವಂತ್‌ಪಣಿ ಆತಾಂ ಕರೆಜ್ಕ್ ಪಾಳ್ನ್, ಪಾಸ್ಕಾಕಾಳಾಚೆಂ ಆಲೆಲೂಯಾ ಗೀತ್ ಗಾಂವ್ಚೊ ಆಮ್ಕಾಂ, ತಾಚ್ಯಾ ಸರ್ಗಿಂಚ್ಯಾ ದೆಲ್ಬಾರಾ ಸವೆಂ, ಸರ್ಗಾರ್‌ಯೊ ತಾಚಿ ನಿರಂತರ್ ಸ್ತುತಿ ಕರುಂಕ್ ತೊ ಆಮ್ಕಾಂ ಫಾವೊ ಕರ್ತಲೊ ಮ್ಹಣ್ ಭರ್ವಸ್ಪಾಂ. ○



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# Entrepreneurship

## Is the only way to strengthen our community

Peter Drucker one of the most widely-known and influential thinkers on management, Expressed a beautiful thought on entrepreneurship 'The best way to predict the future is to create it'

The year 1994 : I was 22 years Old, always dreamt to do something different. I was not aware on my doing. Then I was working for a cooperative Bank, completed my Post Graduation Diploma in Business Management, but still dreaming to be an entrepreneur.

I was a dreamer..

I quit my job and tried my luck as a recruiting agent for jobs abroad, ventured into dry fish trading, worked as NetWork Marketing Agent and tried my best marketing home appliances.

After series of failures, I realized I should be humble myself and learn from my own mistakes. I read countless books on success (self help or PMA). Till date these books are treasured in my book shelf, often I read them.

At that point of time, most of my friends went abroad and started earning attractive salaries. Even though few opportunities of job knocked at my door I politely denied, because my dream to be a business owner was firm. That was the time few of our model business houses collapsed in Mangalore. Harshad Mehta's scandal took share market to the bottom pit and here I was dreaming to be a business owner!

Financial losses, series of failures, focus on unproductive activities and wandering without any guidance was my short story till the age of 29 .

Let me confess one of my strongest quality which strengthened me, my belief on Infinite power of our God almighty. With his Mercy and grace i slowly started focusing on one Trade rather than ten different

**Leslie N Rego**  
Mallikatte II Ward



trades. Since then We specialized ourselves in Home furnishings. Over since 20 years we stabilised in this trade under the trade name The Mat Shop and Home Shop.

"Every time you state what you want or believe, you're the first to hear it. It's a message to both you and others about what you think is possible. Don't put a ceiling on yourself." – Oprah Winfrey

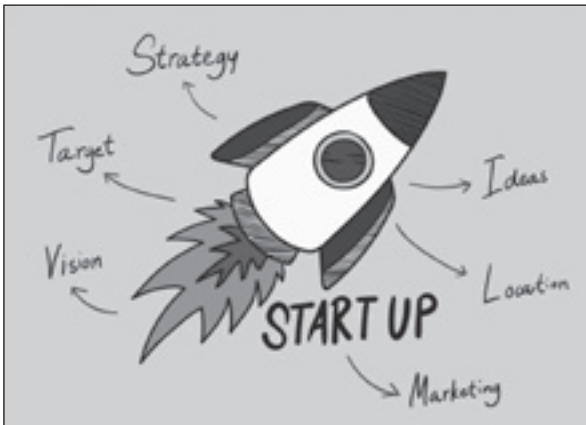
Unfortunately Mangalorean Christian community is not very positive towards Business. May be our Religious teachings, past failures of few business houses or our community lifestyle (mostly admires only success and not the struggle)

Our young aspirants will pursue a job rather than venture into a business. Let us not forget 'failure is common in any trade or business'. learning from our mistakes and Moving forward with the past lessons requires courage, spirit and a strong dream to achieve desired goal. A big dream surpassing all negative situations is the primary quality of a successful entrepreneur.

Every Entrepreneur has a different story to tell about their beginning. Moral support from Family and friends plays crucial role in formation

of an entrepreneur. We don't choose our passions; your passion chooses you. Statistics says that out of 100 Aspirants 75 to 80% opt for a job. 3 to 5% become professionals and the remaining 12 to 15% are self employed or venture into business.

Out of the business aspirants 80% drop out of the





trade or change the career in the first 3 years of the establishment. If you compare these figures with Mangalorean catholics I think the number will drop to less than 1% of our population. One development is very encouraging, in the recent past the number of new business establishments have increased among the community, this may be due to various reasons like job loss in the middle east, no job security in the corporate world or may be the looking at the future potential in business.

Rachana Catholic Chamber of Commerce is seriously planning to encourage and support young minds who would like to move with business. Present government is also encouraging start ups through various schemes.

My question to you,

Are you ready?

Are you willing to discipline yourself?

Are you ready to work hard to achieve your own dreams?

We, majority of Mangalorean Catholics never take risk. We are ready to lose job thrice a year and try hard for the next 3 years to get one more suitable placement. Even after 3 years remaining as unemployed if we don't find right placement we compromise and change our Field of Employment. We will never venture into business. Our understanding is surprising, we think losing the Job is a Common Phenomena; failing in a business is a crime!!

I fully agree with one point, all are not born to be entrepreneurs. There are very few, unfortunately they are not encouraged.

Secondly we as a community speak negative rather than positive aspects of any trade. You go to a party or any other social gathering and you will find experts sharing opinion on every subject. If you analyze their personal life most of them are failures. By the time you realise this truth, they have succeeded in anchoring your thoughts with their expert opinions. We don't require a revolution to kill our existing trade or business, Gossip mongers are more than enough to destroy a growing business house or a dream. Take care whom you are going to listen to.

Dear dreamer, first and foremost if you want to be

an entrepreneur associate with positive people, learn from successful people, read good books and most important is to trust in God. If God has destined your future no one can destroy.

“Twenty years from now you will be more disappointed by the things that you didn't do than by the ones you did do. So throw off the bowlines. Sail away from the safe harbor. Catch the trade winds in your sail. Explore. Dream. Discover.” - Mark Twain



Entrepreneurs have full control over their destiny. entrepreneurs are innovators. As an entrepreneur when you move around people who look up to you, they consider you as a role model without expressing in words. You have

the freedom to travel, explore new technology and you get an opportunity to work with brilliant minds. Contribution of entrepreneurs is immense in over all development of the community.

Take Rajastani or Parsi even though their number is negligible, these are one of the influential communities in India. This is possible purely because they are dominating in Business.

As an entrepreneur you create job, you accelerate economic growth. As an entrepreneur you promote research and development as well.

All you need is a dream. If you have an idea for a product or service that has the potential, you can make a huge impact.

As we see the future of our country, world is expecting a big boom which will revolutionize the business and industries in India. Our country is no more considered as under developed country. It's time to cultivate the positive mind set and move forward.

14 years back during my visit to Doha Qatar one of my friend was of an opinion that no way Mangalore can grow economically, real estate is showbaazzi, he continued saying no way India can reach to the level of the Middle East. At that point of time with half courage I had told him, you have only two choices either you can be part of the growth or watch others growing.

Today with 100% confidence I repeat the above statement.

# Youth at the cross roads after studies

Carol Lobo  
Balmatta I Ward



The youth are the hope for a better future. The importance of youth in a country's progress cannot be overstated. If the youth use their abilities in the right way, they can make a significant contribution to the society.

This reminds me of the story 'The Boy And The Starfish'.

One day a man was walking along the beach when he noticed a boy picking something up and gently throwing it into the ocean.

Approaching the boy, he asked, "What are you doing?" The youth replied, "Throwing the starfish back into the ocean. The surf is up and the tide is going out. If I don't throw them back, they'll die."

"Son," the man said, "Don't you realize this is a huge coastline and there are hundreds of starfish? You can't make a difference!"

After listening politely, the boy bent down, picked up another starfish, and threw it back into the surf. Then, smiling at the man, he said "I made a difference for that one."

This story is about the choices we have, the actions we take, and the impact we can have on each individual we meet.

With the rapid evolution of modern technologies and approaches, today's young generation has a lot of opportunities to put their skills to use and variety of choices to choose and decide a right career path. However, if the youth do not have enough support and guidance, they may become stuck at cross roads after completing their studies. Hence as a result, it is essential for parents to guide and motivate the youngsters to choose the field of their choice. Parents need to make their child feel comfortable and at ease so that the child approaches and speaks without hesitation about his/her interests, dreams and choices. Motivational talks, sessions on mental health and personality development will help them to become better individuals.

Informative programs too like Career guidance

programmes will help students to know the various opportunities available and it will be easier to decide their field of choice.

There are many cases where young people, due to family problems, competition, and a lack of self-esteem, make poor decisions and take their own lives which is tragic and painful. Facing the situation is always the right choice than ending a life. They fail to realize that their family and loved ones that are left behind will have to deal with all the bitter pain for years.

Failure in exams is another reason that is seen to end life. Failing doesn't mean you are out of options, you can try again and score well because failure is just a temporary obstacle that is harsh to endure at the moment but will always make us stronger to face the future challenges. So it is essential that the children are not just taught syllabus oriented curriculum, they also must be taught how to face and accept challenges in life, how to take the right decisions, develop practical skills and talents and the courage and patience to keep trying till their goal is achieved. Many youth due to peer pressure want adventure and excitement and get into the use of alcohol and drugs. Just for a few hours of fun and adventure they ruin their young and energetic life. That cannot be the path one would want to take. Children who fall prey for the drugs and alcohol have always ended up with physical and mental health problems. When we are young it's confusing to know whether it's right or wrong. At such situations if you think you are doing something that can upset your parent and if your hiding it from your parents then just know that you are on the wrong path. Parents can handle this by giving proper guidance and the right information about the harmful effects of alcohol and drugs and also being observant which may help to prevent youth from such dangers.

Crossroads are helpful factors in life because they help you make decisions based on what you truly want in life. You don't make the decision based on what's easiest at the time or what poses the least risk or even what other people expect of you. Instead, you do what is right for you and let the consequences fall into place. Keeping this in mind, young people should be able to reach their goals. ●

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# “ಜೆರುಜಲೆಮಾಚ್ಯಾ ಧುವಾಂನೋ ಮ್ಹಜೆ ಪಾಸತ್ ರಡನಾಕಾತ್...”

ಮೊನ್ನಿ. RFC ಮಸ್ಕರೇನಸಾನ್ ಬೆಂದುರ್ರಾ ಫಿರ್ಗಜೆಗಾರಾಂಕ್ ದಿಲ್ಲೊ ಸೆರ್ಮಾಂವ್



ಭ | ಲಿಲ್ಸಿ ಬಿ.ಎಸ್  
ಬೆಧನಿ ಮಾಂಯ್‌ಘರ್,  
ಬೆಂದುರ್



ವೆವೆಗ್ಯಾ ಸಂದರ್ಭಾಂನಿ ತಾಣೆಂ ದಿಂವ್ಚೆ ಪ್ರತ್ಯೇಕ್ ಜಾವ್ನ್ ಕರೆಜ್ಯಾಚೆ ಸೆರ್ಮಾಂವ್ ಆಯ್ಕೊನ್ ತಾಂಚೆ ಥಾವ್ನ್ ಪ್ರೇರಣೆ ಜೊಡುಂಕ್, ಫಿರ್ಗಜೆಸೊ ಮಾತ್ ನ್ಹಯ್, ಬಗಾರ್ ಹೆರ್ ಫಿರ್ಗಜೆಂಚೊ ಲೋಕಯಿ ಹಾರಿ-ಹಾರಿಂನಿ ಇಗರ್ಜೆಂತ್ ಜಮೊ ಜಾಂವ್ಚೊ ತವಳ್ ಪಳೆಂವ್ಕ್ ಮೆಳ್ತಾಲೊ ಮ್ಹಣ್ ಮಾಲ್ಪಡಿಂ ಸಾಂಗ್ತಾತ್.

ಕಾಲ್ವಾರ್ ದೊಂಗ್ರಾರ್ ಆಸ್ಚಾ 'ಗೊಲ್ಲೋಥಾ' ಮ್ಹಳ್ಳಾ ಸುವಾತೆಚ್ಯಾ ವಾಟೆರ್ ಭರಾಧಿಕ್ ಖುರಿಸ್ ಕಷ್ಟಾಂನಿ ವಾವಂವ್ಚ್ಯಾ ಜೆಜುಕ್ ಪಳೆಂವ್ನ್, ತಾಚೊ ಪಾಟ್ಲಾವ್ ಕರ್ಚೊ ಥೊಡ್ಯೊ ಸ್ತ್ರೀಯೊ ರಡ್ಡಾಲ್ಯೊ ಆನಿ ವಿಳಾಪ್ ಕರ್ತಾಲೊ. ತಾಂಕಾಂ ಪಳೆಂವ್ನ್, ಜೆಜುನ್ ತಾಂಚೆಲಾಗಿಂ ಉಲಯ್ಲೆಲಿಂ ಉತ್ರಾಂ ಉಚಾರ್ನ್ RFCನ್ ಸಾಂಗ್ಲೊ ಸೆರ್ಮಾಂವ್ ಆತಾಂ ಆಮ್ಕಾಯಿ ಲಾಗು ಜಾತಾ ತೆಂ ಖರೆಂ. ತಿಂ ಉತ್ರಾಂ ಜಾವ್ನಾಸಾತ್, “ಜೆರುಜಲೆಮಾಚ್ಯಾ ಧುವಾಂನೋ! ಮ್ಹಜೆ ಪಾಸತ್ ರಡನಾಕಾತ್, ಪುಣ್ ತುಮ್ಚೆಖಾತಿರ್ ಆನಿ ತುಮ್ಚಾ ಭುರ್ಗ್ಯಾಂಬಾಳಾಂ ಪಾಸತ್ ರಡಾ...” ಹ್ಯಾ ಸೆರ್ಮಾಂವಾಂತ್ ‘ದೆವಾಚೊ ಸೆವಕ್’ ಭುರ್ಗ್ಯಾಂಚ್ಯಾ ಆವಯ್-ಬಾಪಯ್ನಿಂ ತಾಂಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಚೆರ್ ಚಡ್ ಹುಸ್ಕೊ ಕಾಯ್ಲೊ ಆನಿ ಜವಾಬ್ದಾರಿ ತಾಂಕಾಂ ಬಾಂದ್ತಾ ಮ್ಹಳ್ಳೆಂ ಪರ್ತ್ಯಾನ್-ಪರ್ತ್ಯಾನ್ ತಾಂಚ್ಯಾ ಉಗ್ಡಾಸಾಕ್ ಹಾಡ್ತಾ. ತಾಂಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ದೆವಾನ್ ಕಸಲ್ಯಾ ಶೆವೊಟಾ ಪಾಸತ್ ರಚ್ಲಾಂ, ಮ್ಹಣ್ಣೆ ತಾಕಾ ವಳ್ಕುಂಕ್ ಆನಿ ತಾಚೊ ಮೋಗ್ ಆನಿ ಸೆವಾ ಕರುಂಕ್ ಆನಿ ಮೆಲ್ಯಾ ಉಪ್ರಾಂತ್ ಸರ್ಗಾರ್ ತಾಚ್ಯಾ ಘರಾ ತಾಚೆ ಸಂಗಿಂ ಸಾಸಣ್ ಸುಖ್ ಭಗುಂಕ್ ತಾಂಕಾಂ ಥಂಯ್ ಪಾವಂವ್ಚೆಂ ಕರ್ತವ್ಕ್ ತಾಂಕಾಂ ಆಸಾ ಮ್ಹಣ್ ತೊ

ಹ್ಯಾ ಏಪ್ರಿಲ್ ಮಯ್ಸಾಚೊ “ಬೆಂದುರ್ರೋ ತಾಳೊ” ಅಂಕೊ, ಬೆಂದುರ್ ಫಿರ್ಗಜೆಚೊ ಪಯ್ಲೊ ವಿಗಾರ್ ಜಾವ್ನಾಸ್ಲಲ್ಯಾ ಆನಿ ಹಿ ಇಗರ್ಜೆ ಬಾಂದ್ಲಲ್ಯಾ ‘ದೆವಾಚೊ ಸೆವಕ್’ ಮೊನ್ನಿಚ್ಯೊ ರೇಮಂಡ್ ಫ್ರಾನ್ಸಿಸ್ ಕಮಿಲ್ಸಾಕ್ ಅರ್ಪಿಲಾ ತೆಂ ಪಳೆಂವ್ನ್ ಮ್ಹಾಕಾ ವರ್ತೊ ಸಂತೊಸ್ ಜಾಲೊ! ದೆವಾಚ್ಯಾ ಬರೆಪಣಾಚೆರ್ ಆನಿ ಬಳಾಧಿಕ್ ವಿನವ್ಣೆಗಾರ್ ಮಾಡ್ತಿರ್ ಸಾಂತ್ ಸೆಬಸ್ತಿಯಾನಾಚೆರ್ ಪಾತ್ಯೆಂವ್ನ್, ಆತಾಂ ‘ದೆವಾಚೊ ಸೆವಕ್’ ಜಾವ್ನಾಸ್ಚ್ಯಾ RFC ಮಸ್ಕರೇನಸಾನ್ ಇಗರ್ಜೆ ಬಾಂದುಂಕ್ 1914 ವೆರ್ ಘಟ್ ಬುನ್ಯಾದ್ ಫಾಲ್ಲಿ ಆನಿ ತಾಚ್ಯಾ ಮಿನತೆನ್ ಬೆಂದುರ್ರಿ ಇಗರ್ಜೆ ಅಸ್ತಿತ್ವಾಕ್ ಆಯಿಲ್ಲೆ!

ತಾಚ್ಯಾ ಖಿಳ್ತೆ ನಾತ್ಲಲ್ಯಾ ಉರ್ಬೆಂವಂತ್ ವಾವ್ರಾವರ್ವಿಂ, ಆತಾಂ ಹ್ಯಾ ಫಿರ್ಗಜೆಚೆ ಸಮುದಾಯ್ ಪ್ರಗತೆಚ್ಯಾ ಮೆಟಾಂನಿ ವಯ್ರ್ ಯೇವ್ನ್, ಕ್ರಿಯಾತ್ಮಕ್ ಚಟುವಟಿಕಾಂನಿ ವ್ಯಸ್ತ್ ಆಸ್ಚಿ ಆಮಿ ಪಳೆಂವ್ಚೆಂ ಆಸಾಂವ್. ತಾಚ್ಯಾ ಸಬಾರ್ ಕಾಮಾಂ ಮಧೆಂ,



ಮುಣ್ಣಾಲೊ. “ತುಮ್ಮಿಂ ಭುರ್ಗಿಂ, ತಿಂ ದೆವಾಚಿಂ ಭುರ್ಗಿಂ. ತೊ ತಾಂಚೊ ಖರೊ ಬಾಪಯ್. ತಾಚ್ಯಾ ತ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ದಿಂವ್ಚೆಂ ವಾ ಶಿಕಂವ್ಚೆಂ ತೆಂ ದುಸ್ರ್ಯಾಂನಿಯಿ ಕರ್ತಾ”, ಮುಣ್ ತಾಣೆಂ ಮುಳಾಂ.

ಸಾಂತ್ ಕ್ರಿಸೊಸ್ತಮಾಚಿಂ ಉತ್ರಾಂ ಉಚಾರ್ನ್ ‘ದೆವಾಚೊ ಸೆವಕ್’, “ಜಲ್ಮದಾತಾರಾಂಚೆ ವೋಂಟ್, ಭುರ್ಗ್ಯಾಂಕ್ ಶಿಕ್ವಿತ್ ಕರ್ಚೆ ಬೂಕ್ ಜಾವ್ನಾಸಾತ್” ಮುಣ್ಣಾ. ತೆದ್ನಾ ತೊ ಆವಯ್ಚ್ಯಾ ಕರ್ತವ್ಯಾಂ ವಿಶಿಂಯಿ ಉಲಯ್ತಾ. ಕಶೆಂ ಏಕ್ ಆವಯ್ ಖಾಣಾ-ಜೆವ್ಣಾಚ್ಯೊ ಲ್ಹಾನ್-ಲ್ಹಾನ್ ಉಂಡಿಯೊ ಕರ್ನ್ ಆಪ್ಣಾಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಖಾವಯ್ತಾ ತಶೆಂ, ಜಲ್ಮದಾತಾರಾಂನಿ ತ್ಯಾಚ್ ರಿಶಿನ್ ಆಪ್ಣ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ದೆವಾ ವಿಶಿಂ ಸಮ್ಜಣಿ ದೀಜಾಯ್ ಮುಣ್ ತೊ ಸಾಂಗ್ತಾ. ಆವಯ್-ಬಾಪಾಯ್ನಿಂ ತಾಂಚಿಂ ಭುರ್ಗಿಂ ಮಿಸಾಕ್, ದೊತೊರ್ನಿಕ್ ಸರಾಗ್ ಹಾಜರ್ ಜಾತಾತ್ಲೀ, ಸಾಕ್ರಾಮೆಂತ್ ಘೆತಾತ್ಲೀ ಮ್ಹಳ್ಳೆಂ ತವಳ್-ತವಳ್ ಖಾತ್ರಿ ಕರುಂಕ್ ವತ್ತಾಯ್ ಕರ್ತಾ. ಹಿ ಸರ್ವ್ ಜವಾಬ್ದಾರಿ ಪಾಳುಂಕ್, ಪಯ್ಲೆ ಸುವಾತೆರ್ ತಾಣಿಂಯಿ ದೆವಾ ವಿಶಿಂ ಫಾವೊತಿ ಸಮ್ಜಣಿ ಜೊಡುಂಕ್ ತಾಂಕಾಂ ತೊ ಆಪವ್ಣೆಂ ದಿತಾ. ಆಪ್ಣ್ಯಾ ಸೆರ್ಮಾವಾಂ ವೆಳಾರ್, ಕಷ್ಟ್ ಜಾಲ್ಯಾರೀ ಆವಯ್-ಬಾಪಾಯ್ನಿಂ ತಾಂಚ್ಯಾಂ ಭುರ್ಗ್ಯಾಂಕ್ ಕ್ರೀಸ್ತಾಚ್ಯಾ ಮೌಲ್ಯಾಂನಿ ವಾಡೊಂವ್ಕ್ ಕುಮೊಕ್ ಜಾಯ್ನಿಂ, ತಾಂಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಕಥೊಲಿಕ್ ಇಸ್ಕೂಲಾಂಕ್ ಧಾಡುಂಕ್ ತೊ ಸಾಂಗ್ತಾಲೊ ತೆಂ ತವಳ್ಚ್ಯಾ ಕ್ರಿಸ್ತಾಂವ್-ಕುಟ್ಮಾಂಕ್ ಫಾಯ್ದಾಚೆಂ ಜಾಲೆಂ. ತಶೆಂ ತಾಣಿಂ ಕೆಲ್ಲ್ಯಾನ್ ತಾಂಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಕ್ರೀಸ್ತಾಚ್ಯಾ ಮೌಲ್ಯಾಂನಿ ವಾಡೊಂಕ್ ಸಾಧ್ಯ್ ಜಾಲೆಂ.

ಆಪ್ಣ್ಯಾ ಜಲ್ಮದಾತಾರಾಂ ಥಂಯ್ ಕ್ರೀಸ್ತಾಚಿಂ ಮೌಲ್ಯಾಂ ಆಸ್ಲಲ್ಯಾನ್, ಆಪ್ಣಾಂ ಥಂಯ್ ತಿಂ ವಾಡೊಂಕ್ ಆಪ್ಣಾಚಿಂ ಆವಯ್-ಬಾಪಯಿಚ್ ಕಾರಣ್ ಮುಣ್ಣಾ, ತವಳ್-ತವಳ್ ತಾಚಿ ಜಿಣ್ಯೆಕಥಾ ಬೆಂದುರ್ಚ್ಯಾ ಫಿರ್ಗಜ್‌ಗಾರಾಂಕ್ ತಾಣೆಂ ಸಾಂಗ್ಲೆಂ ಆಸ್ಲೆಂ. ತಾಚ್ಯಾ ಆವಯ್ನ್ ತಾಚಿ ಥಂಯ್ ಶೆಗುಣಾಂಚಿ, ಭಕ್ತೆಚಿ, ಪ್ರತ್ಯೇಕ್ ಜಾವ್ನ್ ಆಂಕ್ವಾರ್



ಸಾಯ್ಬಿಣೆಚ್ಯಾ ದೆವಾಸಾಂವಾಚಿ ಘಟ್ ಬುನ್ಯಾದ್ ಫಾಲ್ಲಿ. ಹ್ಯಾ ಶಿವಾಯ್ ತಾಚಿಂ ಭಾವ್-ಭಯ್ಣಿಂಯಿ ತಾಣೆಂ ದೆವಾಚ್ಯಾ ವಾಟೆನ್ ಚಮ್ಕುಂಕ್ ಆಧಾರ್ ಜಾಲಿಂ. ಪುಣ್ ಆತಾಂಚ್ಯಾ ಪರಿಸ್ಥಿತೆಂತ್ ಆವಯ್-ಬಾಪಾಯ್ನಿಂ ತಾಂಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಫಾವೊತಿ ತರ್ಬೆತಿ ದೀವ್ನ್ ಅಶೆಂ ವಾಗಂವ್ಕ್ ತಾಂಚೆ ಮುಕಾರ್ ಆಸ್ಲೆಂ ವ್ಹಡ್ ಪಂಥಾಹ್ವಾನ್ ಸ್ವೀಕರುಂಕ್ ಸುಲಭ್ ನ್ಹಯ್. ತರೀ, ತಾಂಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಫಾವೊತಿ ತರ್ಬೆತಿ ದೀವ್ನ್ ವಾಗಂವ್ಚೆಂ ಮಸ್ತು ಗರ್ಜೆಚೆಂ ಜಾವ್ನಾಸಾ.

RFC ಮಸ್ಕರೇನಸ್ ಬೆಂದುರ್ಚೊ ವಿಗಾರ್ ಜಾವ್ನಾಸ್‌ಲ್ಲ್ಯಾ ತಾಚ್ಯಾ ಆವ್ಡೆಂತ್ ಹ್ಯಾ ಫಿರ್ಗಜ್ ಕುಟ್ಮಾನ್ ಖರೊ ಕ್ರಿಸ್ತಾಂವ್ ಭಾವಾಡ್ತಾಂತ್ ಪರ್ಜಳೊನ್, ಕ್ರಿಸ್ತೀಯ್-ಸೆವೆಂತ್ ವಾಡೊಂಕ್ ತಾಣೆಂ ಮಸ್ತು ಪ್ರಯತ್ನ ಕೆಲ್ಲೆಂ. ಹ್ಯಾ ಖಾತಿರ್ ಸಬಾರ್ ಸಂಘ್-ಸಂಸ್ಥೆ, ವ್ಹಡಾಂಚ್ಯಾ ತರ್ನಾಟ್ಕಾಂಚ್ಯಾ ಆನಿ ಭುರ್ಗ್ಯಾಂಚ್ಯಾ ಅತ್ತಿಕ್ ಗರ್ಜಾಂ ಖಾತಿರ್ ತಾಣೆ ಉಫಡ್‌ಲ್ಲೆ ಆನಿ ತಾಣೆಂ, ಪ್ರತ್ಯೇಕ್ ಜಾವ್ನ್ ಭುರ್ಗ್ಯಾಂನಿ ಆನಿ ತರ್ನಾಟ್ಕಾಂನಿ ತ್ಯಾ ಸಂಘ್-ಸಂಸ್ಥಾಂಚ್ಯಾ ಕಾಯ್ದಾಂನಿ ಭಾಗ್ ಘೆವ್ನ್ ಪ್ರತಿಫಳ್ ಜೊಡಿಶೆಂ ಕರುಂಕ್ ತೊ ಜಾಯ್ನಿಂ ವಾವುರ್ಲೊ. ಘರಾಂಕ್ ತವಳ್-ತವಳ್ ಭೆಟ್ ದೀವ್ನ್ ತ್ಯಾ ವರ್ವಿಂ ಭುರ್ಗ್ಯಾಂನಿ ಸಬಾರ್ ದೇವ್-ಆಪವ್ಣಿಂ ಆಪ್ಣಾಂವ್ಚೆ ಬರಿ ತಾಣೆ ಕೆಲೆಂ. ತಶೆಂ ಜಾವ್ನ್ ಹ್ಯಾ ಫಿರ್ಗಜೆಚಿಂ ಸಬಾರ್ ಭುರ್ಗಿಂ ಯಾಜಕ್, ಧಾರ್ಮಿಕ್ ಭಯ್ಣಿಂ ಆನಿ ಮಿಶನರಿ ಜಾಲ್ಯಾಂತ್. ತಾಣೆ ತವಳ್ಚ್ಯಾ ಕುಟ್ಮಾಂನಿ ಆಸಾ ಕೆಲ್ಲಿ ತಸಲಿ ಅತ್ತಿಕ್-ನೈತಿಕ್ ಜಿಣಿ ಆತಾಂಚ್ಯಾ ಆಮ್ಚ್ಯಾ ಕುಟ್ಮಾಂನಿಯಿ ಜಿಯೆಂವ್ಕ್ ತಾಚಿ ಧಾವ್ನ್ ಪ್ರೇರಣ್ ಘೆವ್ಚ್ಯಾಂ. ತೆದ್ನಾ, ಆಮ್ಚೆ ಖಾತಿರ್ ದೆವಾಲಾಗಿಂ ವಿನತಿ ಕರ್ನ್ ಸ್ಪಿರಿತಾನ್ ಆಮ್ಚೆ ಸಂಗಿಂ ಸದಾಂಚ್ ಆಸ್ಚ್ಯಾ ತಾಕಾ, ಆಮಿ ದಿಂವ್ಚಿ ಜೊಕ್ತಿ ಶೃಧ್ಧಾಂಜಲಿ ಹಿ ಜಾತೆಲಿ. ಆಮ್ಚೆರ್ ಆನಿ ಆಮ್ಚ್ಯಾ ಕುಟ್ಮಾಂಚೆರ್ ತಾಚಿಂ ಬೆಸಾಂವಾಂ ಮಾಗೊನ್ ಘೆಂವ್ಕ್ ತವಳ್-ತವಳ್ ತಾಚ್ಯಾ ಫೊಂಡಾಕ್ ಭೆಟ್ ದಿಂವ್ಚಿ ಸವಯ್ ಕರ್ಯಾಂ. ತಾಕಾ ವೆಗ್ಲೆಂತ್ ಅಲ್ತಾರಿಚೊ ಮಾನ್ ಮೆಳೊನ್ ಸಾಂತಾಂಚ್ಯಾ ಪಟ್ಕೆರ್ ತಾಚೆಂ ನಾಂವ್ ಪಡೊಂಕ್ ಮಾಗ್ಯಾಂ.





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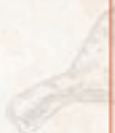
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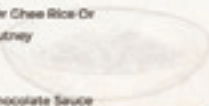


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Release of the book 'Life Sketch of the Servant of God Raymond Mascarenhas' by the Bishop of Mangalore Rt Rev. Dr Peter Paul Saldanha, authored by Prof. Edmund Frank on 4th March 2022 at St Aloysius College, Mangalore

Felicitations to Prof. Edmund Frank on the occasion of the Rub Jubilee of PMI on 10 December 2021 by the Chairman of the Prison Ministry India, Bishop Alwyn D'Silva of Mumbai for being appointed as Co-ordinator, to Head a Task Force for the Release of Under Trial Prisoners in Indian prisons



Edmund Frank was conferred with the prestigious 'Eminent Aloysian Award' 2022 by the St Aloysius College Management and St Aloysius College Alumni Association on 11 January 2022. He is from Kankanady Ward No. 3.

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ಎಡ್ಡಿ ಸಿಕೇರ್  
ಅಪ್ಪರ್ ಬೆಂದೂರ್ ದುಸ್ರೊ ವಾಡೊ

ಆ ಮೈಜ್ಯಾ ಮೊಗಾಳ್ ಸಹಾಯಕ್ ವಿಗಾರ್ ಮಾನಾದಿಕ್ ಬಾಪ್ ಅಶ್ವಿನಿನ್ ಲೋರೆನ್ಸ್ ಕ್ರಾಸ್ತಾ, ಆಮ್ಚ್ಯಾ ದಿಯೆಸೆಜಿಚಾ ನಿಯಮಾಂ ಪ್ರಮಾಣೆ ಥೊಡ್ಯಾಚ್ ಮಹಿನ್ಯಾಂನಿ ಹ್ಯಾ ಫಿರ್ಗಜೆಕ್ ಆದೇವ್ನ್ ಮಾಗೊನ್ ದುಸ್ರ್ಯಾ ಫಿರ್ಗಜೆಕ್ ವಚೊಂಕ್ ತಯಾರ್ ಜಾಲಾ. ಹ್ಯಾ ವೆಳಾರ್ ಹಾಂಗಾಸರ್ ತಾಚಿ ವಸ್ತಿ, ತಾಚೆಂ ಮಿಸಾಂವ್ ತಾಕಾ ಕಶೆಂ ಲಾಗ್ಲೆಂ, ಮುಕಾರ್ ಕಿಶೆಂ, ಹ್ಯಾ ವಿಶಿಂ ತಾಚೆಲಾಗಿ ಹಾಂವೆಂ ಲ್ಹಾನ್ ಎಕ್ ಸಂವಾದ್ ಚಲಯ್ಲೊ. ತೊ ಹಾಂಗಾಸರ್ ಉತ್ರಾಂವ್ಚ್ ಹಾಂವ್ ಸಂತೋಸ್ ಪಾವ್ತಾಂ.

ಬಾಪ್ ಅಶ್ವಿನಿನ್, ತುಮಿ ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜೆಕ್ ಯೇವ್ನ್ ದೋನ್ ವರ್ಲಾಂ ಜಾತಾತ್. ಅತಾಂ ದಸ್ತುರೆ ಪ್ರಮಾಣೆಂ ಹೆ ಫಿರ್ಗಜೆ ಥಾವ್ನ್ ದುಸ್ರ್ಯಾ ಫಿರ್ಗಜೆಕ್ ವೆಚೊ ವೇಳ್ ಆಯ್ಲಾ. ಮತಿಂತ್ ತುಮ್ಚ್ಯಾ ಕಸಲಿಂ ಚಿಂತ್ನಾಂ ಗುಂವ್ತಾತ್?

ಹಾಂವ್ ಹ್ಯಾ ಫಿರ್ಗಜೆಕ್ ಯೇವ್ನ್ ಹ್ಯಾ ಎಪ್ಪಿಲಾಂತ್ ಎಕ್ ವರಸ್ ಆನಿ ನೋವ್ ಮಹಿನೆ ಸಂಪ್ತಾತ್. ಆಮ್ಚ್ಯಾ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜಿಂತ್ ನವ್ಯಾನ್ ಯೆಂವ್ಚ್ಯಾ ಸಹಾಯಕ್ ಯಾಜಕಾಂಕ್ ಎಕಾ ಫಿರ್ಗಜೆಂತ್ ದೋನ್ ವರ್ಲಾಂ ಮಾತ್ ಸೆವಾ ದಿಂವ್ಕ್ ಅವ್ಯಾಸ್ ಆಸ್ತಾ ತ್ಯಾ ಪ್ರಮಾಣೆಂ ಮ್ಹಾಕಾಯ್ ವೆಗಿಂಚ್ ಹಿ ಫಿರ್ಗಜ್ ಸೊಡುನ್ ದುಸ್ರ್ಯಾ ಫಿರ್ಗಜೆಕ್ ವಚೊಂಕ್ ಆಸಾ ಅನಿ ಹಾಕಾ ಹಾಂವ್ ತಯಾರ್ ಜಾವ್ನ್ಂಚ್ ಆಸಾಂ. ತಾಚೆ ಬರಾಬರ್ ಲೋಕಾಂಚೊ ಯಾಜಕ್ ಜಾವ್ನ್ ಉರೊಂಕ್, ಸೆವಾ ದಿಂವ್ಕ್ ಆನಿ ಜೆಜುಚಿ ಶುಭ್ ವಾರ್ತಾ ಪರ್ಗಟ್ ಕರುಂಕ್ ಅವ್ಯಾಸ್ ದಿಂವ್ಚಿ ಬರೀ ಎಕ್ ಫಿರ್ಗಜ್ ಮೆಳಾಜಯ್, ಸಾಂಗಾತಿ ಯಾಜಕ್ ಮೆಳಾಜಯ್, ಯಾಜಕಾಂಕ್ ಸಮ್ಜೊಂಚೊ ಲೋಕ್ಯಾಂ ಥಂಯ್ ಆಸಾಜಯ್ ಅಸಲೊ ಆಶಾ ಆನಿ ಅಶ್ರೇಗ್ ಮತಿಂತ್ ಆಸಾತ್.

ಆಮ್ಚಿ ಫಿರ್ಗಜ್ ತುಮಿ ವಾವ್ರ್ ದಿಲ್ಲೆ ದುಸ್ರಿ ಫಿರ್ಗಜ್. ತೆವಿಂಯ್ ಶಹರಾಂತ್ಲಿ ಪಯ್ಲಿ. ಹಿಂ ದೋನ್ ವರ್ಲಾಂ ತುಮ್ಚಾಂ ಕಶಿಂ ಜಾಲಿಂ? ಬೊರಿಂ ಲಾಗ್ಲಿಂ ತರ್ ಕಿತ್ಯಾಕ್?

ವ್ಹಯ್ ಬೆಂದೂರ್ ಫಿರ್ಗಜ್ ಮ್ಹಜಿ ದುಸ್ರಿ, ಪಯ್ಲಿ ಫಿರ್ಗಜ್ ಬಂಟ್ವಳ್, ತಿ

ಎಕ್ ಹಳ್ಳಿಚ್ ಮ್ಹಣ್ಣೆತ್. ಥಂಯ್ 600 ಕುಟ್ಮಾಂ ಆಸ್ಲಿಂ ಆನಿ 19 ವಾಡೆ. ಆನಿ ಬೆಂದೂರ್ ಫಿರ್ಗಜ್ ಕೊಡ್ಯಾಳಾಂತ್ಲಿ ವ್ಹಡ್ಡಿ ಫಿರ್ಗಜ್, 2000 ವಯ್ ಕುಟ್ಮಾಂ, 46 ವಾಡೆ. ಹಾಂಗಾಸರ್ ಸೆವಾ ದಿಂವ್ಚಿ ಮ್ಹಳ್ಯಾರ್, ಅನ್ಸೊಗ್ ಜೊಡುಂಕ್ ಬರೋ ಎಕ್ ಅವ್ಯಾಸ್ ಆನಿ ತಶೆಂಚ್ ಮ್ಹಾಕಾ ಹಾಂಗಾಸರ್ ಮೈಜ್ಯಾ ವಾವ್ರಾಂತ್ ಬೊರಿಚ್ ತೃಪ್ತಿ ಆನಿ ಸಂತೋಸ್ ಮೆಳ್ಳಾ. ತಾಚೆ ಸಾಂಗಾತಾ ಗರ್ಜ್ ಪಡ್ತಾನಾ ಸಲಹಾ ಸೊಚನಾಂ ದೀವ್ನ್ ಮ್ಹಾಕಾ ಉತ್ತೇಜನ್ ದೀಂವ್ಕ್ ದೋಗ್ ಮಾಲ್ತಡೆ ಯಾಜಕ್ ಆನಿ ದೋಗ್ ಯುವ ಯಾಜಕ್ ಮೆಳ್ಲೆಂ ಮ್ಹಜೆಂ ಭಾಗ್ ಮ್ಹಣ್ ಲೆಕ್ತಾಂ.

ಹಿ ಶಹರಾಂತ್ಲಿ ಮ್ಹಜಿ ಪಯ್ಲಿ ಫಿರ್ಗಜ್. ಹಳ್ಳಿಚ್ಯಾ ಆನಿ ಶಹರಾಚಾ ಫಿರ್ಗಜಾಂ ಮದೆಂ ಮಸ್ತು ತಫಾವತ್ ಆಸಾ. ಮ್ಹಾಕಾ ಹಾಂಗಾ ಸಭಾರ್ ವರ್ಗಾಂಚೊ, ಕಾಲೆತಿಚೊ ಲೋಕ್ ಮೆಳ್ಳೊ. ಸಭಾರ್ ವಿವಿಧ್ ಭಾಸೊ ಉಲಂವ್ಚೊ ಲೋಕ್ಯಾಂ ಹಾಂಗಾ ಆಸಾ. ಮ್ಹಾಕಾ ಸಭಾರ್ ಸಂಗಿ ಪಸಂದ್ ಜಾಲ್ಯೊ. ಲೋಕ್ ಉಗ್ತಾ ಮನಾಚೊ ಯಾಜಕಾಂಕ್ ಬರೊಚ್ ಸಮ್ಜತಾ. ಘರ್ ಭೆಟೆಂಕ್ ಗೆಲ್ಲಾ ವೆಳಾರ್ ಬರೊ ಮಯ್ತುಸಿ ಸ್ಲಾಗ್ತ್ ಮ್ಹಾಕಾ ಮೆಳ್ಳಾ. ಆಮ್ಚೆಂ ಸುಕ್-ದುಖ್ ವಿಚಾರ್ನ್ ಆಮ್ಕಾಂ ಮೆಳೊಂಕ್ ಜಾಯ್ತೊ ಲೋಕ್ ಯೆತಾ.



ತ್ಯಾ ಶಿವಾಯ್ ಆಮ್ಚ್ಯಾ ಇಗರ್ಜೆ ಆಂಗ್ಲಾಂತ್ ಕಾಜಾರಾಂ ಆನಿ ಇತರ್ ಕಾರ್ಯಾಂಕ್ ದಿಂವ್ಚಿಂ ದೋನ್ ಹೊಲಾಂ ಆಸಾತ್. ಇಗರ್ಜೆ ಬಗ್ಲೆನ್ ಆನಿ ಸುತ್ತುರಾಂತ್ ಇಸ್ಕೊಲಾಂ ಆನಿ ಕೊಲೇಜಿ ಆಸಾತ್. ಸಗ್ಳೊ ದೀಸ್ ಥೊಡೆ ಪಾಪ್ಲಿಂ ರಾತ್ ಪರ್ಯಾಂತ್ ಲೋಕ್ ಹಾಂಗಾಸರ್ ಯೆತೆಚ್ ಆಸ್ತಾತ್ ಆನಿ ತ್ಯಾ ಕಾರ್ಯಾಂಕ್, ಇಸ್ಕೊಲಾಂಕ್ ಯೆಂವ್ಚೊ ಲೋಕ್ ಇಲ್ಲೆಂ ಮಾಗ್ಲೆಂ ಕರುಂಕ್ ಭೆಟ್ ದಿಂವ್ಕ್ ಇಗರ್ಜೆಕ್ಯಾಂ ಯೆತಾಲೊ. ತಶೆಂ ಜಾಲ್ಲ್ಯಾನ್ ಇಗರ್ಜೆ ವಟಾರಾಂತ್ ಸದಾಂಚ್ ಜಾಗ್ ಮಾಗ್ ಆಸ್ತಾ. ಹೆಂ ಮ್ಹಾಕಾ ಬರೆಂ ಲಾಗ್ಲೆಂ. ಹ್ಯಾ ಫಿರ್ಗಜೆಂತ್ ಘಡ್ಲೆಂ, ಎಕ್ ಯಾಜಕ್ ಜಾವ್ನ್ ತುಮ್ಚಾಂ ಸಂತೋಸ್ ಆನಿ ತೃಪ್ತಿ ದಿಲ್ಲೆಂ ಕಸಲೆಂಯ್ ಎಕ್ ಘಡಿತ್ ....

ಸಂತೋಸ್ ಆನಿ ತೃಪ್ತಿ ದಿಲ್ಲಿಂ ಸಭಾರ್ ಘಡಿತಾಂ ಆಸಾತ್. ಪಯ್ಲೆಂ, ಹಾಂಗಾಸರ್ ಸಭಾರ್ ಯಾಜಕ್ ಆಸಾತ್ ಆನಿ ಆಮಿ ಸಗ್ಳೆ ಏಕ್ ಸಮುದಾಯ್ ಕಶೆಂ, ಏಕ್ ಕುಟುಂಬ್ ತಶೆಂ ಮೊಗಾನ್ ಆಸಾಂವ್. ಪಯ್ಲೆಂ ವರ್ಗ್ ಜಾವ್ನ್ ಗೆಲ್ಲೆ ಬಾಪ್ ನೆಲ್ಸನ್, ಪ್ರಿನ್ಸಿಪಾಲ್ ಬಾಪ್ ಆಲ್ವಿನ್ ಸೆರಾವ್. ಆತಾಂ ಆಸ್ಲೆ ಬಾಪ್ ವೊಲ್ಟರ್ ಡಿಮೆಲ್ಟೊ, ಬಾಪ್ ರೊನನ್ ಆನಿ ಮೊಗಾಚೆ ವಿಗಾರ್ ಬಾಪ್ ತಾಣಿ ಸರ್ವಾಂನಿ ಮ್ಹಜ್ಯಾ ಮಿಸಾವಾಂತ್, ಸದಾಂಚ್ಯಾ ವಾವ್ರಾಂತ್ ಮ್ಹಾಕಾ ಬರೊಚ್ ಸಾಂಗಾತ್ ಆನಿ ಪೋಲ್ತಾವ್ ದಿಲಾ.

ದುಸ್ರ್ಯಾನ್ ಮ್ಹಾಕಾ ಫಿರ್ಗಜೆಚ್ಯಾ ಸರ್ವ್ ಘರಾಂಕ್ ಭೆಟ್ ದೀಂವ್ಕ್ ವೆಳೊಕ್ ಕರುಂಕ್ ಮನ್ ಆಸ್ಲೆಂ. ಕೊವಿಡಾ ನಿಮ್ಮಿಂ ಸುರ್ವರ್ ತೆಂ ಸಾದ್ಯ್ ಜಾಲೆಂ ನಾ ತರಿ ಉಪ್ರಾಂತ್ ಸರ್ವ್ 46 ವಾಡ್ಯಾಂತ್ಲ್ಯಾ ಘರಾಂಕ್ ಭೆಟ್ ದೀಂವ್ಕ್, ಲೊಕಾಕ್ ಮೆಳೊಂಕ್ ತಾಂಕಾಂ ಸಮ್ಜೊಂಕ್ ಮ್ಹಾಕಾ ಸಾಧ್ಯ್ ಜಾಲೆಂ. ಹಾಂತುಂ ಮ್ಹಾಕಾ ಬರಿಚ್ ತೃಪ್ತಿ ಲಾಬ್ಲಿ.

ತ್ಯಾ ಶಿವಾಯ್ ಆಮಿ ಕರ್ಚಿ ಆನ್ಯೇಕ್ ಸೆವಾ ಆಸಾ ತಿ ಪಿಡೆಸ್ತಾಂಕ್ ಕುಮ್ಗಾರ್ ವರ್ಚಿ. ಹ್ಯಾ ಫಿರ್ಗಜೆಂತ್ಯಾ ಸಭಾರ್ ಪಿಡೆಸ್ತಾಂ, ಘರಾ ಭಾಯ್ರ್ ವಚೊಂಕ್ ಜಾಯ್ತಾತ್ಲೆ ಪ್ರಾಯ್ಕುಂತ್ ದಾದ್ಲೆ ಆನಿ ಸ್ತ್ರೀಯೊ ಆಸಾತ್. ಮ್ಹಹಿನ್ಯಾಕ್ ಏಕ್ ಪಾವ್ಲಿಂ, ಜ್ಯಾರ್ ದೀಸ್, ದಿಸಾಕ್ ಶೆಂಭರ್ ಘರಾಂಕ್ ಮೆಳ್ಳೆಬರಿ ಆಮಿ ದೋಗ್ ಪಾದ್ರಾಬ್ ಕುಮ್ಗಾರ್ ವರ್ನ್ ವೆತಾಂವ್. ತ್ಯಾ ವೆಳಾರ್ ತ್ಯಾ ಪಿಡೆಸ್ತಾಂಕ್, ಮಾಲ್ಪಡ್ಯಾಂಕ್ ಮೆಳ್ತಾನಾ, ತಾಂಚೆಲಾಗಿಂ ಉಲಯ್ತಾನಾ ಏಕ್ ವಿಶೇಸ್ ಸುಖಾಚೊ ಅನ್ನೊಗ್ ಮೆಳ್ತಾ. ತಾಂತುಂಯ್ ಮ್ಹಾಕಾ ಚಡ್ ಸಂತೋಸ್ ಲಾಭ್ಲಾ.

**ಆಮ್ಚೆ ಯುವಜಣ್ ಆನಿ ಭುರ್ಗಿಂ ತುಮ್ಕಾಂ ಕಶಿಂ ಲಾಗಿಂ? ಹಳ್ಳಾಂನಿ ಆಸ್ಲೊ ತೊ ಹುರುಪ್ ಹಾಂಗಾ ಆಸಾಗಿ? ತಾಂಚೆಂ ದೆವಾಸ್ಪೊಣ್, ಇಗರ್ಜೆ ಥಂಯ್ ಯಾಜಕಾಂಥಂಯ್ ಆಕರ್ಶಣ್ ಹ್ಯಾ ಸರ್ವಾ ವಿಶಿಂ ತುಮ್ಚಿ ಅಭಿಪ್ರಾಯ್ ಕಿಶೆಂ? ತಾಂಕಾಂ ತುಮಿ ಕಿಶೆಂ ಸಾಂಗುಂಕ್ ಆಶೆತಾತ್.**

ಹಳ್ಳೆಂಕ್ ತುಲನ್ ಕೆಲ್ಯಾರ್ ಶಹರಾಂತ್ಲ್ಯಾ ಫಿರ್ಗಜಾಂನಿ ಚಡ್ ಭುರ್ಗಿಂ ಆನಿ ಯುವಜಣಾಂ ಆಸಾತ್. ತಿಂ ಮೆಳ್ತಾನಾ ಬೆಸಾಂವ್ ಮಾಗ್ತಾತ್, ಆಮ್ಕಾಂ ವಿಶ್ ಕರ್ತಾತ್, ಮಾನ್ ದಿತಾತ್. ತಾಂಚ್ಯಾ ಆವಯ್ ಬಾಪಾಯ್ನ್ ತಾಂಕಾಂ ಬರೆಂ ಶಿಕಾಪ್ ದಿಲಾಂ, ವ್ಹಡಿಲಾಂಕ್ ಮಾನ್ ದಿಂವ್ಕ್ ಶಿಕಯ್ಲಾಂ ತೆಂ ತ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್, ಯುವಜಣಾಂಕ್ ಮೆಳ್ತಾನಾ ಆಮ್ಕಾಂ ಕಳ್ತಾ. ಪೂಣ್ ಏಕ್ ಬೆಜಾರಾಯ್ ಆಸಾ ತಿ ಹ್ಯಾ ಭುರ್ಗ್ಯಾಂ ಪಯ್ಲಿ ಫಕತ್ 60 ಟಕ್ಕೆ ಭುರ್ಗಿಂ ಮಾತ್ ದೊತೊರ್ನೆಕ್ ಯೆತಾತ್. ತಶೆಂಚ್ ಸಭಾರ್ ಯುವಜಣಾಂಯ್ ಇಗರ್ಜೆ ಥಾವ್ನ್ ಪಯ್ಸ್ಚ್ ಉಲ್ಯಾಂತ್. ಕೊವಿಡ್ ಆನಿ ಇತರ್ ಸಭಾರ್ ಕಾರಾಣಾಂ ಆಸ್ಲಿತ್ ತಶೆಂ ಜಾಲ್ಲ್ಯಾನ್ ಮ್ಹಾಕಾ ತ್ಯಾ ಸಭಾರಾಂಕ್ ಮೆಳೊಕ್ ಜಾಲೆಂ ನಾ. ಪುಣ್ ಮ್ಹಾಕಾ

ಮಿಶಿಯ್ ಆಸಾ. ಕೊವಿಡ್ ಸಂಕಷ್ಟಾ ವೆಳಾರ್ ಆಮ್ಚಿಂ ಸಭಾರ್ ಯುವಜಣಾಂ ಇಗರ್ಜೆಕ್ ಲಾಗಿಂ ಆಯಿಲ್ಲಿಂ ಆನಿ ತ್ಯಾ ವೆಳಾರ್ ತಾಂಕಾಂ ಮೆಳೊಂಕ್ ಮ್ಹಾಕಾ ಚಡಿತ್ ಆವ್ಕಾಸ್ ಮೆಳ್ಲೆ. ಹಾಂಗಾಚೆ ಯುವಜಣ್ ಶಿಕ್ಪಾಂತ್ ಹುಶಾರ್ ಆಸಾತ್, ಬರಿ ವಾಂವ್ಪ್ ಕಾಡ್ನ್ ಉಂಚ್ಚೆಂ ಶಿಕಪ್ ಜೊಡುಂಕ್ ಆನಿ ದೇಶ್ ವಿದೇಶಾಂತ್ ಬರಿಂ ಕಾಮಾಂ ಆಪ್ಣಾಂವ್ಕ್ ಪಾವ್ಲ್ಯಾತ್.

ಸಭಾರ್ ತಾಲೆಂತಾಂನಿ, ದೆಣ್ಯಾಂನಿ ಭರ್ಲೆಂ ಸಭಾರ್ ಭುರ್ಗಿಂ ಹ್ಯಾ ಫಿರ್ಗಜೆಂತ್ ಆಸಾತ್. ಹ್ಯಾ ಬುರ್ಗ್ಯಾಂಕ್ ಚಡಿತ್ ಆವ್ಕಾಸ್ ಮೆಳ್ಳೆ ಜಾಲ್ಯಾರ್, ದಿಲೆ ಜಾಲ್ಯಾರ್, ತಾಂಕಾಂ ಸಾಂಗಾತಾ ಹಾಡ್ಲೆಂ ಜಾಲ್ಯಾರ್ ಹಿ ಫಿರ್ಗಜ್ ಚಡಿತ್ ಬಳಾದಿಕ್ ಆನಿ ಫಳಾದಿಕ್ ಜಾತೆಲಿ ಮ್ಹಣ್ ಹಾಂವ್ ಪಾತ್ಯೆತಾಂ.

**ಹಾಂವೆಂ ಆಯ್ಕಾಲ್ಲೆಂ ತುಮ್ಕಾಂ ಸಾಹಿತ್ಯ್ ಚಡ್ ಕರ್ನ್ ಕಾವ್ಯ-ಕವಿತಾ ಥಂಯ್ ಬಾರಿಚ್ ವೊಡ್ಲಿ ಆಸ್ಲಿ. ತುಮಿ ಕವಿತಾಯ್ ಬರಯ್ತಲ್ಯಾತ್. ಆತಾಂ ಕಿತ್ಯಾಕ್ ತುಮಿ ಕಿಶೆಂಚ್ ಬರಯ್ತಾನಾಂತ್ ?**

ಹಾಂವ್ ಮ್ಹಜ್ಯಾ ಶಿಕ್ಪಾಖಾತಿರ್ ಮಂಘುರಾಕ್ ಆಯಿಲ್ಲೆಂ. ಸೆಮಿನರಿಕ್ ಭರ್ತಿ ಜಾಂವ್ಚ್ಯಾ ಪಯ್ಲೆಂ ಸಾಂ ಲುವಿಸ್ ಕೊಲೆಜಿಂತ್ ಡಿಗ್ರಿ ಕರ್ತಾನಾ ಕೊಂಕ್ಲಿ ವಿಶಯ್ ಹಾಂವೆಂ ಘೆತ್ಲೊ. ಕೊಂಕ್ಲಿ ಸಂಘಾಂತ್ ಆಸ್ಲೊ. ಹುರುಪ್, ವೊಡ್ಲಿ ಆಸ್ಲಿ ತಶೆಂ ತ್ಯಾ ವೆಳಾರ್ ಜಾಯ್ತಿಂ ಲೇಕನಾ, ಕವಿತಾ ಬರಯಿಲ್ಲಿಂ, ರೆಡಿಯೊ ಕಾರ್ಯಕ್ರಮಾಂನಿ ಭಾಗ್ ಯ್ ಘೆತ್ಲೊ. ಸಾಂಗಾತ್ ದೀಂವ್ಕ್ ಸಭಾರಾಂ ಆಸ್ಲಿಂ. ಸೆಮಿನರಿಕ್ ಸೆರ್ವಾಲ್ಯಾ ಉಪ್ರಾಂತ್, ಥೈಂಚಾ ಶಿಕ್ಪಾ ಮದೆಂ ಮ್ಹಜ್ಯೆಥಂಯ್ ಕೊಂಕ್ಲಿ ವಾಚ್ಚಿ ಬರಂವ್ಚಿ ಅಭಿರುಚ್ ಉಣೆ ಜಾಲಿ, ಕ್ರಮೇಣ್ ಬರಂವ್ಚೆಂಯ್ ಸೊಡ್ಲೆಂ.

ತ್ಯಾ ವೆಳಾರ್ ಹಾಂವೆಂ ಕೊಂಕ್ಲಿ ಶಿಕ್ಪಾಂತ್ ಡಿಪ್ಲೊಮಾ ಕೆಲ್ಲೊ ಆನಿ ತೊ ಹ್ಯಾ ಕೊವಿಡಾಚ್ಯಾ ವೆಳಾರ್ ಉಪ್ಯಾರಾಕ್ ಪಡ್ಲೊ. ಹಾಂವೆಂ ಹ್ಯಾ ವೆಳಾರ್ ಕನ್ನಡಾಂತ್ ಎಮ್.ಎ. ಸನದ್ ಆಪ್ಣಾಯ್ಲಿ ಆನಿ ಮ್ಹಾಕಾ ಪದ್ವಾ ಇಸ್ಕೂಲಾಂತ್ ಡಿಗ್ರಿ ಕರ್ಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಕೊಂಕ್ಲಿ ಶಿಕಂವ್ಕ್ ಆವ್ಕಾಸ್ ಲಾಬ್ಲೊ, ತೊ ಆತಾಂ ಹಾಂವ್ ಮುಕಾರ್ಸುನ್ ಆಸಾಂ. ಆಮಿ ಗಾವಾಂತ್ ಉಲಂವ್ಚಿ ಕೊಂಕ್ಲಿ ಇಲ್ಲಿ ಮೋಡಿ ಆಸ್ಲಿಂ. ಆತಾಂ ಹಾಂವ್ ಶಹರಾಚೆ ಭಾಸ್ ಉಲಂವ್ಕ್ ಶಿಕ್ಪಾಂ. ಕಿಶೆಂಯ್ ಬರಂವ್ಚೆ ವಿಶಿಂ ಮುಕಾರ್ ಪಳೆಯಾಂ. ಜಿವಿತಾಚೆ ಅನ್ನೊಗ್ ಆನಿಕೇ ರ್ಫೂನ್ ಜಾತಾನಾ, ತೆ ಅನ್ನೊಗ್ ವಾಂಟುಂಕ್ ಆವ್ಕಾಸ್ ಮೆಳ್ಳೆ ಜಾಲ್ಯಾರ್ ಖಂಡಿತ್ ಬರಯ್ಲೊಲೊಂ.

**ತುಮಿ ದಿಂವ್ಚೆ ಪ್ರಸಂಗ್ (ಶೆರ್ಮಾಂವ್), ಚಡ್ ಕರ್ನ್ ಭುರ್ಗ್ಯಾಂಚಾ ಮಿಸಾವೆಳಾರ್ ತಾಂಕಾಂ ಭುಲೊಂವ್ಚ್ಯಾ ತಸಲೆ ತುಮ್ಚಿ ಶೆರ್ಮಾಂವ್ ಮ್ಹಾಕಾ ಭಾರಿ ರುಚ್ಚೆ. ಹ್ಯಾ ವಿಶಿಂ ತುಮಿ ಕಸಲಿ ವಿಶೇಸ್ ತಯಾರಾಯ್ ಕರ್ತಾತ್?**

ಬರೂ ಶೆರ್ಮಾಂವ್ ವಾ ಪ್ರಸಂಗ್ ದೀಜಯ್ ತರ್ ಖಂಡಿತ್ ಜಾವ್ನ್ ತಾಚಿ ತಯಾರಾಯ್ ಕರಿಜಯ್ ಪಡ್ತಾ. ತ್ಯಾ ಖಾತಿರ್ ಹಾಂವ್ ಬೂಕ್ ವಾಚ್ತಾಂ, ಶೆರ್ಮಾವಾಕ್ ವಿಂಚ್ಚ್ಯಾ ವಿಶಯಾಕ್ ಲಗ್ನಿ ಕಿತೆಂ ತರಿ ಮೆಳಾತ್ ದೆಕುನ್ ಇಂಟರ್ನೆಟಾರ್ ಸೊದ್ನಾಂ ಕರ್ತಾಂ. ಭುರ್ಗ್ಯಾಂಕ್ ದಿಂವ್ಚ್ಯಾ ಆನಿ ವ್ಹಡಾಂಕ್ ದಿಂವ್ಚ್ಯಾ ಶೆರ್ಮಾಂವಾಂಕ್ ಮಸ್ತು ಫರಕ್ ಆಸಾ. ಭುರ್ಗ್ಯಾಂಖಾತಿರ್ ಶೆರ್ಮಾಂವ್ ಸಾಂಗ್ತಾನಾ ಥೊಡೆ ಪಾವ್ಪಿಂ ಹಾಂವ್ ಮಾಯ್ಕೆ ಘೆವ್ನ್ ತಾಂಚೆಲಾಗಿಂ ವೆತಾಂ ತಾಂಕಾಂ ಸವಾಲಾಂ ಘಾಲ್ತಾಂ. ಸಭಾರ್ ಪಾವ್ಪಿಂ ಸಾಕ್ಯೊ ಜಾಪಿ ಮೆಳಾನಾ ಜಾಲ್ಯಾರೀ ರಾಗ್ ವಾ ಬೆಜಾರಾಯ್ ದಾಕಯ್ಲಾಂ. ಕಾಣಿಯೊಂ ಸಾಂಗ್ತಾಂ, ಇಲ್ಲಿ ಕೊಮೆಡಿಯ್ ಕರ್ತಾಂ. ಚಡ್ ಕರ್ನ್ ಹೆಂ ಪುರಾ, ಮ್ಹಜ್ಯಾ ಭುರ್ಗ್ಯಾಪಣಾರ್ ಕಸಲೆ ಶೆರ್ಮಾಂವ್ ಹಾಂವೆಂ ಪಸಂದ್ ಕೆಲ್ಲೆ ತೆಂ ಮತಿಂತ್ ದವರ್ನ್ ಹಾಂವ್ ಕರ್ತಾಂ ಜಾಲ್ಲ್ಯಾನ್ ಮ್ಹಜೆ ಶೆರ್ಮಾಂವ್ ಲೊಕಾಕ್ ರುಚ್ಚಾತ್ ಜಾಂವ್ಕ್ ಪುರೊ. ಮ್ಹಾಕಾಯ್ ಸಂತೊಸ್. ಹಾಂಗಾ ಸಭಾರ್ ಪಾವ್ಪಿಂ ಲೋಕ್ ಯೇವ್ನ್ ಮ್ಹಾಕಾ ಸಾಂಗ್ತಾತ್ ಆಯ್ಚೊ ಶೆರ್ಮಾಂವ್ ಬರೊ ಆಸ್ಲೊ ವಾ ಆನಿ ಥೊಡೆ ಪಾವ್ಪಿಂ ಬರೊ ಜಾಂವ್ಕ್ ನಾ. ಅಶೆಂ ಜಾಲ್ಲ್ಯಾನ್ ಮ್ಹಜೆ ಶೆರ್ಮಾಂವ್ ಅನಿಕೀ ಕಶೆ ಬರೆ ಕರ್ಚೆತ್ ತ್ಯಾ ವಿಶಿಂ ಆಟವ್ ಕರುಂಕ್ ಮ್ಹಾಕಾ ಸಾಧ್ಯ್ ಜಾಲಾಂ.

**ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜ್ಕಾರಾಂಕ್ ತುಮಿ ಕಸಲೊ ಸಂದೇಶ್ ದೀಂವ್ಕ್ ಆಶೆತಾತ್??**

ಹಿ ಏಕ್ ವ್ಹಡ್ ಫಿರ್ಗಜ್. ಸಭಾರ್ ತಾಲೆಂತಾಂ ಆಸಾತ್, ಬರೆಂ ಶಿಕಪ್ ಆಸಾ ಮ್ಹಣ್ಚೆ ಸಂಪನ್ಮೂಲಾನ್ ಗ್ರೇಸ್ತ್ ಆಸಾ ತಶೆಂಚ್ ದುಡ್ಡಾ ಆನಿ ಹೆರ್ ಸಂಗ್ತಿನಿಯ್ ಗ್ರೇಸ್ತ್ ಆಸಾ. ಸಭಾರ್ ಬರೆ ಮನಿಸ್ ಆಸಾತ್. ಗೊವ್ಳಿಕ್ ಮಂಡಳೆಚೊ ಉಪಾದ್ಯಕ್, ಕಾರ್ಯದರ್ಶಿ ಥಾವ್ನ್ ಗುರ್ಕಾರ್, ಪ್ರತಿನಿಧಿ ತಶೆಂ ಹೆರ್ ಸಂಘ್ ಸಂಸ್ಥಾಂಚಿಂ ಫಿರ್ಗಜೆಕ್ ಬರಿಚ್ ಸೆವಾ ದಿತೆಚ್ ಆಸಾತ್. ಸಭಾರ್ ಜಣಾಂ ನಾಂವ್ ಸಾಂಗಿನಾಸ್ತಾಂ ಆಪ್ಲಿ ಸೆವಾ ದಿತಾತ್. ಕೊವಿಡಾ ವೆಳಾರ್ ತಾಣಿ ದಿಲ್ಲಿ ಸೆವಾ ತಿ ವಿಸ್ತೊಂಕ್ ಸಾಧ್ಯ್ ನಾ. ಪುಣ್ ಕೊವಿಡಾಕ್ ಲಾಗೊನ್ ವಾಡ್ಯಾ ಜಮಾತಿ ರಾವ್ಲ್ಯಾತ್ ತ್ಯೊ ಆತಾಂ ಆರಂಬ್ ಕರುನ್ ಪರತ್ ಆಮ್ಚೊ ಏಕಾ ಮೆಕಾಚೊ ಸಂಭಂದ್ ಘಟ್ ಕರ್ಚಿ ಗರ್ಜ್ ಆಸಾ ಮ್ಹಣ್ ಮ್ಹಾಕಾ ಭೊಗ್ತಾ. ಕೊವಿಡಾಕ್ ಭಿಯೆವ್ನ್ ಘರಾಚ್ ರಾವ್ಲ್ಯಾ ಫಿರ್ಗಜ್ಕಾರಾಂಕ್ ಪರತ್ ಇಗರ್ಜೆಕ್ ಹಾಡುಂಕ್ ಜಾಯ್. ಫಿರ್ಗಜ್ ಆಮ್ಚಿ ಬಳ್ಳಂತ್ ಕರುಂಕ್ ಜಾಯ್. ವ್ಹಡಿಲಾಂನಿ ಭುರ್ಗ್ಯಾಂಕ್ ಮಿಸಾಕ್ ಮಾತ್ ನೈಂ ಆಸ್ತಾಂ, ದೊತೊರ್ನಿಕ್ ಆನಿ ಯುಜಣಾಂಕ್ ಫಿರ್ಗಜೆಂತ್ ಜಾಂವ್ಚ್ಯಾ ವಿವಿಧ್ ಕಾರ್ಯಾವಳಿಂನಿ ಭಾಗ್ ಘೆಂವ್ಕ್ ಉತ್ತೇಜನ್ ದೀಂವ್ಕ್ ಜಾಯ್. ತ್ಯಾ ವರ್ವಿಂ ಏಕಾ ಮೆಕಾಚಿ ವಳಕ್ ಕರುಂಕ್, ಏಕ್ ಮಯ್ವಾಸಿ ಬಳ್ಳಂತ್ ಸಂಭಂದ್ ರುತಾ ಕರುಂಕ್ ಆನಿ ಫಿರ್ಗಜ್ ಕುಟ್ಮಾಚಾ ವಾಡಾವಳೆಂತ್

ತಾಂಚೊ ಪಾತ್ರ್ ಖೆಳೊಂಕ್ ತಾಂಕಾ ಸಾದ್ಯ್ ಜಾತಾ.

**ಆನಿ ಕಸಲಿಯ್ ಭೊಗ್ತಾಂ... ಉಡಾಸ್ ??**

ಉಡಾಸ್ ಸಭಾರ್ ಆಸಾತ್. ಹ್ಯಾ ಫಿರ್ಗಜೆಕ್ ಯೇವ್ನ್ ಏಕ್ ವರ್ನ್ ನೋವ್ ಮಹಿನೆ ಜಾತಾತ್. ಪಯ್ಲೆಚೆಂ ಏಕ್ ವರ್ನ್ ಮ್ಹಣ್ಣೆತ್ ಕೊವಿಡಾಕ್ ಲಾಗೊನ್ ಚಡಿತ್ ಕಾಮಾಂ, ಲೊಕಾಕ್ ಮೆಳೊಂಕ್ ಜಾವ್ನ್. ಪೂಣ್ ಇಗರ್ಜೆಂತ್ ಲಿತುರ್ಜೆಕ್ ಸಂಭಂದಿತ್ ವಾವ್ರ್ ಚಾಲುಚ್ ಆಸ್ಲೊ. ಥೊಡಿಂ ಮರ್ಣಾಂ ಜಾಲ್ಲಿಂ. ತ್ಯಾ ವೆಳಾರ್ ಭಿಯಾನ್, ಮರಣ್ ಪಾವ್ಲ್ಯಾಂಕ್ ಮಾತ್ರೆಕ್ ಪಾಂವ್ಕ್ ಸಯ್ ಕೋಶೀ ಮುಕಾರ್ ಯೆನಾತ್ ಲ್ಲಾ ವೆಳಾರ್ ಹಾಂವೆಂಚ್ ಖಿಂಚ್ಚಿಯ್ ಕೊವಿಡ್ ಕಿಟ್ ವಾಪರಿನಾಸ್ತಾಂ ಫಕತ್ ಮಾಸ್ತ್ ಘಾಲ್ನ್ ಸೆಮಿಸ್ತೀಕ್ ವಚೊನ್ ಮರ್ಣಾಚಿ ರೀತ್ ಚಲೊವ್ನ್ ವೆಲ್ಲಿ. ತಿ ಏಕ್ ಕಾಕುಳ್ಚಿ ಕರ್ನಿ. ಆನಿ ತಾಂತುಂ ಮ್ಹಾಕಾ ಸಮಧಾನ್ ಮೆಳ್ಳಾಂ.

ತ್ಯಾ ವೆಳಾರ್ ಮ್ಹಾಕಾ ಇಲ್ಲೊ ವೇಳ್ ಮೆಳ್ತಾಲೊ ಜಾಲ್ಲ್ಯಾನ್ ಪ್ರಕೃತೆಚೊ ಮೋಗ್ ಆಸ್ಲೊ ಹಾಂವೆಂ ಇಗರ್ಜೆ ಆಂಗ್ಲಾಂತ್ ಫುಲಾಂ ಝಡಾಂ ಲಾಯಿಲ್ಲಿಂ, ರಾಂದ್ವಯ್ ಕೆಲ್ಲಿ. ಹಿತ್ತಾಂತ್ ಆಸ್ಲೊ ರುಕಾಂಚಿ ಜತನ್ ಕರುನ್ ತ್ಯಾ ವಿಶಿಂ ಜಾಣ್ವಾಯ್ ದೀಂವ್ಕ್ ಫೊಟೊ ಕಾಡುನ್ ಫೇಸ್ ಬುಕಾರ್ ಫಾಲ್ಡೊಯ್ ಆಸಾತ್.

ಹ್ಯಾ ಫಿರ್ಗಜೆಂತ್ ಆಸಲ್ಲಿ 'ಮಿಡಿಯಾ' ಬಳ್ಳಂತ್ ಕರ್ಚ್ಯಾ ಖಾತಿರ್ ಮಿಡಿಯಾ ಕಮಿಟಿ ಸಾಂಗಾತಾ ಮೆಳೊನ್ ಯು-ಟ್ಯೂಬ್, ವೆಬ್ಸಾಯ್, ಫೊಟೊಗ್ರಾಫಿ, ಕ್ಯಾಮೆರಾ ಆನಿ ಇತರ್ ಸಂಗ್ತೆಂಚೆರ್ ಮಿನತ್ ಕೆಲ್ಲಿ ಆಸಾ.

ತ್ಯಾಚ್ ಕೊವಿಡಾ ವೆಳಾರ್ ಮ್ಹಜೆಲಾಗಿಂ ಆಸ್ಲೊ ಸಾಯ್ಕಲಾಚೆರ್ ವಚೊನ್ ಸಭಾರ್ ಘರಾಂಚಿ ಭೆಟ್ ಕೆಲ್ಲಿ. ಕಸಲಿಯ್ ಭೆಂ ದಾಕಯ್ನಾಸ್ತಾಂ ಫಿರ್ಗಜ್ಕಾರಾಂನಿ ಮ್ಹಾಕಾ ತಾಂಚ್ಯಾ ಘರಾಂನಿ ಮೊಗಾನ್ ಸ್ವಾಗತ್ ಕೆಲ್ಲೊ. ಹೆ ಸರ್ವ್ ಬೊರೆ ಉಡಾಸ್ ಸದಾಂಚ್ ಮ್ಹಜ್ಯಾ ಕಾಳ್ಜಾಂತ್ ಉರ್ದೆಲೆ.

ಆಕೇರಿಕ್ ಏಕ್ ವಿಶಯ್ ಸಾಂಗುಂಕ್ ಆಶೆತಾಂ. ಆಮ್ಚೊ ಪಾತ್ರೊನ್ ಸಾಂತ್ ಸೆಬೆಸ್ತಿಯಾಂವ್, ಮ್ಹಾಕಾ ತಾಚೆರ್ ವರ್ತೊ ಅಭಿಮಾನ್ ಆನಿ ಭಕ್ತ್. ಪಿಡೆಂಥಾವ್ನ್ ತೊ ಆಮ್ಕಾಂ ಆಮ್ಚ್ಯಾ ಕುಟ್ಮಾದಾರಾಂಕ್ ರಾಕ್ತಾ ಮ್ಹಳ್ಳೆ ಮ್ಹಜಿ ಪಾತ್ಯೆಣಿ. ಮ್ಹಜಿ ಆಶಾ ಆಮಿ ತಾಚೆಂ ಭಕ್ತಿಪಣ್ ಫಕತ್ ಇಗರ್ಜೆಂತ್ ಮಾತ್ ನೈಂ ಆಮ್ಚ್ಯಾ ಘರಾಂನಿಯ್ ವಾಡಯ್ಲಿಯ್. ಏಕ್ ಧಾಕ್ಟಿ ತರಿ ತಾಚಿ ಇಮಾಜ್ ಆಮ್ಚ್ಯಾ ಘರಾಚ್ಯಾ ಆಲ್ತಾರಿರ್ ದವರ್ನ್ ತಾಕಾ ಮಾನ್ ಕರುನ್ ಆಮಿ ಮಾಗ್ಲೆಂ ಜಾಲ್ಯಾರ್ ಆಮ್ಕಾಂ ತೊ ಸದಾಂಚ್ ರಾಕೊನ್ ವ್ಹರ್ತೊಲೊ ಮೆಳ್ಳೊ ಭರ್ವಸೊ ಮ್ಹಾಕಾ ಆಸಾ.

ಆಮ್ಚ್ಯಾ ಬೆಂದೂರ್ ಫಿರ್ಗಜ್ಕಾರಾಂ ತರ್ಫೆನ್ ಬಾಪ್ ಅಶ್ಟಿನಾಕ್ ಬೊರೆಂ ಮಾಗ್ತಾಂ. ತಾಚೆಂ ಮುಕ್ಲೆಂ ಮಿಸಾಂವ್ ಸುಫಳ್ ಆನಿ ಸಮಧಾನೆಚೆಂ ಜಾಂವ್ಚಿ ಮ್ಹಣ್ ಆಶೆತಾಂ. ●



# ಪ್ರಾಚಿತ್ ಕಾಳ್ ಆನಿ ತಿಸ್ರಿ ಓಡ್ಡ್



ರೀಟಾ ರೊಡಿಗಸ್  
ಎಸ್. ಎಫ್. ಓ. ಅಧ್ಯಕ್ಷ  
ಅಪ್ಪರ್ ಬೆಂದರ್ ದುಸ್ರೊ ವಾಡೊ



ಕರೆಚ್ಚಾಚೊ ಕಾಳ್ ಯಾ ಪ್ರಾಚಿತ್ ಕಾಳ್ ಜಾವ್ನಾಸಾ ಕುರ್ಪೆಚೊ ಕಾಳ್. ಆಮಿ ಮಾಗ್ಣೆಂ, ಪ್ರಾಚಿತ್, ಉಪವಾಸ್, ಧಾನ್‌ಧರ್ಮ್ ಕರುನ್ ದೆವಾಚೆಂ ಉತಾರ್ ವಾಚುನ್ ಆಮ್ಚಿ ಜಿಣಿ ಪರಿವರ್ತನ್ ಕರುಂಕ್ ಪ್ರಯತ್ನ ಕರ್ತಾವ್.

ಆಸಿಸಿಚ್ಯಾ ಸಾಂ. ಫ್ರಾನ್ಸಿಸ್ಕಾನ್ 'ತಿಸ್ರಿ ಓಡ್ಡ್' ಘಡ್ತಾನಾ, ಪಯ್ಲೆಂ ಆಪ್ಲ್ಯಾ ಪಾಟ್ಲಾವ್ಡಾರಾಂಕ್ 'ಪ್ರಾಚಿತಾಚಿಂ ಭಾವ್-ಭಯ್ಲಿಂ' ಮ್ಹಣ್ ವೊಲಾಯ್ಲೆಂ ಆನಿ ತಾಂಚೆ ಸಗ್ಳೆಂ ಜಿವಿತ್ ಮಾಗ್ಣೆಂ, ಉಪವಾಸ್ ಆನಿ ಪ್ರಾಚಿತಾ ಥಂಯ್ ಮಾಂಡುನ್ ಹಾಡ್ಲೆಂ. ದೆಕುನ್ ಪ್ರಾಚಿತಾಚೊ ಕಾಳ್ ಹರೈಕಾ ಫ್ರಾನ್ಸಿಸ್ಕನಾಕ್ ಮೊಗಾಚೊ ಕಾಳ್.

ಆಮಿ ಫ್ರಾನ್ಸಿಸ್ಕನ್ ಭಾವ್-ಭಯ್ಲಿಂ, ಹ್ಯಾ ಪ್ರಾಚಿತ್ ಕಾಳಾರ್ ಪ್ರಾಂತೀಯ ಮೆಟ್ರಾರ್ 'ಪ್ರಾಚಿತಾಚೊ ದೀಸ್' ಆಚರಿತಾವ್. ಹ್ಯಾ ವರ್ಸಾ ಆಮಿ ಹೊ ದೀಸ್ ಫೆರ್ಮಾಯಿ ಇಗರ್ಜೆಂತ್ ಮಾರ್ಚಾಚಾ 18 ತಾರಿಕೆರ್ ಆಚರಲೊ. ಆಮ್ಚ್ಯಾ ಬೆಂದರ್ ಘಟಕಾಚಿಂ 15 ಭಯ್ಲಿಂ ಹಾಕಾ ಹಾಜರ್ ಜಾಲ್ಯಾವ್. ಸಕಾಳಿಂಚಾ 8.15 ವೊರಾರ್ ಆಮ್ಚ್ಯಾ ಇಗರ್ಜೆಚಾ ವರಾರಾಂತ್ ಆಮಿ ಜಮ್ಲಾವ್. ಆಮ್ಚೆಂಚ್ ವಾಹನ್ ಆಮಿ ಕೆಲ್ಲೆಂ ಆಸ್ತಾಂ ಜುಸ್ತ್ 8.30 ವೊರಾರ್ ಭಾಯ್ರ್ ಸರ್ತಾವ್. ಮಾಗ್ಣೆಂ ಕಂತಾರಾ ಮ್ಹಣೊನ್ 9.00 ವೊರಾರ್ ಆಮಿ ಫೆರ್ಮಾಯಿ ಪಾವ್ಲಾವ್. ಥಂಯ್ರ್ ಸಗ್ಳ್ಯಾ ಪ್ರಾಂತ್ಯಾಚಾ ಫಿರ್ಗಜಾಂ ಥಾವ್ನ್ ದೊನ್ತಿಂ ವಯ್ರ್ ಫ್ರಾನ್ಸಿಸ್ಕನ್ ಭಾವ್-ಭಯ್ಲಿ ಹಾಜರ್ ಆಸ್ಲಿಂ.

9.30 ವೊರಾರ್ ಆಮ್ಚಿಂ ಮಾಗ್ಣಿಂ ಪ್ರಾರಂಭ್ ಜಾಲಿಂ. ದೈವಿಕ್ ಕಾಕುಳ್ತೆಚೊ ತೇರ್ಸ, ಖುರ್ಸಾಚಿ ವಾಟ್, ಆತ್ಮಿಕ್ ದಿರೆಕ್ತಾರ್ ಬಾಪ್ ಜೋನ್ ಫೆರ್ನಾಂಡಿಸ್ ಕಾಪುಜಿನ್, ಹಾಚಾ ಥಾವ್ನ್ ಮೆಟ್ರಿ ಶಿಕೊವ್ಣ್, ಆರಾಧಾನ್ ಆನಿ ಮಿಸಾಚಿಂ ಬಲಿದಾನ್. ತ್ಯಾ ನಂತರ್ ಪೆಜೆಚಿಂ ಜೆವಾಣ್, ರುಚಿಕ್ ಕುಳ್ಳಾಚಿ ಚೆಟ್ನಿ ಆನಿ ಲೊಣ್ಣೆಂ. ಹೆಂ ಸರ್ವ್ ಮುಗ್ತಾನಾ ದನ್ಪಾರಾಂ ಲಗ್‌ಭಗ್ 1.30 ಜಾಲ್ಲಿಂ. ನಂತರ್ ಆಮಿ ಪಾಟಿಂ ಪರ್ತಾಲಾವ್.

ಕರೆಚ್ಚಾಂತ್ ಆಮಿ ಆಯೋಜನ್ ಕೆಲ್ಲೆಂ ಅನ್ಯೇಕ್ ಕಾಮ್ - ದಾನ್‌ಧರ್ಮ್. ಕೊಟ್ವಾರಾ, ಕಾಪಿಕಾಡಾಂತ್ HIV

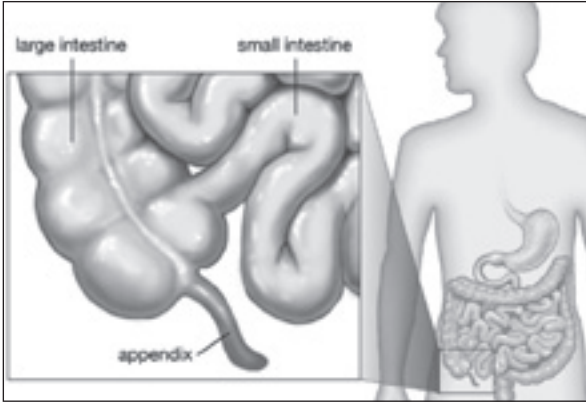
ಭುರ್ಗ್ಯಾಂಚೆಂ 'ಸ್ನೇಹದೀಪ' ಆಶ್ರಮ್ ಆಸಾ. ತಾಂಕಾಂ ಎಕಾ ಮಹಿನ್ಯಾಕ್ ಜಾಯ್ ಜಾಲ್ಲಿ ವರ್ವಿ, ತಾಂದುಳ್, ಸಾಕರ್, ಚಾಪಿಟೊ, ಗೊಂವಾಂ ಪೀಟ್, ಸಾಬು ಇತ್ಯಾದಿ ಆಮಿ ಸಾಂದ್ಯಾಂನಿ ದಾನ್ ದಿಲೆಂ. ಹ್ಯೊ ವಸ್ತು ಕಾಣ್ವೆವ್ನ್ ಆಮಿ ತಾಂಕಾಂ ಭೆಟ್ ದಿಲ್ಲಿ. ತಾಂಚಾ ಕಡೆ ಸುಖ್ ದುಃಖ್ ಉಲವ್ನ್, ಭುರ್ಗ್ಯಾಂಕ್ ಪೋಟ್‌ಭರ್ನ್ ಖಾಂವ್ಕ್ ದೀವ್ನ್ ತಾಂಕಾಂ ಖುಶಿ ಕೆಲೆಂ. ತಾಂಕಾಂ ವರ್ವಿ, ಥೊಡೆ ಪಯ್ಲೆ, ಭುರ್ಗ್ಯಾಂಕ್ ಖಾಂವ್ಕ್ ದೀವ್ನ್ ಉರ್ಲೆಲ್ಲೊ ಐವಜ್ ಆಮಿ 'ಕರುಣಾಲಯ' ಆಶ್ರಮಾಕ್ ದೀವ್ನ್ ಯೆವ್ಪಿಲೆಂ. ಕರುಣಾಲಯ ಆಶ್ರಮ್ ಬ್ರಹ್ಮವರಾಂತ್ ಆಸಾ. ಥಂಯ್ರ್ ನಿರ್ಗತಿಕ್ ಪ್ರಾಯೆಸ್ತಾಂ ಆಸಾತ್ ಆನಿ ತೆಂ ತಿಸ್ರ್ಯಾ ಓಡ್ಡಿಚಾ ಕುಮ್ತೆ ಥಾವ್ನ್‌ಚ್ ಚಲ್ತಾ.

ದಾನ್‌ಧರ್ಮ್ ಪೆಲ್ಯಾ ಥಂಯ್ ಪಾವುಂಕ್ ಏಕ್ ಪಾಂಪಾಳೆ. 'ದಿಲ್ಲಾಂತ್ ಆಮಿ ಘೆತಾಂವ್' ಮ್ಹಣ್ತಾ ಸಾಂ. ಫ್ರಾನ್ಸಿಸ್ ಆಸಿಸಿ. ದುಬ್ಲ್ಯಾ ಧಾಕ್ಟಾಂಚಾ ಗರ್ಜಾಂಕ್ ಪಾವ್ತಾನಾ ಆಮ್ಚೆ ಆನಿ ಪೆಲ್ಯಾ ಮಧೆಂ ಸಂಭಂಧಾಚಿಂ ಪಾಂಪಾಳೆಂ ಘಟ್ ಜಾತಾ.

ಸೆಕುಲಾರ್ ಫ್ರಾನ್ಸಿಸ್ಕನ್ (ತಿಸ್ರಿ ಓಡ್ಡ್) ಭಾವ್-ಭಯ್ಲಿಂಕ್ ಪ್ರಾಚಿತಾಚಿಂ ಭಾವ್-ಭಯ್ಲಿಂ ಮ್ಹಳ್ಳೆಂ ನಾಂವ್ ಮೆಳ್ಳಾಂ ಆಸ್ತಾಂ ಆಮ್ಚೆಂ ನಡ್ಡೆಂ, ಉಲೊವ್ಣೆಂ, ಚಿಂತಾಪ್ ಕ್ರಿಸ್ತಾಕ್ ತಾಳ್ ಪಡಾಶೆಂ ಕರುಂಕ್ ಪ್ರಯತ್ನ ಕರ್ಯಾಂ ಆನಿ ಆಮ್ಚಿ ಜಿಣಿ ಪರಿವರ್ತನ್ ಕರ್ಯಾಂ.

# APPENDICITIS

**“Vermiform Appendix: a silent organ that can become violent!”**



Appendicitis is one of the most common causes of abdominal pain presenting to a doctor as a surgical emergency. It is common in children and young adults. If not treated it can burst (rupture) within 48 to 72 hrs after the onset of symptoms and can be fatal.

Appendicitis is the inflammation of Vermiform appendix. It is a finger shaped, worm like (hence the name vermiform) structure that is located at the joining of small and large intestine. It was earlier considered as useless organ but however it has been established that it has a role to play in gut immunity.

People exposed to change of diet and a diet rich with meat are predisposed to appendicitis. Appendicitis is caused when the lumen of the appendix is blocked.

It may be due to various infections caused by virus, bacteria, or parasites present in the digestive tract. Stone like hard stools (Faecolith), foreign bodies, round worm or thread worms that block the opening of the appendix can cause appendicitis. Other causes include, inflammatory bowel disease, in old aged people cancer of the large intestine (colon) blocking the lumen of the appendix etc. Appendicitis can also be hereditary due to its position which predisposes to infection.

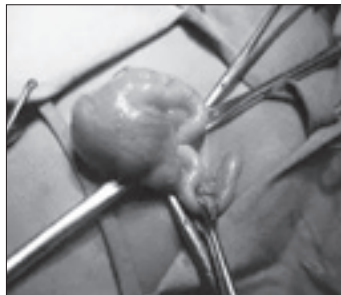
Persons between the age group of 10 to 30 years are most commonly affected by appendicitis. A person suffering from appendicitis typically will have severe

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abdominal pain, vomiting and fever. Symptoms appear suddenly, usually during the early morning hours and worsen as the day progresses. Sometimes patients come only with pain abdomen, in early stages which starts near the umbilicus (belly button). The pain slowly shifts to the right lower part of the abdomen and is worsened when the patient coughs, sneezes or moves. The person may experience a loss of appetite. Constipation or diarrhoea may also be present.

If not treated, appendicitis may lead to complications like gangrene and rupture of appendix causing peritonitis (infection of the whole abdomen, leading to death), pus formation or mass formation. Hence appendicectomy (removal of appendix) is advised by the surgeons considering the risk of complications that may occur. In mild cases a trial of antibiotics is administered, if symptoms re-appear it is better to subject the patient for appendicectomy. It must be remembered that in children and old age people there is high risk of appendicular rupture and surgery should be considered without much delay.



Investigations include complete blood counts, urine analysis and ultrasound abdomen. It must be noted that ultrasound is not always accurate to find out appendicitis and it is done to rule out other causes of abdominal pain like urinary stone disease, fallopian tube inflammation or twisted ovarian cyst in females etc. CT scan abdomen is done in case of doubtful diagnosis and in old aged people to find out whether any intestinal cancer is causing the disease (however in pregnant ladies CT scan and X-rays are avoided, MRI can be used). If still cause is not found diagnostic laparoscopy is done to look

into the peritoneal cavity through a camera as a last attempt to find out the cause and appendicectomy can be performed at the same setting.

Most conditions mimic appendicitis like right kidney stones, mesenteric lymph node infection, intestinal infection, Meckel's diverticulitis, urinary infection. In ladies ectopic pregnancy, ovarian & tubal problems (pelvic inflammatory disease) may also mimic appendicitis.

Appendicectomy surgery can be done by two techniques - open surgery or Key Hole (Laparoscopic) surgery. Commonly, appendicectomy surgery is done by open method by making about 3 to 6 cm wound in right lower abdomen and entering abdomen cavity and removing the inflamed appendix.

Nowadays after the advent of laparoscopic surgery, three small incisions (holes) are placed over the abdomen to introduce laparoscope and instruments and appendix is removed. Laparoscopy is useful especially in females with appendicitis because other pelvic organs can also be visualised by video camera. It is also useful in obese patients.

Even though laparoscopic appendicectomy causes less pain and faster recovery, it could lead to more complications. Hence Open appendicectomy is safer when compared to laparoscopic appendicectomy. Laparotomy (opening the abdomen with long incision) and appendicectomy is indicated in burst appendix with peritonitis.

Within 12 hours of appendicectomy operation, a patient can get up and move around. Oral liquids can be taken after 6 to 12 hours. Patient can be discharged by 2 to 3 days. Sutures are removed on 8 to 10 days. Patients can return to their normal routine in 2 to 3 weeks.

Complications of appendicectomy are bleeding, wound collection or abscess (pus collection), pelvic abscess, faecal fistula (faecal matter leaking through wound).

There is no proven way to prevent appendicitis. However, eating a high fiber diet with lots of whole grains, fresh fruits and vegetables may help to prevent appendicitis.

To conclude, appendicitis is a common surgical problem. It is common in western population due to high meat consumption. It also occurs commonly in children and young adults. Early diagnosis and prompt treatment can prevent dangerous complications, rupture and peritonitis.

## Be Contended With What You Have

*One day I happened to see a child  
Who was acting very wild  
With her mother who was mild  
And so I waited to see for a while!*

*She was asking her mother for a new pair of shoes  
While her mother was trying to give her excuse  
At which the child started to abuse  
Appropriate action from my side I decided to choose!*

*Requested the child not to lose her cool  
And not to make her mother a fool  
Lest by others she would be overruled  
At once the child was cooled!*

*The girl was hesitant still  
To wear her old shoes she had no will  
With some advice her mind I tried to fill  
Thought of a plan with which her desire I could fulfil!*

*Narrated to her the simple parable  
Of the lame to walk who was unable  
Brought to her notice how blessed was the girl  
Having good health and legs stable!*

*The child then realized  
The folly by her that was exercised  
Never again did she emphasize  
On the new shoes which she would've otherwise!*

*This is what all of us tend to do many a times  
Never contented with basic primes  
For greed sake even attempt crimes  
At times without reason or rhyme!*

*Let us be happy with what God has given  
Always praise Him in return  
For He has chosen us as His children  
To rejoice with Him in Heaven!*



**Oric Pinto**

Kadri Toll Gate I Ward

# 'THE INCIDENT' a novel by young Shinead Fernandes released



The Book was released on 24th February in St Aloysius Gonzaga School by the Rector Fr. Melwyn Pinto SJ and The principal of St Aloysius Gonzaga School Fr Melwyn Anil Lobo SJ.

14 year old Shinead Fernandes is a student of St Aloysius Gonzaga School, Mangalore is the daughter of Samith and Sharal Fernandes, residents of Kadri Rocks Ward of our Bendur Parish.

Speaking during the release of her book her school principal Fr Melwyn Lobo SJ said “We are proud to have a young writer, who has been our student since first grade. Teachers often describe her as a kind, polite, well-behaved girl and perfect in her studies. Her inspiration and the key to her desire of writing has always been books themselves. Her writing journey began a little more than two years ago and it was her decision to write a book of her own, and it took almost a year and a half to complete it. Her hard work finally paid off”

Rector Fr Melwin Pinto SJ praised the talents and efforts of Shinead after releasing her book, marvelled at how the young author had managed to pen a novel at such an early age. “As long as a person works hard and puts their best effort into their dreams, they can accomplish anything, and that is exactly what Shinead has done” he said congratulating Shinead.

We the parishioners of Bendur are proud of our young writer. We wish her many more novels and hope she will be recognized world over as an author.

**About the book:**

The Incident is the first part of the series “Celestium” and is going to be followed by five editions. It is a fiction/fantasy book with a hint of the sci-fi genre. It follows the story of twins, Aiden and Allen Layne as they participate in the Trial of Yaxford, an examination through which eligible students attend “Yaxford, Academy of the Arcane”. Aiden and Allen have no idea of what was happening to them, and they find themselves separated throughout the Trials, although each of them have different partners to accompany them as they are tested. The Incident holds surprises and plot twists that are sure to grasp a reader’s attention. ●

ಆಲ್ವಿನ್ಸ್ ಮೋಟಾರ್ ಡ್ರೈವಿಂಗ್ ಸ್ಕೂಲ್

**ALWYNS** Motor Driving School

ಆಲ್ವಿನ್ಸ್ ಮೋಟಾರ್ ಡ್ರೈವಿಂಗ್ ಸ್ಕೂಲ್  
(ಇಳುವೆ 15-3-1970)

ಎಕ್ಸಿಸ್ ಬ್ಯಾಂಕಾ ಮುಖಾರ್, ವಾಲೆನ್ಟಿಯಾ ಸರ್ಕಲಾ ಲಾಗಿಂ, ಬೆಲ್ಟುವೆ ಇಲ್ಲಂಗ್, ಫಾ. ಮುಲ್ಲರ್ ರಸ್ತೆ, ಮಂಗಳೂರು - 2  
ಫೋನ್: 2437246, 4277246

ಮಾರುತಿ ಕಾರ್, ಜೈಕ್, ಆಟೋರಿಕ್ಟಾ, ಕೆನಿಟಕ್, ಬಸ್, ಲೋರಿಟ್ ಡ್ರೈವಿಂಗ್ ಟೆಕ್ನಿಯಾನ್ ಆನಿ ಲೈಸೆನ್ಸ್ ಕರವ್ಸ್ ದಿಶಾಂವ್.

ಲೈಸೆನ್ಸ್ ರಿನಿವಲ್ ಆರ್.ಐ.ವೊ. RTOಚಿಂ ಹೆರ್ ಕಾಮಾಂ ಕರವ್ಸ್ ದಿಶಾಂವ್

ಸರ್ವ್ ಉದ್ಯಾಚಿಂ ಮಿಲಬಾಂ ರಿಪೇರಿ ಕರ್ತಾಂವ್

ತಾಪೊ: ಫರ್ನಾಂಡಿಸ್ ಬಿಲ್ಡಿಂಗ್, ಮಾಂಡೊವಿ ಮೋಟಾರ್ಸ್ ಮುಖಾರ್, ಪಂಪನ್ ಕಟ್ಟಾ, ಮಂಗಳೂರು - 575001  
ಫೋನ್: 2422846

# ಬೆಂದೂರಾಂತ್ - ಪಾಟ್ಲ್ಯಾ ಮಹಿನ್ಯಾಂನಿ



ನೊಜೊ. ಜೆಜುಚಿ ಸೊಡ್ವಣೆಚಿ ಬರಿ ಖಬಾರ್ ಪ್ರಸಾರ್ ಕರಿಜೆ. ಆಮ್ಚಾ ಪ್ರಾಮಾಣಿಕ್ ಜಿಣ್ಯೆ ಮಾರಿಫಾತ್ ಹೆರಾಂಕ್ ದೇಕ್ ದೀಜೆ. ತೆದಾಳಾ ಭಡ್ವಾಂಚೆ ಗಾಯಾನ್ ಮಹಿಮಾ ದೆವಾಕ್ ಊಂಚ್ ಸರ್ಗಿಂ ಆನಿ ಶಾಂತಿ ಬರ್ಪಾ ಮನಾಚಾ ಮನ್ಶಾಂಕ್ ಸಂಸಾರಿಂ' ಮ್ಹಳ್ಳೆಂ ಖರೆಂ ಜಾತೆಲೆಂ ಮ್ಹಣೊನ್ ತಿಳ್ತಲೆಂ. ಮಿಸಾ ನಂತರ್ ಬಾಳ್ಕಾಚೊ ಉಮೊ ಆಸ್ಲೊ.

## ನವೆಂ ವರಸ್ 2022

ಪಾಶಾರ್ ಜಾವ್ನ್ ಗೆಲ್ಲ್ಯಾ 2021 ವರ್ಸಾ ದೆವಾನ್ ಆಮ್ಚೆರ್ ವೊತ್‌ಲ್ಲ್ಯಾ ಸರ್ವ್ ಉಪ್ಕಾರಾಂಕ್ ತಾಕಾ ಅರ್ಗಾಂ ದಿಂವ್ಚಾ ಖಾತಿರ್, ಪಾಟ್ಲ್ಯಾ ವರ್ಸಾ ಸಬಾರ್ ಜಣಾಂ ಕೊವಿಡ್ ಪಿಡೆಕ್ ಬಲಿ ಜಾಲ್ಯಾಂತ್ ತರೀ ದೆವಾನ್ ಆಮ್ಕಾಂ ಸುರಕ್ಷಿತ್ ದವರ್ನ್ ತಾಚಾ ಮುಕಾರ್ ಹಾಜರ್ ಜಾಂವ್ಚೆಂ ಭಾಗ್ ಫಾವೊ ಕೆಲ್ಲ್ಯಾ ಖಾತಿರ್ ಆನಿ ಪುಡ್ಲೆಂ ವರಸ್ ಆಮ್ಕಾಂ ಬೆಸಾಂವಾಂಚೆಂ ವರಸ್ ಜಾಂವ್ಚ್ಯಾ ಖಾತಿರ್, ಪವಿತ್ರ್ ಎವ್ಕರಿಸ್ತಾಂತ್ಲ್ಯಾ ಜೆಜುಚೆಂ ಬೆಸಾಂವ್ ಮಾಗೊಂಕ್ 31/12/2021 ಸಾಂಜೆರ್ 6 ಥಾವ್ನ್ 7 ವೊರಾಂ ಪರ್ಯಾಂತ್ ಆರಾಧನ್ ಆಸಾ ಕೆಲ್ಲೆಂ. ಸಹಾಯಕ್ ವಿಗಾರ್ ಬಾಪ್ ರೊನ್ನನ್ ಪಿಂಟೊನ್ ಹೆಂ ಬೋವ್ ಅರ್ಥಾಭರಿತ್ ರಿತಿನ್ ಚಲವ್ನ್ ವ್ಹೆಲೆಂ.

### ಅರ್ಗಾಂ ಬಲಿದಾನ್:

ಬಾಪ್ ವೊಲ್ಬರ್ ಡಿಮೆಲ್ಲೊ ಪ್ರಧಾನ್ ಯಾಜಕ್ ಜಾವ್ನ್ ಇತರ್ 5 ಜಣಾಂ ಯಾಜಕಾಂ ಸವೆಂ 7 ವೊರಾರ್



## 2021 ಕ್ರಿಸ್ಮಸ್ ಆಚರಣ್

ಡಿಸೆಂಬರ್ 24 ತಾರ್ಕೆರ್ ಇಗರ್ಜೆಚಾ ಉಗ್ಡ್ಯಾ ಮಯ್ಜಾನಾರ್ ನತಾಲಾ

ಫೆಸ್ತಾಚೆಂ ಸಂಭ್ರಮಿಕ್ ಮಿಸಾಚೆಂ ಬಲಿದಾನ್ ಮಾಂಡುನ್ ಹಾಡ್‌ಲ್ಲೆಂ. ಸಾಂಜೆಚಾ 6.00 ವೊರಾರ್ ಕ್ರಿಸ್ಮಸ್ ಕ್ಯಾರಲ್ ಪ್ರಾರಂಭ್ ಜಾಲಿಂ ಆನಿ 6.30 ವೊರಾರ್ ಫೆಸ್ಟ್ ಮಿಸಾ. 4 ಜಣಾಂ ಯಾಜಕಾಂ ಸವೆಂ ವಿಗಾರ್ ಬಾಪ್ ಪಿಂಟೊನ್ ಮೊಂತೆರೋನ್ ಮಿಸಾಚೆಂ ಬಲಿದಾನ್ ಭೆಟಯ್ಲೆಂ. ಬಾಪ್ ವಾಲ್ಬರ್ ಡಿಮೆಲ್ಲೊ ಹಾಣಿಂ ಆಪ್ಲ್ಯಾ ಪ್ರಸಂಗಾಂತ್ 'ಸಂಸಾರಾಚೆರ್ ಭಿಯಾಚೆಂ ವಾತಾವರಣ್ ಆಸಾ. ಕುಟ್ಮಾ ಜಿವಿತಾಂತ್ ಫುಟ್ ಆಯ್ಲ್ಯಾ ಧರ್ಮಾ ಆನಿ ಜಾತಿ ಮಧೆಂ ದುಸ್ಮಾನ್ಕಾಯ್ ಆಸಾ. ತರೀ ಆಮಿ ಕ್ರಿಸ್ತಾಂವಾನಿ ಭಿಯೆಂವ್ಚ್





ಮೂಸಾಚೆಂ ಬಲಿದಾನ್ ಭೆಟಯ್ಲೆಂ. ಬಾಪ್ ಆಂಟನಿ ಶೆರಾ ಹಾಣೆಂ ಆಪ್ಲ್ಯಾ ಪ್ರಸಂಗಾಂತ್ ತೀನ್ ವಿಷಯಾಂಕ್ ಮಹತ್ವ ದಿಲೊ. 1) ದೆವಾಚಾ ಆನಿ ಮಾಲ್ಕುಡ್ಯಾಂಚಾ ಬೆಸಾಂವಾಕ್ ಪ್ರಾಮುಖ್ಯತಾ ದಿಂವ್ಚೆಂ. 2) ನವೆಂ ವರಸ್ 2022 - ಜಾಗತಿಕ್ ಶಾಂತಿ ವರಸ್ - ಹೆಂ ಮತಿಂತ್ ದವರ್ಚೆಂ. 3) ಮರಿ ದೆವಾಚಿ ಮಾತಾ - ತಿಚೆಂ ಗೂಣ್ ಆಮ್ಚೆ ಕರ್ನ್ ಘೆಂವ್ಚೆಂ. ಮುಖ್ಯ ಜಾವ್ನ್ ತಿಕಾ ಪೆಲ್ಯಾ ಥಂಯ್ ಆಸ್ಲೆಲ್ಲೊ ಹುಸ್ಕೊ ಆಮಿಯೀ ದಾಕಂವ್ಕ್ ಹರ್ ಪ್ರಯತನ್ ಕರ್ಚೆಂ.

**ಧಿರಾವ್ಣೆಂಚೊ ಸಾಕ್ರಾಮೆಂತ್:**

ಜನೆರಾಚಾ 6 ತಾರ್ಕೆರ್ ಸಾಂಜೆಚಾ 4.30 ವೊರಾರ್ ಆಮ್ಚೊ ಗೊವ್ಳಿ ಬಾಪ್ ಅಮಾ ದೊ ಪೀಟರ್ ಪಾವ್ಲ್ ಸಲ್ವಾನ್ತಾ ಹಾಣೆಂ ಪವಿತ್ರ ಮೂಸಾಚೆಂ ಬಲಿದಾನ್ ಭೆಟವ್ನ್ 61 ಭುರ್ಗ್ಯಾಂಕ್ ಧಿರಾವ್ಣೆಂಚೊ ಸಾಕ್ರಾಮೆಂತ್ ದಿಲೊ. ಶ್ರೀಮಾನ್ ಸ್ವೀಫನ್ ಪಿಂಟೊ ಆನಿ ಶ್ರೀಮತಿ ರೀನಾ ಪಿಂಟೊ ಹ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಪೊದೊರ್ನ್ ಆನಿ ಮೊದೊರ್ನ್ ಜಾವ್ನ್ ರಾಖ್ಲಿಂ. ಸಿಸ್ಟರ್ ಲೂಡ್ಸ್ ಬಿ.ಎಸ್. ಆನಿ ಶ್ರೀಮತಿ ಮರ್ಸಿನ್ ಪಿರೇರಾ ಹಾಣೆಂ ಹ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಭಾವಾರ್ಥಾಂತ್ ಥಿರ್ ಜಾಂವ್ಚಿ ತರ್ಬೆತಿ ದಿಲ್ಲಿ.

**ಫಿರ್ಗಜ್ ಪಾತ್ಸೊನ್ ಸಾಂ. ಬೊಸ್ತ್ಯಾಂವಾಚೆಂ ಘೆಸ್ತ್:**

ಫಿರ್ಗಜ್ ಫೆಸ್ತಾಕ್ ತಯಾರಾಯ್ ಜಾವ್ನ್ ತೀನ್ ದೀಸ್ ನೊವೆನಾಂ ಚಲವ್ನ್ ಘೆಲಿಂ. ಫಿರ್ಗಜೆಚಾ ಸಂಘ್ ಸಂಸ್ಥಾನಿ ಹಾಚಿ ಜವಾಬ್ದಾರಿ ಘೆತ್ಲಿ. ಚವ್ತ್ಯಾ ದಿಸಾ ಜನೆರ್ 20 ತಾರ್ಕೆರ್ ಸಾಂಜೆಚಾ 5.30 ವೊರಾರ್ ಫೆಸ್ತಾಚೆಂ ಸಂಭ್ರಮಿಕ್ ಮೂಸ್ ಫಿರ್ಗಜ್‌ಗಾರಾಂನಿ ಕುಟ್ಮಾ ಸ್ಪಿರಿತಾನ್ ಭೆಟಯ್ಲೆಂ. 'ಸಾಂತ್ ಅನ್ನಾ ಪ್ರಾಯರಿ' ಬಿಜ್ಯೆ ಹಾಂಗಾಚೊ ವ್ಹಡಿಲ್ ಫ್ರಾದ್ ಪಾವ್ಲ್ ಮೆಲ್ವಿನ್ ಹಾಣೆಂ 20 ಜಣಾಂ ಇತರ್ ಯಾಜಕಾಂ ಸವೆಂ ಸಂಭ್ರಮಿಕ್ ಮೂಸಾಚೆಂ ಬಲಿದಾನ್ ಭೆಟಯ್ಲೆಂ. ಆಪ್ಲ್ಯಾ ಪ್ರಸಂಗಾಂತ್ 'ಸಾಂ ಪಾವ್ಲನ್ ಆಪ್ಲ್ಯಾ ಪತ್ರಾಂತ್ ಉಲ್ಲೇಖ್ ಕೆಲ್ಲಿಂ 7 ಕಾರಾಣಾಂ ತಿಳ್ಳುನ್ ಆಮ್ಕಾಂ ಕುಟ್ಮಾಂ ಬಾಂದುನ್ ಹಾಡುಂಕ್ ಸೊಮಿಯಾಚಿ ಸಾವ್ಣಿ ಗರ್ಜೆಚಿ ಮ್ಹಣ್ ತಿಳ್ಳಲೆಂ.



April 2022

ತಶೆಂಚ್ ಸಾಂ ಬೊಸ್ತಾಂವ್ಚ್ಯಾ ದೆಖಿನ್ ಆನಿ ಮಜತೆನ್ ಆಮಿ ಕುಟ್ಮಾಂ ಬಾಂದುನ್ ಹಾಡುಂಕ್ ಉಲೊ ದಿಲೊ.

**ಘರ್ ಬೆಜ್ಯೆಂತಾಂ:**

ಜನೆರಾಚಾ 10 ತಾರಿಕೆ ಥಾವ್ನ್ ಫಿರ್ಗಜೆಂತ್ಲಿಂ ಘರಾಂ ಬೆಜ್ಯೆಂತ್ ಕರ್ಚೆಂ ಕಾಮ್ ಪ್ರಾರಂಭ್ ಜಾಲೆಂ. ಬೆಜ್ಯೆಂತಾ ವೆಳಾರ್ ಹರ್ಶೆಂಚಾ ಬರಿಂ ವಾಡ್ಯಾಚಾ ಗುರ್ಕಾರಾಂನಿ ಆನಿ ಪ್ರತಿನಿಧಿನಿ ತಾಂಚೊ ಮೊಟೊ ಸಹಕಾರ್ ದಿಲೊ ಆನಿ ಕರೆಜ್ಕ್ ಪ್ರಾರಂಭ್ ಜಾತಾತಾ ಹೊ ವಾವ್ರ್ ಸಂಪ್ಲೊ.

**ವಿಗಾರ್ ಬಾಪಾಂಚೊ ಮಾಣಿಕೋತ್ಸವ್:**

ಫೆಬ್ರವರಿಚಾ 27 ತಾರ್ಕೆರ್, ಆಪ್ಲ್ಯಾ ಯಾಜಕೀ ದೀಕ್ಷೆಚಿಂ 40 ವರಾಂ ಸಂಪಯ್ಲ್ಯಾ ಸಂದರ್ಭಾರ್, 23 ಯಾಜಕ್ ಭಾವಾಂ ಸವೆಂ ಆಮ್ಚೊ ವಿಗಾರ್ ಬಾಪ್ ವಿನ್ಸೆಂಟ್ ಮೊಂತೆರೊ, ಹಾಣಿಂ ದೆವಾಕ್ ಅರ್ಗಾಂ ಬಲಿದಾನ್ ಭೆಟಯ್ಲೆಂ. ಮಾನಾದಿಕ್ ಬಾಪ್ ಜೋಸೆಫ್ ಮಾರ್ಟಿನ್ ಹಾಣಿಂ ಭೋವ್ ಉತ್ತೀಮ್ ಉತ್ರಾಂನಿ ಯಾಜಕಾಕ್ ಆಮಿ ಕಿತ್ಯಾಕ್ ಗೌರವ್ ದೀಜಯ್, ಯಾಜಕಾಚಿ ಜಿಣಿ ಕಶಿ ಆಸುಂಕ್ ಜಾಯ್ ಮ್ಹಳ್ಳ್ಯಾ ವಿಷ್ಯಾಂತ್ ಪವಿತ್ರ್ ಪುಸ್ತಕಾಚಾ ಉತ್ರಾಂಚೊ ಉಲ್ಲೇಖ್ ಕರ್ನ್ ಬೋವ್ ಅಪುರ್ಬಾಯೆಚೊ ಪ್ರಸಂಗ್

ದಿಲೊ. ಮಿಸಾ ನಂತರ್ ವಿಗಾರ್ ಬಾಪಾಂಕ್ ಉಲ್ಲಸುಂಚೆಂ ಮಟ್ಟೆಂ ಕಾರ್ಯಕ್ರಮ್ ಆಸ್ಲೆಂ. ಉಪಾಧ್ಯಕ್ಸ್ ಮಾನೆಸ್ತ್ ಸ್ಟೀಫನ್ ಪಿಂಟೊ ಹಾಣಿ ಬೆಂದುರ್ ದೇವ್‌ಪ್ರಜೆಚಾ ನಾಂವಿಂ ವಿಗಾರ್ ಬಾಪಾಂಕ್ ಉಲ್ಲಾಸಿಲೆಂ. 'ಬೆಂದುರೊ ತಾಳೊ' ಹಾಚೊ ಸಹ ಸಂಪಾದಕ್ ಮಾನೆಸ್ತ್ ಎಡ್ಡಿ ಸಿಕೇರ್ ಹಾಣಿ ಜೊಕ್ಡಾ ಉತ್ರಾಂನಿ ಮಾನ್ ಪತ್ರ್ ವಿಣ್ಣೆಲೆಂ ತೆಂ ವಾಚ್ಲೆಂ. ವಿಗಾರ್ ಬಾಪಾಂಕ್ ಶಾಲ್ ಪಾಂಗ್ಲುನ್, ಫುಲಾಂ-ಫಳಾಂ ದೀವ್ನ್ ಮಾನ್ ಕೆಲೊ. ಫಿರ್ಗಜೆಂತ್ಲ್ಯಾ ಕೊವೆಂತಾಂಚಾ ವ್ಹಡಿಲಾಂನಿ ಫುಲಾಂ ತುರೆ ದೀವ್ನ್ ಉಲ್ಲಾಸಿಲೆಂ. ವಿಗಾರ್ ಬಾಪಾಂನಿಂ ಆಪ್ಲಿಂ ಬೊಗ್ಲಾಂ ಉಚಾರ್ಲಿಂ. ಕಾರ್ಯದರ್ಶಿ ಶ್ರೀಮತಿ ಮೇವಿಸ್ ರೊಡ್ರಿಗಸ್ ಹಾಣಿಂ ಸರ್ವಾಂಚೊ ಉಪ್ಕಾರ್ ಬಾವುಡ್ಲೊ. ವಿಗಾರ್ ಬಾಪಾಚಿಂ ಕುಟ್ಮಾದಾರಾಂ, ಆಮಂತ್ರಿತ್ ಸೈರಿ ಆನಿ ಫಿರ್ಗಜ್ ಲೋಕ್ ಮ್ಹಣೊನ್ ಇಗರ್ಜ್ ಭೊರ್ನ್ ವೊಮ್ಮಾತಾಲಿ. ಮಿಸಾ ನಂತರ್ ಲೊಕಾಚಿಂ ತೋಂಡ್ ಗೋಡ್ ಕೆಲೆಂ.

**ಗೊಬ್ರಾಚೊ ಬುದ್ಧಾರ್**

ಪ್ರಾಚಿತ್ ಕಾಳ್ ಕುರ್ಪೆಚೊ ಕಾಳ್. ಮಾಗ್ಣೆಂ, ಪ್ರಾಚಿತ್, ಉಪಾಸ್, ಬರೊ ಕನ್ಯೊಂ ಕರ್ಚೆಂ, ದೆವಾಚಿಂ ಉತಾರ್ ವಾಚ್ಚೆಂ ಹ್ಯಾ ಮಾರಿಫಾತ್ ಜಿಣಿ ಪರಿವರ್ತನ್ ಕರುಂಕ್ ಆಮ್ಕಾಂ ಕರೆಜ್ಯಾಂತ್ ಉಲೊ ದಿತಾತ್. ಮಾರ್ಚಾಚಾ 2 ತಾರ್ಕೆರ್ ಆಮಿ ಆಮ್ಚ್ಯಾ ಮಾತಾರ್ ಸಿಂಜ್ ಫಾಲ್ಸ್ ಹೊ ಕಾಳ್ ಪ್ರಾರಂಭ್ ಕೆಲೊ. ತ್ಯಾ ದೀಸ್ ಸಕಾಳಿಂ ತೀನ್ ಆನಿ ಸಾಂಜೆರ್ ಏಕ್ ಮಿಸಾ ಆಸ್ಲೆಂ.

ತ್ಯಾ ದೀಸ್ (ಮಾರ್ಚಾಚಾ 2 ತಾರ್ಕೆರ್) ಸಾಂಜೆರ್ 6 ಥಾವ್ನ್ 7 ವೊರಾಂ ಪರ್ಯಾಂತ್ 'Human Chain silent protest' ದಿಯೆಸೆಜಿಚಾ ಕಥೊಲಿಕ್ ಸಭೆನ್ ಮಾಂಡುನ್ ಹಾಡ್ಲೆಂ. ಕ್ರಿಸ್ತಾಂವ್ ಸಮಡ್ತೆಚೆರ್ ಆನಿ ಮಾಗ್ಣ್ಯಾ ಸಾಲಾಂಚೆರ್ ಜಾಂವ್ಚ್ಯಾ ಹಲ್ಲಾಂ ವಿರೋಧ್ ಆನಿ Anti Conversion Bill ವಿರೋಧ್ ತೆಂ ಜಾಲ್ಲ್ಯಾನ್ ಫಿರ್ಗಜ್ ಲೊಕಾಂನಿ, ರೆಲಿಜಿಯೊಸ್ ಭಾವ್ ಭಯ್ಣಿಂನಿ ಭಾಗ್ ಘೆಂವ್ಕ್ ವಿಗಾರ್ ಬಾಪಾಂನಿ ಉಲೊ ದಿಲ್ಲೊ. ಜಳ್ಣ್ಯಾ ವಾತಿ ಆನಿ ಸ್ನೋಗನ್ಸ್ ಘೆವ್ನ್ ಲೊಕಾಂನಿ ಭಾಗ್ ಘೆತ್ಲೊ ಆನಿ ಪ್ರತಿಭಟನ್ ಯಶಸ್ವಿ ಕೆಲೆಂ.





**ಫಿರ್ಗಜೆಂತ್ ಕ್ರೀಸ್ತಿ ಶಿಕ್ಷಣ್:**

ಫಿರ್ಗಜೆಂತ್ ಕ್ರೀಸ್ತಿ ಶಿಕ್ಷಣ್ ಕ್ಲಾಸಿ ಜುಲೈ 2021 ಥಾವ್ನ್ ಪ್ರಾರಂಭ್ ಜಾಲ್ಯೊ. ಪ್ರಾರಂಭಾರ್ online ಮಾಗಿರ್ offline ಕ್ಲಾಸಿ ಫೆಬ್ರವರಿ ಪರ್ಯಾಂತ್ ಚಲ್ಯೊ. ಫೆಬ್ರವರಿ 20 ತಾರಿಕೆರ್ ಭುರ್ಗ್ಯಾಂಕ್ ಕ್ರೀಸ್ತಿ ಶಿಕ್ಷಣ್ ಪರೀಕ್ಷಾ ಆಸ್ಲಿ. ತ್ಯಾ ದೀಸ್ ವರ್ಸ್‌ಭರ್ ನಿಸ್ವಾರ್ಥಿ ಸೆವಾ ದಿಲ್ಲ್ಯಾ ಶಿಕ್ಷಕಾಂಕ್ ಫಿರ್ಗಜೆ ತರ್ಪೆನ್ picnic ಆಸಾ ಕೆಲ್ಲೆಂ.



ಮಾರ್ಚಾಚಾ 6 ತಾರ್ಕೆರ್ ಕ್ರೀಸ್ತಿ ಶಿಕ್ಷಣ್ ದೀಸ್ ಮಾಂಡುನ್ ಹಾಡ್ಲೊ. ಸಕಾಳಿಂ 9-15 ವೊರಾರ್ ಲೂರ್ಡ್ಸ್ ಸ್ಕೂಲಾಚೊ ಪ್ರಿನ್ಸಿಪಾಲ್ ಮಾನಾಧಿಕ್ ಬಾಪ್ ರೋಬರ್ಟ್ ಡಿಸೋಜಾ ಹಾಣಿಂ ಮಿಸಾಚೆ ಬಲಿದಾನ್ ಭೆಟಯ್ಲೆಂ. ಉಪ್ರಾಂತ್ ಭುರ್ಗ್ಯಾಂಕ್ ಜ್ಯುಬಿಲಿ ಹೊಲಾಂತ್ ಸಹಮಿಲನ್ ಆಸ್ಲೆಂ.

**ಫಿರ್ಗಜೆಂತ್ ವಾಡ್ಯಾವಾರ್ ಮಿಸೂವಾಟ್:**

ಕರೆಜ್ಯಾಚಾ ಕಾಳಾರ್ ಹರೈಕಾ ಸುಕ್ರಾರಾ ಸಾಂಜೆರ್ 4.00 ಥಾವ್ನ್ 5.00 ವೊರಾಂ ಪರ್ಯಾಂತ್ ಮಿಸೂವಾಟ್ ಆನಿ ಆರಾಧಾನ್ ಆಸ್ಲೆಂ. ತಿತಿನ್ ವಾಡೆ ಸಾಂಗಾತಾ ಮೆಳೊನ್ ಹೆಂ ಚಲವ್ನ್ ವ್ಹರ್ತಾಲೆ. 5 ವೊರಾರ್ ಮಿಸ್ ಆನಿ ಶೆರ್ವಾಂವ್ ಆಸ್ಲೊ.



**ಶಾಂತಿ ಖಾತಿರ್ ತೇರ್ಸಾ:**

ಮರಿಯೆಕ್ ಇಜ್ಜಿ ಹಾಡ್ಲ್ಯಾ ಫೆಸ್ತಾ ದಿಸಾ ಮಾರ್ಚಾಚಾ 25ವೆರ್ ಇಗರ್ಜೆಂತ್ ಸಕಾಳಿಂ 10 ವೊರಾ ಥಾವ್ನ್ 12 ವೊರಾ ಪರ್ಯಾಂತ್ ತೇರ್ಸಾ ಆಸಾ ಕೆಲ್ಲೊ. ರಷ್ಯಾ ಆನಿ ಯುಕ್ರೇನಾ ಮಧ್ಲೆಂ ರುಜ್ ರಾವೊನ್ ಶಾಂತಿ ಸ್ಥಾಪನ್ ಜಾಂವ್ಕ್ ಪಾಪಾ ಸಾಯಬ್ಬಾನ್ ಮಾಗ್ಲ್ಯಾಕ್ ಉಲೊ ದಿಲ್ಲೊ. ಮಾನೆಸ್ತಾ ಟೊನಿ ಮಸ್ಕರೇನ್ವೆಸ್ ಹಾಣೆ ಅಂಕ್ವಾರ್ ಮರಿಯೆಚಾ ಭಕ್ತಿಪಣಾ ವಿಷ್ಯಾಂತ್ ವಿವರ್ ದಿಲೊ ಆನಿ ಹಾಜರ್ ಆಸ್ಲಲ್ಯಾ ಸಮೇಸ್ತಾಂನಿ ದುಖಿಚೆ, ಸಂತೊಸಾಚೆ, ಉಜ್ವಾಡಾಚೆ ಆನಿ ಆನಂದಾಚೆ ಮಿಸ್ತರ್ ನಿಯಾಳ್ನ್ ತೇರ್ಸಾ ಕೆಲೊ.



**ಅಂತರ್‌ರಾಷ್ಟ್ರೀಯ್ ಸ್ತ್ರೀಯಾಂಚೊ ದೀಸ್:**

ಸ್ತ್ರೀಯಾಂಚಾ ಆಯೋಗಾನ್ ಆನಿ ಭಲಾಯ್ಕೆ ಆಯೋಗಾನ್ ಸಾಂಗಾತಾ ಮೆಳೊನ್ ಮಾರ್ಚಾಚಾ 26 ತಾರ್ಕೆರ್ ಅಂತರ್‌ರಾಷ್ಟ್ರೀಯ್ ಸ್ತ್ರೀಯಾಂಚೊ ದೀಸ್ ಆಚರಿಯೊ.

ಸಾಂಜೆಚಾ 6.00 ವೊರಾರ್ ಫಿರ್ಗಜೆ ಸಾಲಾಂತ್ ಸ್ತ್ರೀಯೊ ಹಾಜರ್ ಆಸ್ಲೊ. ವಿಗಾರ್ ಬಾಪಾನ್ ಆಪ್ಲೊ ಸಂದೇಶ್ ದಿಲೊ. ಡಾ| ಶಾರನ್ ರಸ್ಕೀನ್ಬಾ, Gynecologist ಹಿಣೆಂ ವಿವಿಧ್ ಹಂತಾರ್ ಸ್ತ್ರೀಯಾಂಕ್ ಆಸ್ಲೆ ದೈಹಿಕ್ ಸಮಸ್ಯೆ ಆನಿ ತಾಂಚೊ ಪರಿಹಾರ್, ಹ್ಯಾ ವಿಷ್ಯಾಂತ್ ಮಾಹೆತ್ ದಿಲಿ.



April 2022

**ಫಿರ್ಗಜೆಚೊ ಸ್ಪೋರ್ಟ್ಸ್ ಡೇ**

ಮಾರ್ಚ್ 27 ತಾರ್ಕೆರ್ ಆಯ್ತಾರಾ, ಫಿರ್ಗಜೆಚಿಂ ಲ್ಹಾನಾ ವ್ಹಡಾಂ ಫಿರ್ಗಜೆ ಲೊಕಾನ್ ಮೋಗ್ ಆನಿ ಎಕ್ಲೆಟ್ ದಾಕಂವ್ಚೊ 'ಸ್ಪೋರ್ಟ್ಸ್ ಡೇ' ಆಚರ್ಸುಂಕ್ ದನ್ವಾರಾಂ 2.30 ವೊರಾರ್ ಸಾಂತ್ ಆಗ್ನಿಸ್ ಸ್ಪೆಷಲ್ ಇಸ್ಕೂಲಾಚ್ಯಾ ಮಯ್ದಾನಾರ್ ಸಾಂಗಾತಾ ಮೆಳ್ಳಿಂ. ವಿಗಾರ್ ಬಾಪ್ ವಿನ್ಸೆಂಟ್ ಮೊಂತೇರೊ ಮುಖೇಲ್ ಸೈರೊ ಜಾವ್ನ್ ಹಾಜರ್ ಆಸ್ಲೊ. ರಂಗ್ ರಂಗಾಳ್ ಬಾವ್ ಘೆವ್ನ್ ಬುರ್ಗಾಂಚಿಂ ಮಾರ್ಚ್ ಫಾಸ್ತ್ ಜಾತೆಚ್, ಪ್ರಾಯೆ ತೆಕಿತ್ ಮಾಂಡುನ್ ಹಾಡ್ಲಲ್ಯಾ ಖೆಳಾಂನಿ ಸರ್ವಾಂನಿ ವ್ಹಡಾ ಹುಮೆದಿನ್ ಭಾಗ್ ಘೆತ್ಲೊ. ತಾಂತುಂ ಪ್ರಾಯೆಸ್ತಾಂಚಿ ಧಾಂವ್ಣಿ ಸರ್ವಾಂಕ್ಯಾ ಆಕರ್ಶಿತ್ ಜಾಲಿ. ಜೆಕ್ಲಲ್ಯಾಂನಿ ಇನಾಮಾಂ ಜೊಡ್ಲಿಂ. ಸಹಾಯಕ್ ಯಾಜಕ್, ಯುವ ಸಂಚಾಲನಾಚೆ ಅಧ್ಯಕ್ಷ ಆನಿ ಸಾಂದೆ, ಫಿರ್ಗಜೆಚೊ ಉಪಾಧ್ಯಕ್ಷ ಆನಿ ಕಾರ್ಯದರ್ಶಿ ಹ್ಯಾ ಸರ್ವಾಂಚಾ ಸಹಕಾರಾನ್ ಹೊ ದೀಸ್ ಭೋವ್ ಆಪುರ್ಬಾಯೆನ್ ಮಾಂಡುನ್ ಹಾಡ್ಲೊ.



I have loved you with an everlasting love,  
I have called you and you are mine'  
(Is 24:2)

## Congratulations

### Sr Nithya Fernandes A.C

Daughter of  
**Emilda & Felix Fernandes**  
Kaibattal | Ward, Bendur

on your  
**Perpetual Profession**

On 11-12-2021  
in the  
**Congregation of the Apostolic Carmel**

Best wishes from:  
PARISH PRIESTS,  
PARISH COUNCIL, PARISHIONERS OF  
ST SEBASTIAN CHURCH, BENDUR

**ಫಿರ್ಗಜೆಂತ್ ವಾರ್ಷಿಕ್ ರೆತಿರ್**

ಕರೆಜ್ಯಾಚಾ ಕಾಳಾರ್ ಮಾಗ್ಣೆಂ, ಪ್ರಾಚಿತ್ ದಾನ್ ಧರ್ಮ್ ಕಶೆಂ ಗರ್ಜೆಚೆಂಗೆ ತಶೆಂಚ್ ಆಂತರಿಕ್ ಬದ್ಲಾವಣ್ ಆಯ್ ಅತೀ ಗರ್ಜೆಚಿ ಮ್ಹಣ್ ಸಮ್ಜಲ್ಲ್ಯಾ ಆಮ್ಚ್ಯಾ ವಿಗಾರ್ ಬಾಪಾನಿ ಫಿರ್ಗಜೆಚ್ಯಾ ಲೊಕಾ ಖಾತಿರ್ ಎಪ್ರಿಲ್ 3 ಥಾವ್ನ್ 6 ತಾರಿಕೆ ಪರ್ಯಾಂತ್ ರೆತಿರ್ ಆಸಾ ಕೆಲ್ಲಿ. ದಲಾಂತಬೆಟ್ಟು ಫಿರ್ಗಜೆಚೊ ವಿಗಾರ್ ಮಾನಾಧಿಕ್ ಬಾಪ್ ಸುನಿಲ್ ಪಿಂಟೊನ್ ಹಿ ರೆತಿರ್ ಆಪುರ್ಬಾಯೆನ್ ಚಲೊವ್ನ್ ವ್ಹೆಲಿ. ಬಾಪ್ ಸುನಿಲಾನ್ ಆಪ್ಲ್ಯಾ ಪ್ರಸಂಗಾನಿ ದೆವಾಚೆಂ ಉತರ್ ಆಮ್ಚ್ಯಾ ಜೀವನಾಂತ್ ಕಿತ್ಲೆಂ ಗರ್ಜೆಚೆಂ ಮ್ಹಣ್ ಸಬಾರ್ ಧಾಕ್ಲ್ಯಾಂ ಮಾರಿಫಾತ್ ತಿಳ್ಳಿಲೆಂ. ಯಶಸ್ವಿ ಕುಟ್ಮಾ ಜಿವಿತಾಕ್ ಲೈಂಗಿಕ್ ಶಿಕಾಪ್ ಮಹತ್ವಾಚೆಂ ಜಾಲ್ಲ್ಯಾನ್ ತ್ಯಾ ವಿಶಯಾಂತ್ಯಾ ಸವಿಸ್ತಾರ್ ವಿವರಣ್ ದಿಲೆಂ. ಚಾರ್ ತಾರ್ಕೆರ್ ಕುಮ್ತಾರಾಂಕ್ ಆವ್ಕಾಸ್ ಕರ್ನ್ ದಿಲ್ಲೊ. ಹ್ಯಾ ರೆತಿರೆ ಮಾರಿಫಾತ್ ಖಂಡಿತ್ ಜಾವ್ನ್ ಸಭಾರಾಂನಿ ಆತ್ಮಿಕ್ ಬರೆಪೊಣ್ ಜೊಡ್ಲೆಂ. ಕೊಯರ್ ಮೆಸ್ತ್ರಿ ಒಜ್ವಲ್ಡ್ ಡಿಸೊಜಾನ್ ಆಪ್ಲ್ಯಾ ಗಾಯನಾ ಆನಿ ಸಂಗೀತಾನ್ ರೆತಿರೆಕ್ ದೈವಿಕ್ ರಂಗ್ ದಿಲೊ.

# Career Guidance Programme

Education and Youth commission of St Sebastian Church, Bendur, Mangaluru organized career guidance programme on April 2 nd 2022 at 9.00am in the Parish Community Hall for the students of 8th and 9th along with their parents to make them aware of the opportunities available after 10th Std. The Resource person for the session was Dr Norbert Lobo . The session started with prayer.Parish Priest Fr. Vincent Monteir, Asst. Parish Priests Fr Ashwin Crasta and Fr Ronson Pinto, Vice president Mr Stephen Pinto, Secretary Mrs Mavis Rodrigues, Convenor of the Education commission Dr Norbert Lobo and Secretary of youth commission Ms Samantha Pereira were present for the session. Secretary of the Education Commission Ms Carol Lobo compered the session and introduced the Resource person. Fr Vincent shared his message to the gathering . Dr Norbert Lobo in his talk suggested various ways to opt the career in one's life depending on the capabilities and potential. He spoke about how



to focus on the chosen career and what are the efforts to be put in to make dreams come true. Mr Everist Crasta proposed the vote of thanks .

## ಕಡಾಯ್ ಸಿಕ್ರನಾ

ಗರ್ಜ್ ಪಡ್ಚೊ ವಸ್ತು:

20-25 ಚಿಕನಾಚ್ಯೊ ಬರ್ಯಾಂತ್ಲ್ಯೊ ಬರ್ಯೊ ಫೊಡಿ. 2 ಮೆಜಾ ಕುಲೆರಾಂ ಆಲ್ಯಾ ಲೊಸ್ಲಿಚೊ ಪೇಸ್ತ್, 1 ಚಾಚೆಂ ಕುಲೆರ್ ಜಿರೆಂ. 1 ಚಾಚೆಂ ಕುಲೆರ್ ಕನ್ನಿರೆಚೊ ಪಿಟೊ, 1 ಚಾಚೆಂ ಕುಲೆರ್ ಜಿರ್ಯಾ ಪಿಟೊ, 1 ಮೆಜಾ ಕುಲೆರ್ ಮಿಸಾಂಗೆಚೊ ವಾ ಬಾಪಾದಾಚೊ ಪಿಟೊ, 5 ವ್ಹಡ್ಲೆ ಪಿಯಾವ್, 4 ಮೆಜಾ ಕುಲೆರಾಂ ತೆಲಾಕ್ 2 ಮೆಜಾ ಕುಲೆರಾಂ ತೂಪ್ ಭರ್ಶಿ, 6 ಲೊಂಗಾಂ ಆನಿ 4 ಕುಡ್ಲೆ ತಿಕೆ ಸಾಲ್ ಪಿಟೊ ಕರ್ನ್ ಕಾಣ್ಣೆ 1/2 ಕೊಪ್ ಕಾತ್‌ರಲ್ಲಿ ಕನ್ನಿರ್ ಭಾಜಿ, 1 ಪಿಳಲ್ಯೊ ಲಿಂಬೊ, ಮೀಟ್ ರುಚಿಕ್.



ಕರ್ಚಿ ರೀತ್ :  
ಚಿಕನಾಚ್ಯೊ ಫೊಡಿ ಕಾತ್

ಕಾಡ್ನ್ ಧುವ್ನ್ ಉದಾಕ್ ಪಾಗ್ತತ್ ದವರ್. ಟೊಮೇಟೊ ಪೇಸ್ತ್ ಕರ್. ಪಿಯಾವ್ ಪಾತಳ್ ಶಿಂದುನಿಲ್ಲಶ್ಯಾ ತೆಲಾ ತುಪಾಂತ್

ಗ್ರೇಸ್ ಡಿ'ಕ್ರೂಚ್  
ಬಲ್ಕರ ದುಸ್ರೊ ವಾಡೊ



ಪಯಿಲ್ಲೆಂ ಆಲ್ಯಾ - ಲೊಸ್ಲಿಚೊ ಪೇಸ್ತ್ ಭಾಜ್ಚೆಂ 1 ಚಾಚೆಂ ಕುಲೆರ್ ಜಿರೆಂ ಭಾಜ್ ಪೂಣ್ ಕರ್ಪೂಂಕ್ ಸೊಡ್ತಾಕಾ. ಉಪ್ರಾಂತ್ ಚಿಕನಾಚ್ಯೊ ಫೊಡಿ ಫಾಲ್ಸ್ 5-10 ಮಿನುಟಾಂನಿ ಎಕಾ ಪಾಟಾಪಾಟ್ ಟೊಮೇಟಾಂಚೊ ಪೇಸ್ತ್ ಫಾಲ್ಸ್ 5 ಮಿನುಟಾಂನಿ ಪಿಯಾವಾಚೊ ಪೇಸ್ತ್ ಪಿಳಲ್ಯೊ ಲಿಂಬ್ಯಾ ರೋಸ್, ಲೊಂಗ್-ತಿಕೆಸಾಲಿಚೊ ಪಿಟೊ ಮಿಸಾಂಗ್ ವಾ ಬಾಪಾದಾಚೊ ಪಿಟೊ, ಕನ್ನಿರ್-ಜಿರ್ಯಾ ಪಿಟೊ ಹಳ್ಳಿ ಪಿಟೊ ಆನಿ ಮೀಟ್ ಫಾಲ್ಯಾ ಉಪ್ರಾಂತ್ ಏಕ್ ಖಿತ್ಕತೊ ಕಾಡ್ನ್, ಬಾರೀಕ್ ಉಜ್ಯಾರ್ 20-25 ಮಿನುಟಾಂ ದವರ್ನ್ ಉಜೊ ಭಂದ್ ಕರ್ಚ್ಯಾ ಆದಿಂ ಕಾತ್‌ರಲ್ಲಿ ಕನ್ನಿರ್ ಭಾಜಿ ಶಿಂಪ್ಪಾಯಾ. ಕಡಿ ಎಕ್ದಮ್ ದಾಟ್ ಆಸೊಂಕ್ ಜಾಯ್. ಖಾಂವ್ಕ್ ರುಚಿಕ್ ಜಾತಾ.

ಕಸಲೀಯ್ ತುಜ್ಯಾ ಪಸಂದೆಚಿ ಪೊಳಿ ಬುಡೊವ್ನ್ ಖಾಂವ್ಕ್ ಜಾತಾ.

## ಫಿರ್ಗಜಿಂತ್... ಜನನಾಂ - ಮರಾಂ

### Baptisms ... I have held thee in the palm of mine hand. -Isaiah 51:16.

1	Elayna Maelyn Pinto	D/o Allen Ben Pinto & Preethika May DSouza	21.11.2021	Nod Kadri II
2	Skye Roache	D/o Sylvester Rodrigues & Rainbow Roache	23.12.2021	Padua II
3	Ruel Chris Fernandes	S/o Dagny Fernandes & Ona Melissa Pinto	26.12.2021	Bikarnakatte
4	Zoey Antonia DSouza	D/o Alvon DSouza & Sharon Carol Lewis	26.12.2021	Bikarnakatte
5	Riyaan Isaac Pereira	S/o Karthika A. Pereira & Belinda Valentine Britto	30.01.2022	Kankanady III
6	Diya DSouza	D/o Shiva Kumar N & Clevita Zeena DSouza	13.02.2022	Kaibattal III

### Deaths And everyone who lives and believes in me shall never die... -John 11:2

1	Urban Ivan DSouza	54 Yrs	H/o Preethi DSouza	21.05.2021	Mallikatte I
2	Stanley Pinto	60 Yrs	S/o Juliana Pinto	26.08.2021	Mallikatte III
1	Lavina Marina Pinto	46 Yrs	W/o Lellwyn Jerald Marian Pinto	02.12.2021	Church ward I
2	Cyril Archilis Tauro	68 Yrs	H/o Flavia Philomena Tauro	28.12.2021	Kadri Kaibattal II
3	Wilma P Gonsalves	75 Yrs	W/o Orlando John Gonsalves	29.12.2021	Upper Bendur III
4	Sr Juliana DSouza	70Yrs	D/o Thomas DSouza	29.12.2021	Bridgets Convent
5	George Mervin Vas	58 Yrs	S/o Valerian F. Vas	31.12.2021	Lower Bendur IV
6	Flavia Aloysius	89 Yrs	D/o U Kannappa Aloysius	09.01.2022	Balmatta I
7	Stany Miranda	87 Yrs	H/o Severine Miranda	10.01.2022	Tharethota
8	Mathias Lobo	83 Yrs	H/o Monthi Mary Lobo	15.01.2022	Shivabagh IV
9	Edward Joseph DSouza	86 Yrs	H/o Cynthia DSouza	15.01.2022	Kaibattal I
10	Molly Josephine DSilva	88 Yrs	W/o John Gilbert DSilva	23.01.2022	Mallikatte I
11	Minna Carla Peters	81 Yrs	D/o Charles Peters	30.01.2022	Kankanady IV
12	Flora Lydia Saldanha	73 Yrs	W/o Melville Saldanha	03.02.2022	Upper Bendur II
13	Cecilia DSouza	89 Yrs	W/o Michael John DSouza	03.02.2022	Nanthur
14	John DSouza	62 Yrs	H/o Shalet Wilma DSouza	18.01.2022	Upper Bendur II
15	Maria Lovely L Mascarenhas	48 Yrs	W/o Sylvian F.P. Mascarenhas	18.02.2022	Lower Bendur I
16	Charles DSilva	67 Yrs	H/o Margart DSilva	22.02.2022	Church Ward II
17	Anish Christy DSilva	38 Yrs	H/o Jenese Pais	23.02.2022	Kankanady IV
18	Peter Denis Fernandes	64 Yrs	H/o Philomena Fernandes	05.03.2022	Church ward I
19	Assess Celine Sequeira	90Yrs	W/o Gratian Sequeira	08.03.2022	Kadri II
20	F.P.P. Fernandes	83 Yrs	S/o Francis Fernandes	13.03.2022	Kadri I
21	Felcy Machado	95 Yrs	W/o William Machado	16.03.2022	Kadri Rocks
22	Louella Pinto	63 Yrs	W/o Prakash Pinto	19.03.2022	Shivabagh V
23	Felix DCosta	80 Yrs	H/o Hilda DCosta	24.03.2022	Padua I
24	Dennis Lawrence DSouza	81 Yrs	H/o Rita DSouza	28.03.2022	Church view
25	Ranjith DSouza	47 Yrs	S/o Joachim DSouza	03.04.2022	Lower Bendur IV

ಫಿರ್ಗಜಿಂತ್... ಲಗ್ನಾಂ

**Marriages.. And now these three remain: faith, hope and love. .1 Corinthians 13:4-8.**

1	Melvin Fernandes Carol Jeneview DSouza	S/o Donath Fernandes & Helen Fernandes D/o Walter & Mable DSouza	02.09.2021	Bangalore Mallikatte II
2	Briston Mascarenhas Caren Jesmitha DSouza	S/o Vincent Mascarenhas & Laveena DSouza D/o Valerian P. B.DSouza & Lizie A DSouza	08.12.2021	Puttur Lower Bendur II
3	Joel Maxwell Rebello Rochele Adeline DSa	S/o Joachim Michael Rebello & Mary Lobo D/o Antony Adeline DSa & Olivia Marita DSa	10.12.2021	Kaibattal III Bondel
4	Lenord Darwin Lobo Shreya	S/o Lawrence Ronald & Norine D/o Ramesh Venkappa Attavar & Jayashree	18.12.2021	Attavar
5	Reynol Joseph Pinto Jean Deena Lobo	S/o Robert Pinto & Lily Veigas D/o John Denis Lobo & Helen (Andrade) Lobo	19.12.2021	Nod Kadri Cordel
6	Valender Lobo Adlene Stephanie Mendes	S/o Valerian Lobo & Violet Lobo D/o Walter Stephen & Florence	19.12.2021	Alangar Balmatta I
7	J G Prasad Beena Mona Saldanha	S/o Prakash Amin & Prafulla Saliyan D/o Adolf Jerome Casmir & Rita Shiela Benedicta	21.12.2021	Padil Kankanady
8	Lionel Kenneth Tauro Iora Manisha Pinto	S/o Ivan John Tauro & Pamela Ivy Tauro D/o Ivan Pinto & Meble F. Mendonca	26.12.2021	Cascia Tharethota
9	Melwyn Walter Mathew Moras Abigail Mariah DSouza	S/o Mark Moras & Josephine Lily Moras D/o Valerian & Anita V. DSouza	29.12.2021	Church ward II Rajkot
10	Vivian Brian Sequeira Lavina Fernandes	S/o Vincent Sequeira & Jacintha Sequeira D/o Lancy Fernandes & Maria Jacintha Fernandes	30.12.2021	Church ward I Kelarai
11	Amal Jerry Roy Patnisha Georgita Fernandes	S/o Roy Kalamparambil & Mariam Roy D/o Patrick Lawrence Fernandes & Wilma DSouza	02.01.2022	U.K Kaibattal I
12	Colin Elias Rodrigues Annora Veronica DSouza	S/o Clevy Leo Rodrigues & Laveena Rodrigues D/o Anthony DSouza & Oysi DSouza	04..01.2022	Mallikatte II Milagres
13	Joe Rohit Venisha Heera Mathias	S/o Pius Vallaba Doss & Amali Flora D/o Hilary Ronald & Veronica DSouza	06.01.2022	Bangalore Church View
14	Princeston C. A. DSouza Anitha Monteiro	S/o Peter DSouza & Cynthia DSouza D/o Cyprian Monteiro & Rita DSouza	06.01.2022	Jeppu Kankanady I
15	Malcolm John Neelankavil Melissa Monica Barretto	S/o John Joseph Neelankavil & Betsey John D/o Anthony Barretto & Ruby Barretto	06.01.2022	Padua II UAE
16	Daren Vinson DSouza Kavisha Erisa DSouza	S/o Fredrick Martin DSouza & Lilly M. Lobo D/o Leo Marian DSouza & Margaret W. DSouza	15.01.2022	Kaibattal I Moodbidri
17	Brian Martin Saldanha Blanche DSouza	S/o Victor L. Saldanha & Charlotte J. Saldanha D/o Harry DSouza & Celine DSouza	29.01.2022	Kaibattal I Vikroli
18	Abhijith Bhaskar Shetty Viviet Carola Noronha	S/o Bhaskar D. Shetty & Amitha B.Shetty D/o Vincent Noronha & Celine Noronha	07.02.2022	Derebail Bendur well II
20	Clive George Fernandes Floyd Carol Sequiera	S/o Cyprian Fernandes & Emilda Fernandes D/o Patrick Sequiera & Hilda Sequiera	14.02.2022	Upper Bendur III Kanakapura 12
21	Roshan Veigas Veera Fidalgo	S/o Charles Veigas & Mary DSouza D/o Vincy Fidalgo & Dulcine Alvares	22.02.2022	Kadri II Jeppu 11

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